

**MINUTES**  
OF THE  
**NINTH ANNUAL SESSION**  
OF THE  
**NORTHERN NEW SALEM**  
**ASSOCIATION**  
OF  
**OLD REGULAR BAPTIST**  
**THE CHURCH OF JESUS CHRIST**  
IN SESSION ASSEMBLED  
WITH THE  
**LITTLE ZION CHURCH**  
Romeo, Michigan  
**AUGUST 5, 6, 7, 1966**

ELDER BAXTER OSBORNE, Moderator  
Rt. 1, 464 - Ashland, Ky.  
ELDER SIDNEY HUDSON, Ass't Moderator  
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ELDER ROY B. AKERS, Clerk  
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PRINTER'S FEE — \$330.00

**PROCEEDINGS**  
of the  
**NINTH ANNUAL SESSION**  
of the  
**NORTHERN NEW SALEM ASSOCIATION**  
of  
**OLD REGULAR BAPTIST**  
**THE CHURCH OF JESUS CHRIST**  
**FRIDAY SESSION**

The Northern New Salem Association of Old Regular Baptist of Jesus Christ met in regular session with the Little Zion Church, 63181 Romeo Plank Road, Romeo, Michigan August 5, 6, and 7, 1966.

After singing a choice selection of old familiar songs, Elder Baxter Osborne, our beloved Moderator, arose to greet the many delegates and officers, and corresponding messengers, members and friends of our faith extending to them a grateful welcome. The congregation was exceptionally large, and orderly. The stand which had been erected by the members and friends of the Little Zion Church was situated among a grove of sturdy trees that unfolded a comfortable shade enough and more to cover the entire congregation. The balmy breeze that circulated through the timber drove away the heat of the mid-summer sun. Brother Osborne announced the purpose of this meeting was to be in obedience

to the desires of the 1965 session of the Northern New Salem Association.

Although the natural surroundings were most beautiful and pleasant to behold, the words that proceeded from the mouth of Brother Osborne described a glorious country of everlasting beauty and tranquility, that could not be compared with the natural beauties that makes away to be no more. His words of advice and good council ring as the Psalms of David, who said "Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!" "For He satisfieth the longing soul, and filleth the hungry soul with goodness."

Brother Osborne then led in a prayer that was seasoned with the cry's of David, and flavored with the **Hopes** of the Apostol Paul. It brought comfort to the saddened hearts, and strengthened the faith of the family of God.

Elder Roy Caudill followed and preached the introductory sermon taking for a text the following scripture, 1st Cor. 15:58: "Therefore, my beloved brethren be ye steadfast, and unmovable etc". His very countenance revealed that his sermon was not the results of the wisdom of men, but rather it was the pure essence of the doctrine that is believed and practiced by every little child of God. At the conclusion of his sermon the delegates and messengers were dismissed and invited to assemble themselves at the delegate house. Elder Edwin May of the Sardis Association introduced the services at the house and led in prayer.

The Moderator then came forth and called the association to order. The association proceeded to do work in the following manner.

1. Letters from the churches called for and correctly noted. By move and second the letter from the Little Zion Church was read. By motion all the letters were received, and their delegates were seated in order. Requests and querries were referred to the committee on arrangements.

2. The Association was organized by electing Elder Baxter Osborne, Moderator; Elder Sidney Hudson, Ass't. Moderator; Elder Roy B. Akers, Clerk and Elder Claude Ousley, Ass't Clerk.

3. Called for churches of our faith and order desiring to join our union, and received three. Rose of Sharron, Monroe, Mich., Lilly of the Valley, Geneve, Ohio, and Antioch, Louisville, Ky. Their petition and letters were read and found in order. By move and second they were added to our union, and their delegates were givn th right hand of fellowship and invited to be seated with us in council.

4. By move and second, reading of the articles of faith, constitution and rules of decorum were omitted.

5. Called for letters from Associations desiring to continue correspondence with us and received the following.

(a) **NEW SALEM:** Due to a change in the convening of this Association, we were obliged to wait until 1967 for their letter. However, it gives us

great joy to be able to report that the following faithful brethren were received by the right hand of fellowship and invited to be seated with us in council. Elder's Burton Howard, Grover Adkins, Woodroe Dye, Coy Combs, Milford Adams, Johnnie Oliver, Paul Hudson. Brothers Glenn Pack, Jinks Ray, Perry Tackett, Worley Boyd, John Elliott, and Frell Tackett.

(h) UNION: Represented by the following delegates: M. D. Mullins, J. M. Mullins, Luster Isaacs, Carl Addington, Sam Irwin, J. H. Mitchell, Sam Wright, Junior Tackett, Dewey Sexton, Orvil Wright, Jesse L. Williamson, Victor Anderson, and Freelon Bartley. They were received by the right hand of fellowship and invited to be seated with us in council.

(c) PHILADELPHIA: Represented by the following (by letter only).

(d) SARDIS: Represented by the following delegates. Edwin Hay, Lloyd SESCO, Edwin May, Willie White, J. G. Thornsby, Van Maynard, and Claude Brown. They were received by the right hand of fellowship and invited to be seated with us in council.

(e) INDIAN BOTTOM: Represented by the following brother. Elder Olus Baldridge who was received by the right hand of fellowship and invited to be seated with us in council.

(f) MUD RIVER: Represented by letter received through the U. S. Mail, which was received by move and second.

6. Called for Associations desiring to take up correspondence with us and none responded.

7. Called for transient members and ministers and received Elder's Steve Osborne and Marion Hall who was given the right hand of fellowship and invited to be seated with us in council.

8. Resolved that the Moderator make all temporary appointments.

9. Appointed committee on ministry consisting of one delegate from each church together with the delegation from the Little Zion Church to arrange preaching for Friday night and Saturday, who reported as follows: Friday night, Elders Olus Baldridge, Coy Combs, and Milford Adams. For Saturday, Elders J. G. Thornsby, Edwin May, Grover Adkins, and Burton Howard.

10. Resolved that the Northern New Salem Association agreed to correspond with the following associations of our faith and order. By move and second Elder Roy B. Akers write letters to: New Salem, Union, Philadelphia, Sardis, Indian Bottom, and Mud River Associations.

11. Appointed a committee on arrangements consisting of one delegate from each church, the Moderator and Clerk of the association and transient members, to draw up a bill of arrangements to work from on Saturday.

12. By move and second the association agreed to adjourn until 9 A.M. Saturday.

### SATURDAY MORNING, AUGUST 6, 1966

Met pursuant to adjournment. After singing a few of the old songs of Zions happy land, Elder Paul Adkins was invited to introduce the services. His few remarks were in harmony with the sweet spirit of love which bound the Association together in the unity of the spirit. Elder Charles Keesee led in prayer that revealed the presence of God, and His mindfulnes of our coming together. The Association proceeded to work in the following manner under the leadership of our beloved Moderator.

1. Called the roll and noted the absentees.
2. Read the bill of arrangements and discharged the committee.
3. The circular letter written by Elder Paris Tackett was read by him. By move and second it was ordered printed in our minutes. By the same move Elder Delmar Williams is to write a circular letter for approval of the Association at our 10th annual session in 1967.
4. Appointed committee on finance as follows: Brother John M. Mullins and Elder Hiram Adkins who reported the sum of \$645.00 contributed by the churchd. \$55.00 for pictures and \$72.00 donated by a host of generous brethren, making a total of \$772.00.
5. Called for treasurers report who reported as follows:

### Contributions

Money on hand Aug. 6, 1965 .....	\$329.07
Church contributions 1965 .....	530.00
Rec'd for pictures, 1965 .....	40.00
Contributions by several brethren .....	72.00
Total money on hand Aug. 6, 1965 .....	\$971.07

### Expenses for 1965

Cost of printing (4,000) minutes .....	\$627.81
Cost of picture cuts .....	40.00
Postage and insurance .....	18.75
Typewriter ribbon, steeples and punch .....	1.69
Expenses to Sardis Association .....	50.00
Treasurers fee .....	50.00
Total expenses .....	\$788.25
Balance on hand Aug. 5, 1966 .....	\$182.82

6. By move and second the treasurers report was received. He was authorized to have (4,500) copies of the minutes printed and is to receive \$50.00 for his services. The printers fee is to appear on the cover of the minutes.

7. Moved and sceond to have obituaries printed in the minutes. By the same move the obituary of Brother William Hicks of the New Salem Association appears also in our minutes. Pictures can be had by members desiring them at their expense.

8. Called on brethren who agreed to attend union meeting and Associations to make their report. The faithful were commended and the failures were excused. The brethren were advised to move out into the vineyard more frequently, and to fulfill committments and to attend more regularly.



9. Inquired who would volunteer to attend Association this year and the following brethren responded:

New Salem: Brothers Claude Ousley, James Bentley, Homer Elliott, Sidney Hudson, Delmar Williams, Robert (Bob) Hunter, Carlos Little, Ray Hamilton, Marion Hall, Hillard Profitt, Buford Brock, Robert Fliming, Roy Hudson, Charles Keesee, Ray Hoover, Buddy Carty, Joshua Hicks, Paris Tackitt, Sherman Wright, Ivan Amburgey, Anthony Hamilton, Baxter Osborne, Roy B. Akers, Woodroe Thacker, Roy Hamilton and Steve Osborne. Association is to convene with the Stone Coal Church, Lackey, Ky. on Friday before the fourth Saturday in September 1966.

UNION: Marion Hall, Pearl Ratliff, Paris Tackett, Charles Keesee, Hillard Profitt, Johnnie Bentley, Roy Hamilton, Sidney Hudson, Homer Elliott, Walter Mullins, Anthony Hamilton, Baxter Osborne, Roy Hoover, Delmar Williams, Roy B. Akers, Steve Osborne, Bill Dunbar, and Don Pertuset. The Association will convene with the Thornton Gap Church, Colson, Letcher Co., Ky., on Friday before the third Saturday in September 1966.

PHILADELPHIA: Claude Ousley, Delmar Williams, Jackson Holbrook, Arvid Blevins, Baxter Osborne, Marion Hall, H. N. Vanderpool, Roy Caudill, Hiram Adkins, Hillard Profitt, Offie Bartley, Ballard Brown, and Irvin Hicks. The Association will convene with the Rosa Church, Greenup, Ky. on Friday before the second Saturday in Aug., 1966.

SARDIS: Marion Hall, Paris Tackett, Charles

Keesee, Jackson Holbrook, Baxter Osborne, Sid Hudson, Homer Elliott, Roy B. Akers, Buford Brock, Robert Fliming, Hillard Profitt, Roy Hamilton, and Anthony Hamilton. The Association will convene with the Salem Church, Goody, Pike Co., Ky., on Friday before the second Saturday in Sept. 1966.

INDIAN BOTTOM: Roy B. Akers, Baxter Osborne, Steve Osborne, Ivan J. Amburgey, Charles Keesee, Roy Saudill, Hendrix Hampton, Irvin Hicks, Don Pertuset, Hiram Adkins, Ballard Brown, Forrest Osborne, Hillard Profitt, Tip Daniels, Buford Brock and Johnie Bentley. The Association will convene with the New Home Church, Leburn, Ky., on Friday before the first Saturday in Sept. 1966.

MUD RIVER: Baxter Osborne, Steve Osborne, Roy B. Akers, Jesse Bryant, Alonzo Tackett and Carlos Little. The Association will convene with the Mt. Zion Church, Pecks Mill, Logan Co., W. Va., beginning on Friday before the fourth Saturday in August 1966.

10. Appointed same committee as acted Friday to arrange ministers for the stand, Saturday night and Sunday. (The committee was reminded to not forget our visiting ministers). For Saturday night: Elders Hiram Adkins, Lester Isaacs, and Roy B. Akers. For Sunday: Elders Sid Hudson, Paul Adkins, Dewey Sexton, (Union Association) and our beloved Moderator Elder Baxter Osborne to deliver the closing sermon.

11. In reply to the query from the Little Zion Church: "Is it in order to ask questions of a sister whose husband is being examined upon his quali-

fications as a deacon?" By move and second the Association answered as follows: "It shall be left to the will of the Church where the work is being done—but, never to exceed more than one question."

12. By move and second the Association agreed to convene with the Little Family Church, Jacksonsburg, Ohio, beginning on Friday before the first Saturday in August, 1967 and continuing the two following days. Elder Hiram Adkins was chosen to preach the introductory sermon and Elder Joshua Hicks is to be his alternate.

13. By move and second the reading of the current minutes were omitted.

14. Resolved that we tender our most grateful appreciation to all our friends and neighbors and members who contributed in any way to make this our ninth session of the Northern New Salem Association one that will long be remembered. May God restore to each one four fold is our fervent prayers.

15. By move and second the Association agreed to adjourn to the time and place mentioned in item (12) for the 10th annual session of the Northern New Salem Association. The Association work was closed by well seasoned remarks by Elder J. H. Mitchell (Union Association) who also led us in a most exhilarating spiritual prayer. Done and signed by the Association.

Elder Baxter Osborne, Moderator  
Elder Sidney Hudson, Ass't Moderator  
Elder Roy B. Akers, Clerk  
Elder Claude Ousley, Ass't. Clerk

#### SABBATH MORNING, AUGUST 7, 1966

As the brilliant rays of the Sun-light began to radiate the boundry lines of the eastern horizon, illuminating the boundless blue of the heavenly sky's, the singing of the bird's and the peaceful surroundings seemed to cry out "welcome weary but satisfied pilgrims, sit down and rest awhile in the comfortable shade of the woodlands about you." The murmur of the gentle breezes as it winged its way through the sturdy boughs of the trees seemed to say "The singing of Zions songs is about to begin, the voice of the turtle dove is about to be heard in this land." And as the melodious tones of Zions ancient hymns began to be wafted along on the wings of the southern breezes, the delegates and members and many faithful friends began to be seated around and about us. The singing of the Son's of God and the daughters of Zion drowned out all the noises of nature, and once alienated, but now reconciled and redeemed son's and daughters blended their voices together in harmony with the spirit of God's eternal love. In answer to the arrangements of the committee on ministry, Elder Sidney Hudson introduced the services. His few remarks were well chosen giving a witness that they were directed from the courts of heaven. He warmly invited all to join him on their knees in prayer. The prayer that he prayed soothed the souls of the faithful, and penetrated the hearts of the sinners, and without controversy reached the high hills of heaven. Elder Paul Adkins followed in the fullness of God's spirit. His subject was easy to understand.

REPENTANCE. Being blessed with a loud clear voice he became as a man whose tongue was made as the pen of a mighty writer. The sweetness of his thyme scattered the bread of life among all that was blessed to hear him. Elder Dewey Sexton (Union Association) followed with a prayer on his lips. He preached from the 14th chapter and 9th verse of Judges. "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them and they did eat; But he told not them that he had taken the honey out of the carcase of the lion." His message was well seasoned with grace and salvation.

Elder Baxter Osborne our beloved Moderator followed with a home coming song on his lips and the glories of God over shadowing him. His subject embraced the first four verses of the 32nd chapter of Deuteronomy. "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, I will publish the name of the Lord: **He is the Rock, His work is perfect; for all His ways are judgment.**" In the short hour that followed, how to gain victory over sin was revealed, and how to obtain life and salvation through the redemptive blood of Jesus Christ was made plain. The signs of the present time was infolded, and the righteous judgment of the eternal God came into view. Being wrought upon by the power of God's spirit Brother Osborne clearly pictured all nature being defeated and the victory over Satan and the enemy's of Jesus Christ was won. As he cried out "He is the rock" shouts

of glory reached the high domes of heaven praising the name of our glorious king forever more. Thus ended the ninth session of the Northern New Salem Association amidst the shouting and singing of praises to the everlasting Father and redeemer of the souls of man. These are the feelings of your humble, but unworthy clerk.

To everyone, both members and friends of our fait hand order, we, the officers and delegates of the Association want to extend to you our deepest thanks and appreciation for the many sacrifices you made in our behalf. We shall never forget the good food that was spread upon the tables that we may eat of the refreshment of your hands before embarking upon our long journeys toward our homes. May God ever bless and be mindful of you and yours, is our unworthy prayers.

#### CIRCULAR LETTER

for the

NORTHERN NEW SALEM ASSOCIATION

By Elder Paris C. Tackitt

Dear Brethren and Sisters of the Northern New Salem Association:

Being appointed by our delegates last year to prepare this letter for your inspection, I will try by the help of God, to do so. Therefore, since I must trust in Him to enable me for this task, I convey all glory and honor that may be found in this letter to Him. I furthermore wish to state that it is not my intent to cloud any issue or make it more mys-



terious, but we as ministers of righteousness are to explain the mysteries of God as they are revealed to us, not through the excellency of speech but power and demonstration of the spirit of our God.

When God made man, the very purpose was for man to glorify Him. However, God through his own choice made man subject unto vanity that he may be a free moral agent. The unrighteousness of this world is not God's choosing, but rather man's through his disobedience. Adam's disobedience was the very reason that death was pronounced upon all. Brethren, as sure as there is a death there is a judgment, let it be natural or spiritual, whether it be (1) **dead in trespass and sin** or whether it be (2) **dead to the love of sin**. I want to dwell first on number (1) since it falls first in our life.

**(1) Dead in trespasses and sin:**

Brethren may I call your attention to Romans 5:12, "Wherefore as by one man sin entered into the world, and death by sin; 5:13, "For until the law sin was in the world: but sin it not imputed when there is no law." So, my brethren, we also must bear witness with Paul's instruction when he teaches us that all have sinned and come short of the Glory of God. And we must all agree that there is no justification in the law of works but rather in the law of faith. If there were any justification in the law of works then Christ would have died in vain because the law would have been sufficient. Brethren, if today we were justified by the law of works I would advocate knowledge, however, since we are justified rather by faith and as long as God

permits me to live I'll never try to weaken the principles of the laws of faith by preaching absolute knowledge but rather a hope and that hope is not one without reason or evidence. A hope without reason or evidence is a vain hope and will perish with those who hold forth such hope. There are two extremes on this point of doctrine and both are erroneous. To the brother that makes such a loose statement before a congregation that if he ever preached the gospel in his life he didn't know it. How small you must appear and if you have no evidence of a calling or if you have not seen any fruits of your labor then I fear that it has all been in vain. To the brother that preaches knowledge and disassociates it with an experience of grace through faith is just as erroneous. Never leave the experimental off the knowledge because having faith in God is the very first corner stone of the temple of our Christian life. Brethren, even under the works of the law, Abraham belived God. He had faith that God was able to perform that what he had promised and therefore it was imputed to him for righteousness. The circumcision in itself profited nothing but it was concrete evidence of obedience and obedience is an act of faith. We, also, find that faith that is put into action is a lively faith. For the promise that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. It was impossible by the laws of nature for Abraham's wife to conceive but Abraham who against hope believed in hope that he might become the father of many nations according to that which

God had promised through Isaac. Now brethren may I call your attention again unto Romans 5:18. Therefore as by the offence of one judgment came upon all men to condemnation: even so by the righteousness of one, the free gift came upon all men unto justification of life. Note that by Adam's sin judgment was to find all men in condemnation but brethren where justice hath condemned us mercy has pleaded our case.

That is why the writer hath said that "This is condemnation that light is come into the world. The ways of man by nature are sinful but God has given every man the power to overcome these ways by accepting the Lord Jesus Christ and realizing that only he is savior of the world and only a special savior to him that believe and that from the heart for we find that it is with the heart man believeth unto righteousness and after this with the mouth confession is made unto salvation. I wholeheartedly believe the doctrine of man's original sin and his inability to rescue himself from that state by himself. A man cannot present himself to the father; he must go through the mediator. No man can come unto the Father except through the Son and no man come to the Son unless the Father draws him. But God through his Son has said that I will draw all men. Then we find that the law of faith hath all men included and therefore they are not bound by the law of works. I refer you again to Romans 5:20-21 "Moreover the law entered, that the offence might abound. But where sin abounded grace did much more abound.: That as sin hath

reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord." Therefore brethren we bear record with Paul when he tells us that he was once alive without the law, but when the commandments came sin revived and he died. Note that sin was present but nothing condemned it however when the propitiation for sin was revealed man stood condemned. It is God what justifies; it is Christ that condemneth. That is why my brethren that we saw ourselves not going to be sinners from here on but already condemned and short of the Glory of God. Now the law had entered and only now the offence could abound. Brethren, through this we became dead in **trespasses and in sin**, but in the same moment we also receive the power to become the sons of God through believing in his son. So then every individual with a rational mind, realizes when the law enters. This brethren being the law of faith and in this enlightening God deals to this individual a measure of faith. I believe that every individual has knowledge of this law when it is revealed and therefore sees himself not going to be but already lost and the only way he can be saved is through the Lord Jesus Christ the Savior of the world. Then brethren we have an experience of Grace through this faith after every sin receives a justly recompense of reward. Then we have a hope based upon our faith in God and our acceptance of his Son the Lord Jesus Christ, whom God himself hath set forth to be a propitiation, through faith, in his blood to declare his righteousness for the remission of sins that are past through the forbearance

of God. Therefore it is on his terms that we are saved. We are then heirs of God and joint heirs with his son Jesus Christ our Lord who with his death reconciled us and through the righteousness of his life, according to our faith hath judged us worthy of eternal life that through suffering with him that we may reign with him.

## **(2) Dead to the Love of Sin**

In as much as we are dead to the love of sin and having overcome the world through him who even conquered death and the grave, inwardly we are alive for ever more and dead to the world. Thus our lives are hid with Christ in God. Our lives before men manifest whether the Hope of Glory dwells in us or whether we are yet in darkness, but our delight is the Lord. I do not want to be misunderstood as to declare perfection of the faith in the flesh. In fact, I deny that the body is not subject to sin. The Savior of the world came and for sin condemned sin in the flesh which will only come into perfection through a resurrection. Thus we must separate at this time the two men, I refer to the inward and outward man.

The inward man is dead to the love of sin therefore he is transformed from darkness unto light and can not live any longer in darkness neither is he conformed to the ways of the world for he is dead and he that is dead is free from sin and his delight is in the laws of God. There is a distinct difference between the law of God and the law that wars against our mind, Sin which was con-

demned from the heart into the flesh serves as a buffer but never forgetting that He that is in us is greater than he that is in the world. (Brethren, the Pearl is in the field but the field is not part of the Pearl.) Sin can no longer reign because through the Laws of God we are enabled to keep our bodies under subjection at all times. Romans 8-1 "There is therefore now no condemnation to them which are in Christ Jesus who walk not after the flesh but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Beloved, may I close with this thought in mind, that every time your faith is tried strength is added to it. Let's run this race with patience. Tribulation will make you more patient as you travel through life. I will close by referring you to Romans 5:1-5 "Therefore being justified by faith we have peace with God through our Lord Jesus Christ. By whom also we have access, by faith into His grace wherein we stand, and rejoice in hope of the glory of God. And not only so but we glory in tribulations also knowing that tribulation worketh patience and patience experience and experience hope. And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

May God bless you in all of your Godly deliberations to honor, praise and glorify the God Head is my prayer.

Your humble servant in the Lord,  
Elder Paris C. Tackitt

**CONSTITUTION OF THE  
NORTHERN NEW SALEM ASSOCIATION  
WHEN ORGANIZED IN 1958**

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptized upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship, those baptized, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a moderator, an

assistant moderator, clerk, and assistant clerk chosen by the members present.

6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

7. Every query presented by the church to the Association, being first debated in their own churches, shall be taken up by the Association.

8. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the churches with Minutes of Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.

11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read,



and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.

15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

## ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah 45:5, 1st Cor. 8:6, 1st John 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices. 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for our redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18:13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMERSION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of the vine and feet-washing should be kept up until His second coming, by His believers. Luke 22:10-12, John 13:7-8, 12-17, 1st Timothy 5:9-10.

9. We believe in the resurrection of the dead, both of the just and the unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:46.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as are regularly ordained and baptized, and that by immersion, by a legal administrator of the gospel, and has come under the hands of a regular presbytery of the church. Acts 13:2-3, Romans 1:6, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16-21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord, and with

one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-11, Acts 2:42, 1st John 1:3.

14. We believe that JECUS CHRIST is the head of the church, and the government thereof is upon His shoulders. Isiah 9:6-7, 22:21-22, Luke 1:33.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

#### **RULES OF DECORUM**

1. The Association shall be opened and closed by prayer.

2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term or appellation than that of "Brother."

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reprovved by the Association as they think proper.



**ELDER WILLIE COLLINS**

By request of my dear mother I will try to write an obituary of my dear old Daddy Elder Willie Collins. He was born March 15, 1906 and departed this life December 5, 1965 making his stay on earth 59 years, 8 months, and 20 days. He was married to Rachel Tuttle August 1, 1925. To this union was born 14 children. One son proceeded him in death leaving four sons, Junior, Samuel, Amos, and Billy. Nine daughters: Lucille, Juanita, Melva, Helen, Doris, Avenelle, Imogean, Ruth, and

Swendora. On the first Saturday in April, 1929 he joined the Steels Creek Church of Old Regular Baptist, and lived a good and faithful life until death. He was loved by all who knew him, both saint and sinner. But now Daddy is gone and oh, how my heart is aching. I would gladly have swapped places with him, but it was not to be. I've heard Daddy say so many time to his children, children I am not afraid to die. Daddy suffered an awful lot the last two or three years of his life with that dreadful disease, Cancer. Daddy said so many, many times that all he dreaded about dieing was getting down the banks of the river. But as the family stood around Daddy's bed they could see that he had an easy crossing.

He's gone to live with the angels forever more. I hope by the will of the Lord that I will meet him in heaven where no pain and sickness can ever enter in. Daddy's cry was "Come dear children, come and go with me". We who stood by, could tell from the countenance on his face that he must have seen someone that we, who are left, have never seen. Yes, he must have been looking right into heaven.

Daddy was ordained to preach the gospel in February, 1944. I have seen him many times walking up and down the dark hollows, and over the steep mountains to get to church to warn poor sinners of the dangers of sin. I believe that the good Lord gave him some faithful brethren to travel with him. In his last few years he traveled over a hundred thousand miles with Brother Newton

Vanderpool. I remember hearing him say that he had baptized about 350 members into the Old Baptist Church. Daddy's departure has left a great vacancy in the Little Rebecca Church. There is no doubt but what the members of the Little Rebecca Church will greatly miss him, but his absence will surely be heavens gain. I know that there will be a great vacancy in the hearts of his children. But, oh! how our hearts aches for him. To all the children that is not prepare dto meet him, you can see him again if you will only throw off that old coat of sin and make yourself ready with the Lord. Our homes will be so lonely without him. Mommy, I know you will miss his sweet companionship, his place at the table will be empty, but cheer up Mommy, Daddy's not dead, he's just gone to sleep in the arms of Jesus. His sleep will not be disturbed until thet morning of the sweet resurrection when the Lord calls for him, then you can go and live with him forever. There will be no pain and sorrow in the land, good meeting will never cease nor will there be any more seperation. I believe from the actions of Daddy while he lived here on earth that he loved all his brothers and sisters in the church. And I believe that they all loved him. I've heard him say "When I depart this life don't weep after me, but weep for your children and loved ones that are still in sin". He would tell the sisters to shout when the Lord blessed them, and for the brethren to preach when the spirit laid hold of them. He always gave sinners good advice and warm council. He was always striving for peace



and love in the churches everywhere. I could go on and on telling of the good life that Daddy lived. But I feel that all who knew him knows his life and where you can meet him again.

I believe that he had the faith of Job who said "Though after my skin worms devour this body, yet in my flesh shall I see God". Daddy had that faith that after this life he would meet with God face to face. For the Lord said "I go to prepare a place for you, and if I go and prepare a place for you I will come again and receive you unto myself that where I am there ye may be also". His flesh rests in hope that when Christ shall return he will get up out of the grave and go home to live with the Lord and his angels forever.

His body is asleep under the sod in the New Haven Cemetery, Plymouth, Ohio. Though Russia may drop her bombs, and earth quakes may come but none of these nor any other power will ever wake him up save the power and might of God. When the Lord speaks he will arise and begin to live in glory. So have a sweet sleep Daddy, it won't be long until you can get up and put on that robe of righteousness that will out shine the mid-day sun and go on to live in that eternal city forever and forever.

Written by two of his broken hearted sons,  
Amos and Samuel

P.S. Brother Willies memorial will be preached at the Little Rebecca Church the 5th Saturday and Sunday in July, 1967. Everybody is invited to attend and is most welcome.



**JAMES L. MANNING**

With deepest sorrow I will try to write an obituary of my dear husband, James L. Manning. Born November 16, 1929. Deceased this life June 26, 1966. We were married March 11, 1949. He leaves 3 children, 2 sons; Wesley and Winford and 1 daughter, Deerice; his mother, Mrs. Iza Manning, 3 brothers, Robert, Chuck and Johnny; 4 sisters, Allie, Mary, Martha and Peggy; and myself to mourn our loss.

He was a good husband and father. We miss him so much. We believe our loss is Heaven's gain for he left a good hope. We joined the Little Ida Regular Baptist Church in Ecorse, Michigan and were baptized together. He went to church as long as he was able to go. James was sick a long time, but he bore his sickness so well. He would go to work as long as he could—he wanted to work for his family so badly. I feel God will take care of us. I have a hope of meeting him in Heaven, where

there will be no pain nor tears nor worries. I won't be lonesome there.

I hope and pray I can raise our three children the way he wanted them raised. He would always gather the kids around him to pray.

May God bless Brother Sid Hudson and all the members of the Little Ida Church—they were so good to us.

I want to say to my three children, Daddy is with Jesus where he is happy, and won't have to suffer any more. Remember the good teaching your father taught you and be good.

Written by his wife,  
Joyce Justine Manning



**ADA HOBBS**

By the request of the family I will try in my weakness to write a few words about our beloved

sister in hope, Ada Hobbs, who departed this life July 4, 1966. She was born August 9, 1892, at Pompa, Kentucky, making her stay on earth 74 years, 10 months and 25 days.

She was married to George Hobbs, June 22, 1909, who has passed on before her. To this union was born 13 boys and 4 girls. Six are dead and 11 are still living. Two have confessed a hope in Christ. Sister Goldie Smith and Brother Ergel Hobbs, Virgil, Argel, Adam, Tommy, Ervel, Bevin, Billy, Roy, and Gratho. Sister Ada has 40 grandchildren and 13 great grandchildren.

Sister Ada gave her hand to become a member of the Old Regular Baptist at Brother Ergel Hobbs' home October 24, 1965, and had her membership at the Little Edna Church in Lorain, Ohio. She loved to hear the brethren preach and sing and enjoyed church very much.

We will all miss Sister Ada very much but we feel our loss is Heavens gain. She often spoke of her children and wanted them to chose the Lord. I hope you children will take mothers advice and chose the Lord. She can't come to you now but by the Grace of God you can meet her again in that home where peace will ever be. Jesus loves you all and His ears are ever open to your prayers.

So may God bless you all is my prayers.

Written by a brother in hope.

Wilburn L. Hamilton



**GEORGE WASHINGTON TACKETT**

It is with much sadness that I by the help of God trusting that He will lead my mind to write an obituary of my dear Daddy and Mother. Mother, Arminta Jenkins Tackett was born May 31, 1880 in Magoffin County, Kentucky, and departed this life December 16, 1965 making her stay on earth 85 years, 6 months and 16 days. She was the daughter of the late Harvey and Mandy Jenkins. She was married to George Washington Tackett in 1903. Unto this union was born 6 children: four boy's and two girl's. Harvey Tackett, Scottown, Ohio; Alonzo Tackett, Ashland, Ky.; Jesse Tackett, Riceville, Ky.; and Bennie Tackett who preceeded them in death at the age of 6 months. Mrs. Luther Trimble, and Mrs. Riley Jackson both of Ashland, Ky. Mother leaves one brother, Clinton Jenkins, Columbus, Ohio.

Dad passe daway 6 months and seven days after

mother died. They lived a good clean, and long Christian life together. Mother joined the Old United Baptist Church, May 20, 1900. Daddy joined the same church October, 2nd Saturday, 1906. They took up membership in the Little Jewel Church by recommendation where they lived until death. They formerly lived at Riceville, Ky. but moved to Ashland, Ky., in 1955. They loved to go to church and would always get so happy. They would shout and praise the name of the Lord. Daddy was born March 12, 1885 and deceased this life June 23, 1966 making his stay on earth 81 years, 3 months, and 11 days. He was the son of the late William and Eliza Tackett. In addition to the children he leaves one sister Mrs. Vinnet Howard, Waverly, Ohio, one half brother, Matt Adams, Salyersville, Ky. and one half sister, Mrs. Rosie Adams, Ashland, Ky. to mourn his loss. He and mother had 38 grandchildren, 115 great grandchildren and 6 great, great grandchildren and a great host of friends. All of us children loved them so much and hated so bad to give them up, but we must be submissive to the will of God in all things. I do believe that they are gone to live with Jesus where no pain nor sorrow ever comes. There are so many, many, god things that I could say about Dad and Mother, but time and space will not permit. So I will close by saying may the good Lord bless and save every soul in this land.

Written by a son and a brother in hope

Alonzo Tackett



**RUSSELL LEE HAMILTON**

My mind is full of sweet memories and my heart full of sorrow as I attempt to write an obituary of my dear brother, Russell Lee Hamilton.

The Lord gave Anthony and Lovel Hamilton a son on May 28, 1945 and He took that same son way May 4, 1966.

Although Russell lived a short life of 20 years and 11 months, he was well-known and liked by all who knew him. He was born at Pike County, Kentucky, but spent most of his life in Gallia County, Ohio. Russell never got the chance to join the Old Regular Baptist Church, but I believe with all my heart that he is better than we are. Because I believe that Russell repented of his sins before God took him away.

Russell was in Viet Nam fighting for his country when the Death Angel called him home.

Sometimes the Lord answers our prayers in ways we do not understand. Mommie has often said that when she prayed for Russell, she prayed for the Lord to watch over him and to protect him from the enemy. She said "Lord, You know who the neemy is, the devil." And I feel sure that God protected Russell from the enemy and answered Mommie's prayer.

Mommie and Poppie raised Russell to love and fear the Lord in the same way they raised 6 other children. There are 3 boys and 3 of us girls left. They aer Roy, Robert, Ray, Rubel, Jewel, and Dallie. Five of us belong to the Old Regular Baptist Church and I hope that if Bob hasn't repented of his sins that he will begin to beg God for mercy.

Russell always loved and respected the church members and liked to hear good preaching and singing. He would write and tell us about praying and trying to do right.

Russell was always so proud of his father and mother. He would tell all of his friends at school that his father was a preacher. I remember hearing Russell tell girls he knew, to be good and not to cut their hair. Just a few months ago he wrote and told me about reading his Bible in Corenthians and Revelation. He said that he knew that there were going to be terrible things happen to this earth, an dthat in reading these two books in the Bible some of his questions had been answered.

There are so many thing that I could write



about him because we all loved him so much, but we know and understand that our loss is Heaven's eternal gain.

Far away in that Foreign land,  
A little soldier heard Him call,  
Come Home, My Boy, Come Home.  
Time and Time again he had prayed,  
Many times he had felt so light,  
But Oh, This was the most beautiful sight.  
Loved ones he had to leave  
For these he did grieve,  
But his eyes raised and he did see  
That beautiful Kingdom on high and oh, so near.  
No more hate, No more firey guns,  
The Savior was saying, "Come Home, Son."  
"Sweet Mother," Your prayers have been answered.  
"Dear Father," He heard your voice,  
Many times saying, "Son, make a choice."  
To him, sweet memories came,  
He knew once his family had felt the same.  
Meet me up in Heaven my dear loved ones.  
Then he raised his eyes onc more,  
And again he heard the wonderful song  
Come Home, My Boy, Come Home.

His memorial will be the 4th Saturday and Sunday in May at the cemetery at Little Pearl Church. Preachers called: Brothers Joshu Hicks, Paris Tackett, Hiram Adkins, Ivory Sowards, Clifford Collie, Milford Adams and Homer Elliott.

Written by his sister

Dallie Forgey



**FELIX TAN WILLIAMS**

It is with much sadness and a broken heart I will try by the help of God to write an obituary of my dear beloved uncle and brother in the Lord, to wit Felix Tan Williams. He was born January 30, 1893 at Honaker, Kentucky. He deceased this life August 26, 1965, making his stay here on earth 73 years 6 months and 26 days. He was the son of James Williams and Sintho Case Williams.

He was married to Tonie oMore in the year of 1911 and unto this union was born 6 boys and 6 girls, one son Oakley precedes him in death.

Other sons were:

Edward — Bayclif, Texas  
Noah — Minnie, Kentucky  
Clifford — McDowell, Kentucky  
Willie D. — McDowell, Kentucky  
James Albert — Cleveland, Ohio

Daughters were:

Oma Warrens — Wayland, Kentucky  
Mona Hughes — Cleveland, Ohio  
Novel Slone — McDowell, Kentucky  
Aileen Tachett — Price, Kentucky  
Emma Lee Storie — Cleveland, Ohio  
Bonnie B. Sanders — Cleveland, Ohio

There are 41 grandchildren and 13 great grandchildren. There were 9 brothers and 5 sisters; 4 brothers and 2 sisters preceding him in death. He leaves his loving wife, children, brothers and sisters, and a host of friends to mourn his loss, but we feel that our loss is heaven's gain.

Tan joined the Old Regular Baptist Church and was faithful to fill his seat as long as he was able to go. He loved the old church and loved to be with his brothers and sisters to talk about the good things that God has in store for them that love and serve Him. Children, daddy is gone from the evils to come; there's no doubt in my mind that his soul is resting around God's golden throne. Oh, what a lonesome house without daddy. Children you who are in sin, with all my heart and soul I beg to you that if you want to see your daddy again leave the field of sin and close in with the free offered mercy of God and be born again. That is the only way to get to heaven's bright shore. He left the light burning for you to follow.

I want to thank all the good brothers and sisters and friends who came to their rescue in the hour of need, may the good Lord bless you all.

Written by

Elder Delmer Williams



**ROSA DOTSON**

By the request of the family I will try to write an obituary of Sister Rosa Dotson. She was born at Phelps, Kentucky on January 20, 1929, and departed this world at 11:20 A.M., January 31, 1966.

She was the daughter of Joe and Myrtle Dotson, and was married to Cecil Dotson. And to this union was born two sons, William Cecil and Todd Markson and one daughter Lana Nadine.

She leaves three brothers, John Jr., Dave, and Dallas Dotson and seven sisters, Josephine, Jeanetta Ray, Julia, Mary Madgeline, Linda Jean, Carrine and Lillie and one brother, Marvin, preceeded her in death.

She joined the Old Regular Baptist Church and was baptized by Elder Hiram Adukins, Elder Offie Bartley, and Elder George Hamilton.

Sister Rosa was ill several years with that dreadful disease, cancer. With the help of the Lord she

bore her sickness well. I would like to say to the rest of the loved ones left behind if they would like to meet Sister Rosa where she will be well forever, you all must be borned again.

Written by a Brother in hope

Brother Forrest Osborne



**GROVER CLEVELAND OSBORNE**

By request of the family, I will try with a heavy heart to write a few words about our beloved father Grover Cleveland Osborne.

He was born in Pike County, Kentucky, on September 22, 1884, to Steve and Montana Osborne, both preceeding him in death.

Wad was married to Rebecca Tackett on August 4, 1904 and to this union was born 16 children, 4 having preceeded him in death.

He leaves to mourn his passing his broken-hearted wife and 12 sad and lonely children; 8 sons, Steve, Emmitt, Hiram of Portsmouth, Ohio;

Forest and David of Columbus, Ohio; Cleveland, Jr. of Lexington, Ky.; Robert of Waverly, Ohio and Bater of Ashland, Kentucky; 4 daughters, Mrs. Roy Mullins of Farmington, Michigan; Mrs. Mary Wagner, Columbus, Ohio; Mrs. Ethel Wicker of Lucasville, Ohio, and Mrs. Flossie Burke of Ashland, Kentucky; 77 grandchildren, 105 great grandchildren, and 5 great, great grandchildren; 5 brothers, Glen, Hosea, Silas, Alex, and Johnson; 3 sisters, Mrs. Abel Tackett, Mrs. V. B. Hall, and Mrs. Willie Flannery; together with a great host of friends and relatives who mourn his passing.

Dad was a member of the Little Jewell Regular Baptist Church for several years. He was blessed to live 81 years, but had been growing more feeble with each year; but about five month ago, he became very ill. We cared for him the best we could at his home on Ponk Creek near Portsmouth, Ohio until he was taken to the hospital.

After being dismissed from the hospital, Dad agreed to be taken to our home where we were better able to care for him. We brought him home on November 27 and since that time, both day and night we did the best we could to try to ease the awful pains which wracked his body.

He suffered so hard and so long and many times he prayed for God to take him home. Last Monday, he was so weak and weary from the pain and could hardly speak, but we could hear him saying over and over, "Oh, Lord, take me home, take me home", and about 3:40 Tuesday morning his little prayer was answered and he slipped away into that peace-

ful sleep from which none ever wakes to weep. We believe God took him home.

Oh, how we miss him, our home will never again be the same; but we have a great blessing to be thankful for — we still have mother. No doubt she will see many lonely hours, but children, let's all try to make her last days on earth as happy as we can. Don't neglect her and most of all, you who haven't already forsaken this sinful world, now while she is still with us, make mother's God your God and prepare to meet daddy and all the family who have gone before where in heaven there will be no more pain and heartaches and no tears will dim the eye.

Written by one who loved him dearly  
Mrs. Baxter Osborne

He never served in the White House and got honor  
and fame.

He never wrote a book that bore his name.

He never wrote a song that brought him gain;

But he served his country well.

Through pain and misery he stayed at his post.

But on the seventh day of February, he gave up  
the ghost;

And now he's reached fair Cannan's coast.

He served his country well.

— Elder Baxter Osborne



**WILLIAM HICKS**

Obituary of William Hicks born October 17, 1880, at Mousie, Kentucky. He was the son of the late Charlie Hicks and Elizabeth Carpenter Hicks. Early in life Brother William chose for himself a wife, Eliza Jane Napier Hicks. Unto this union was born fourteen children, Calup, Adam, Gracey, Martha, Norsie, Chester, Laura, Elizabeath, Lester, Arnold, William Jr., Pearlle, Irvin, and Steve. All are living except five. Norsie deceased at the age of about thirty. Martha deceased at the age of fifty-seven. Calup, Lester, and Arnold died in infancy.

Brother William and Sister Eliza Jane lived together going on sixty-four years. They worked hard and raised their children. On December 17, 1965, Brother William's work ended here on earth. He leaves here to hourn his good companion, nine



children, forty-seven grandchildren, seventy-one great grandchildren, four brothers, Balalrd, Tim, Elder, and Fair, two lonely sisters, Ida, Darling, and a great host of friends.

Around forty-three years ago Brother William and his good wife joined the church and have lived a good life. Later on the church saw the love and interest Brother William had, and how he was laboring for the up build of God Kingdom. Feeling he had a gift in the working of the church. By the laying of hands he was chosen Deacon of the church of which he remained until death in The Ball's Fork Church, at Soft Shell, Kentucky where his fellowship was at the time of his death.

I want to say the Churches and Church people will not only miss him but all the people around here or elsewhere, because he was a man that could give people good advice in the church or out. From the many experiences he had all up through his long life which was eighty- five years and two months.

I have seen Brother William working when he was not able to stand up but on his knees to raise food for his family and also others that might be in need. I can say that this man has fed as many people as any man that ever lived, and it was without pay. I am sure the good life he lived will long be remembered in the hearts of his children and many friends. Let me say Brother William made friends by being good to people. The Bible says if you want friends first show yourself one. Jesus said, "by my love and kindness have I drawn Thee." I must say that is how Brother William Hicks had

friends was by being kind to people. For you can't be cruel to people and expect them to be your friends. I might say you can be good to your enemies and cause them to become your friends.

Now we believe Brother William's soul that has left his body is resting in peace in the paradise of God.

He set in presbytery for organizing churches and also set in presbytery of The Northern New Salem Association when it was organized.

Brother William Hicks Memorial will be preached the third Sunday in June, 1967 at Ball's Branch Church at Mousie, Kentucky.

I could write on and on but time won't permit.

Written by his loving son,

Irvin Hicks and Brother Coy Combs



**GRACE CONLEY**

Grace Conley was born August 5, 1892 in Floyd Co., Ky. and died June 19, 1965 at Logan, Ohio. Age 72 years 10 months and 14 days. She was

the daughter of Robert and Polly Conley. Two infant children proceeded her in death. She is survived by her husband, Roy Conley and five children, two sons and three daughters. Malcolm Conley, Creola, Ohio and James P. Conley, Florence, South Carolina. Mrs. Minnie Collins, Creola, Ohio; Mrs. Maud Lee Prater, McArthur, Ohio; and Mrs. Anis Martin, Creola, Ohio. Also surviving are 25 grandchildren and 7 great grandchildren. She joined the Regular Baptist Church August 1915 at the age of 23.

NOTE: This obituary was unsigned, and apparently unfinished. The Clerk

#### **ANTHONY WILLARD CLEVINGER**

Anthony Willard Clevenger, son of the late James and America Clevenger passed away December 26, 1965. He was born Dec. 17, 1900 in Pike County, Kentucky. He came to Ohio in 1937. He was married to Myrtle Ousley, December 24, 1926. To this union was born five sons and one daughter. James, Ashland, Ohion; George, McArthur, Ohion; Johnnie (Deceased); Harlan, McArthur, Ohio; Anthony Jr. at home, and Mildred at home. He is also survived by two sisters, Mrs. Myrtle Wilson, Prestonsburg, Ky. and Mrs. Lizzie Collins, Prestonsburg, Ky. He also leaves 12 grandchildren to mourn his loss. He was baptized into the Regular Baptist Church, Dundas, Ohio in 1950. He has been in poor health since 1955. He will be sadly missed by his wife and family and many friends.



**JAMES ELLIS HALL**

With sadness in my heart I will try to write an obituary of my beloved father James Ellis Hall.

He was born at Hi Hat, Floyd Co., Ky., November 17, 1891. Departed this life January 25, 1964, age 72 years, 2 months 8 days. He was the son of the late Willard Hall and Euna Brown Hall. In early life he met and married Judy Bentley. To this union was born 7 children. Mother and 3 of the children preceded him in death. He leaves 3 sons and 1 daughter. Leonard of River Rouge, Mich.; Earl of Riverview, Mich.; Milford of Ecorse, Mich.; Draxie Tackett of Grove City, Ohio; 26 grandchildren, 24 great grandchildren, 5 brothers, 3 sisters

and a host of friends and relatives to mourn his loss.

I remember some of the last talks with him. He wanted his children to meet him over in glory land, where we'd never part. He loved to sing those old time songs around his home. His last song on earth. (I Am Going Home To Die No More). Many years of his life was spent in the Old Baptist ministry. He often said it is what God knows that counts.

We feel he received that precious reward, a happy home in heaven.

When the death angel called him home on that cold Saturday morning, we received the call saying did had passed away of a heart attack. Our hearts were broken knowing his happy smiles and loving voice will never greet us when we go home. Nor be there to meet us at the door. Many sason may come, time will pass away. He will rise on that great judgment morning.

Written by a broken hearted son

Milford Hall

## UNION AND COMMUNION MEETINGS

### APRIL

**ANTIOCH** — First Saturday and Sunday in April 1967. Elder's called: Hiram Adkins, Sid Hudson, Roy Coudill, Baxter Osborne, Moderator and Assistant Moderator to attend. Communion time — first Sunday in October.

**PLEASANT VIEW** — First Saturday and Sunday in April 1967. Elder's called: Covis Tackitt, Sid Hudson, Melvin Watts, Luster Isaacs, and Moderator to attend. Communion time — first Sunday in May.

**ROSE OF SHARRON** — Third Saturday and Sunday in April 1967. Elder's called: Anthony Hamilton, Joshua Hicks, Baxter Osborne, Paul Adkins, H. N. Vanderpool, and Sid Hudson to attend. Communion time — third Sunday in May.

**LITTLE JEWEL** — Fourth Saturday and Sunday in April 1967. Elder's called: Hershell Huff, Olus Baldrige, Clifford Colly, Fon Bowlin, and Delmar Williams to attend. Communion time — fourth Sunday in June.

### MAY

**LITTLE RUTH** — First Saturday and Sunday in May 1967. Elder's called: Anthony Hamilton, Roy Caudill, Wilburn L. Hamilton, Hiram Adkins, and Moderator to attend. Communion time — first Sunday in June.

LITTLE IDA — First Saturday and Sunday in May 1967. Elder's called: Hiram Adkins, Paul Adkins, Roy Caudill, James Tackitt, Eddie Tackitt, and Baxter Osborne to attend. Communion time — first Sunday in June.

LITTLE OVAL — First Saturday and Sunday in May 1967. Elder's called: Melvin Watts, Charles Keesee, Ivan Amburgey, Lloyd Emith, Roy Caudill, and Bill Dunbar to attend. Communion time — first Sunday in July.

MAGGIE'S HOME — First Saturday and Sunday in May 1967. Elder's called: Bob Hunter, Charles Keesee, Wilbur L. Hamilton, Hiram Adkins, and Roy Caudill to attend. Communion time — first Sunday in July.

LITTLE ZION — Second Saturday and Sunday in May 1967. Elder's called: Baxter Osborne, Steve Osborne, Sid Hudson, Johnie Bentley, and Charles Keesee to attend. Communion time — second Sunday in June.

LITTLE MEMORY — Second Saturday and Sunday in May 1967. Elder's Called: Glenn Madox, Coy Combs, Burton Howard, Olus Baldrige and Baxter Osborne to attend. Communion time — second Sunday in July.

LILLY OF THE VALLEY — Third Saturday and Sunday in May 1967. Elder's called: Grover Adkins, Hiram Adkins, Covis Tackitt, Homer Elliott, Marion Hall, Baxter Osborne, Paul Adkins, Karrel Addington and Sid Hudson to attend. Communion time — third Sunday in June.

LITTLE FLOSSIE — Third Saturday and Sunday in May 1967. Elder's called: Baxter Osborne, Roy Caudill, H. N. Vanderpool, Claude Ousley and Bob Hunter to attend. Communion — third Sunday in June.

MT. ARARAT — Third Saturday and Sunday in May 1967. Elder's called: Sid Hudson, Roy Caudill, Homer Elliott, Buford Brock, Hillard Profitt, Robert Fliming and Brothers Hendrix Hampton, Herman Thompson to attend. Communion time — third Sunday in August.

MT. OLIVET — Fourth Saturday and Sunday in May 1967. Elder's called: Delmar Williams, Wayne Herold, Claude Ousley, Joshua Hicks, and H. N. Vanderpool to attend. Communion time — fourth Sunday in June.

LITTLE EDNA — Fourth Saturday and Sunday in May 1967. Elder's called: Anthony Hamilton, Joshua Hicks, Milford Adams, Delmar Wililams, H. N. Vanderpool and Moderator to attend. Communion time Fourth Sunday in June.

## JUNE

LITTLE MAUDIE — First Saturday and Sunday in June 1967. Elder's called: Lester Isaacs, John Justice, Walter Parker, Johnie Bentley, Dewey Sexton, Moderator and Assistant Moderator to attend. Communion time — first Sunday in July.

LITTLE PILGRAM'S HOME — Second Saturday and Sunday in June 1967. Elder's called: Roy B. Akers, Anthony Hamilton, Lester Isaacs, Mitchell



Chaffins, Wm. P. Deel, and Homer Elliott to attend. Communion time — second Sunday in July.

**LITTLE POLLY** — Second Saturday and Sunday in June 1967. Elder's called: H. N. Vanderpool, Baxter Osborne, Olus Baldrige, Delmar Williams, Roy Hamilton, and Virgil Wicker to attend. Communion time second Sunday in July.

**LITTLE FAMILY** — Second Saturday and Sunday in June 1967. Elders called: Beckham Fields, Hiram Adkins, Baxter Osborne, Covis Tackitt, and Paul Adkins to attend. Communion time — second Sunday in July.

**LITTLE REBECCA** — Third Saturday and Sunday in June 1967. Elder's called: Baxter Osborne, Roy Caudill, Hiram Adkins, Mitchall Chaffins, Ivory Sowards, Banner Manns, and Roy B. Akers to attend. Communion time — third Sunday in July.

## JULY

**LITTLE FLOCK** — Third Saturday and Sunday in July 1967. Elder's called: Roy Caudill, Hiram Adkins, Wilburn L. Hamilton, Homer Elliott, Roy B. Akers, and Johnie Bentley to attend. Communion time — third Sunday in August.

**LITTLE ANGEL** — Fourth Saturday and Sunday in July 1967. Elder's called: Steve Osborne, Mitchall Chaffins, Anthony Hamilton, Clifford Colly, Charles Keesee, and Ivory Sowards to attend. Communion time — fourth Sunday in August.

## CHURCH ADDRESSES

Little Rebecca ..... Plymouth, Ohio  
 Little Jewel ..... 209 Wheatley Rd., Ashland, Ky.  
 Maggie's Home ..... McArthur, Ohio  
 Little Ruth ..... R. R. No. 3, Marengo, Ohio  
 Little Polly ..... Rt. No. 1, Marshall, Mich.  
 Little Maudie ..... McGuffy, Ohio  
 Little Flock ..... R.F.D. No. 1, Jackson, Ohio  
 Little Memory ..... Sunman, Ind.  
 Little Edna ..... Lorain, Ohio  
 Little Ida ..... 4060 Drennan St., Ecorse, Mich.  
 Little Flossie ..... Lisbon, Ind.  
 Little Zion ..... 63181 Romeo Plank Rd., Romeo, Mich.  
 Little Pilgrims Home ..... Highway 224, Ruggles, Ohio  
 Mt. Olivet ..... R.F.D. No. 1, Stockbridge, Mich.  
 Little Oval  
     5646 E. Washington St., Indianapolis, Ind.  
 Mt. Ararat ..... Rt. No. 2, Galax, Va.  
 Pleasant View ..... Mallet Creek, Ohio  
 Little Family ..... Jacksonsburg, Ohio  
 Little Angel ..... 5280 Taylor Rd., Gahanna, Ohio  
 Antioch ..... Lincoln Ave., Camp Taylor, Ky.  
 Rose of Sharron  
     3744 Carlton Rockwood Rd., Monroe, Mich.  
 Lilly of The Valley ..... Geneva, Ohio

## CHURCH CLERKS AND THEIR ADDRESSES

Little Rebecca — Savel Combs, 20 Vernon Road, Shelby, Ohio  
 Little Jewel — Alonzo Tackett, 160 McKnight St., Ashland, Kentucky

Maggie's Home — John Mullins, Rt. 1, Box 159,  
 Hamden, Ohio  
 Little Ruth — Maynard Ratliff, Box 14, Fulton,  
 Ohio  
 Little Polly — James Bartley, 127 Willow Street,  
 Springport, Mich.  
 Little Maudie — Bill Church, 3750 McClain Road,  
 Allen, Ohio  
 Little Flock — McKinley Rowe, Rt. No. 2, Box 38A,  
 Beaver, Ohio  
 Little Memory — Bill Ison, Rt. 2, Harrison, Ohio  
 Little Edna — Sherman Wright, 2061 McKinley St.,  
 Elyria, Ohio  
 Little Ida — Arvid Blevins, 4639 6th St., Ecorse,  
 Michigan  
 Little Flossie — Ira W. Slone, 228 East Girtrude  
 Street, Kendallville, Indiana  
 Little Zion — Otto Newsome, 7411 25 mile Road,  
 Washington, Michigan  
 Little Pilgrims Home — Frank Harvey, Box 181,  
 Green Springs, Ohio  
 Mt. Olivet — Hillard Castle, Rt. 1, Stockbridge,  
 Michigan  
 Little Oval — Hilard Profitt, 1206 Sharon Avenue,  
 Indianapolis, Indiana  
 Pleasant View — Charles D. Craft, 3247 Seymour  
 Avenue, Cleveland, Ohio  
 Mt. Ararat — D. D. Lowe, Rt. 2, Box 359, Galax,  
 Virginia  
 Little Family — Colman Fields, 5182 Manchester  
 Road, Franklin, Ohio

Little Angel — Forest Osborne, 3425 Kitzmiller  
 Road, New Albany, Ohio  
 Antioch — Hillard Newsome, 3520 A Fincastle Rd.,  
 Louisville, Ky. 40213  
 Rose of Sharron — Johnie Bentley, 3218 22nd St.,  
 Wyandotte, Mich.  
 Lilly of the Valley — Arthur Tackett, 13447 Jobin  
 Street, Southgate, Michigan.

#### DELEGATES TO THE NORTHERN NEW SALEM ASSOCIATION — 1966

Little Rebeca — Delmar Williams, Buddy Carty,  
 H. N. Vanderpool  
 Little Jewel — Carlos Little, Alonzo Tackett, Don  
 Pertuset  
 Maggie's Home — Joshua Hicks, Paris Tackett (al-  
 ternate)  
 Little Ruth — Ferrell Ratliff, W. P. Deel, Maynard  
 Ratliff  
 Little Polly — James Bartley, Elisha Patton, Rich-  
 ard Griffith (alternate)  
 Little Maudie — Estill Thornsberry, John Coleman,  
 George Hamilton  
 Little Flock — Okey Kent, Roy Hamilton, Anthony  
 Hamilton (alternate)  
 Little Memory — Hershel Sturgill, Clarence Jen-  
 kins, Van B. Hall  
 Little Edna — Sherman Wright, Bill Hamilton,  
 Woodroe Thacker  
 Little Ida — Arvid Blevins, Sherman Potter, Ralph  
 Caudill

Little Flossie — Carlie Tuttle, Virgil Wicker, Birt-  
 chel Mosley Jr.  
 Little Pilgrims Home — Bob Hunter, Ray Hoover,  
 Robert Wallen  
 Little Zion — Homer Elliott, Glenn Madox, Andy  
 Elliott  
 Mt. Olivet — Hilard Castle, Clark Damron, Elmer  
 Adams  
 Little Oval — Buford Brock, Hillard Profitt, Rob-  
 ert Fliming  
 Pleasant View — Ivan J. Amburgey, Walter Parker,  
 Marvious Short  
 Mt. Ararat — R. A. Shaw, Jr.  
 Little Family — Al Rogers, Jerome Watts, Hin-  
 drix Hampton (alternate)  
 Little Angel — Ballard Brown, Offie Bartley, Irvin  
 Hicks  
 Antioch — Paul Adkins, Hilard Newsome, Roy B.  
 Akers  
 Rose of Sharon — Clifford Daniels, Ray Hamilton,  
 Johnie Bentley  
 Lilly of the Valley — Jackson Holbrook, Arthur  
 Tackett, Walter Mullins

#### ORDAINED MINISTERS AND THEIR ADDRESSES

Elder H. N. Vanderpool, 533 W. Broadway, Ply-  
 mouth, Ohio  
 Elder Delmar Williams, 255 South Williams Street,  
 Newark, Ohio  
 Elder Savel Combs, 20 Vernon Road, Shelby, Ohio  
 Elder Clennon Beverly, 55 Plymouth St., Plymouth,  
 Ohio

Elder Claude Ousley, 79 Cary Lane, Newark, Ohio  
 Elder Baxter Osborne, Rt. 1, Box 464, Ashland, Ky.  
 Elder Steve Osborne, Rt. 1, Box 430, Portsmouth, O.  
 Elder B. J. Moore, 12th St., Ashland, Ky.  
 Elder Joshua Hicks, Rt. 6, 8722 Royalton Road,  
 Lancaster, Ohio  
 Elder Archie Burton, Rt. 2, Wallston, Ohio  
 Elder Paris Tackett, Rt. 1, Beaver, Ohio  
 Elder Maynard Ratliff, Box 14, Fulton, Ohio  
 Elder W. P. Deel, 240 Vernon Ave., Delaware, Ohio  
 Elder Woodroe Fuller, 107 W. Main St., Criders-  
 ville, Ohio  
 Elder George Hamilton, 242 13th Ave., Columbus, O.  
 Elder Anthony Hamilton, R.F.D. 2, Wellston, Ohio  
 Elder Roy Hamilton, 25800 Ecorse Road, Taylor,  
 Michigan  
 Elder Lawrence Day, R.R. 1, Oakenna, Ohio  
 Elder Hershell Sturgill, R.R. 1, Sunman, Ind.  
 Elder James B. Rowe, 2119 Grant St., Elyria, Ohio  
 Elder Wilburn Hamilton, 2048 Garfield St., Elyria,  
 Ohio  
 Elder Sidney Hudson, 1306 Marion Street, Lincoln  
 Park, Mich.  
 Elder James Whitaker, 28665 O'Henry Ct., Inkster,  
 Michigan  
 Elder H. B. Ray, 300 East Grand Blvd., Detroit,  
 Michigan  
 Elder Llyod Smith, 2133 Buckingham Street, Lin-  
 coln Park, Michigan  
 Elder Covis Tackett, 4309 11th St., Ecorse, Mich.  
 Elder Marion Hall, Box 461, Main St., Pikeville, Ky.

Elder Virgill Wicker, 208 North Park Ave., Kendallville, Ind.

Elder Birtcel Mosley, Jr., 413 W. Rush St., Kendallville, Indiana

Elder Roy Hudson, 7507 25 Mile Rd., Washington, Michigan

Elder Homer Elliott, 4420 Detroit St., Dearborn, Michigan

Elder Glynn Maddox, 21515 Panama St., Warren, Michigan

Elder Bob Hunter, Rt. 2, Monroeville, Ohio

Elder Ray Hoover, 150 Railroad St., Lagrange, Ohio

Elder Wriple Tuttle, Rt. 2, Wilard, Ohio

Elder Marion Sword, 224 W. 1st St., Cleveland, O.

Elder Wirley Kidd, Rt. 2, Box 167, New London, O.

Elder Frank Harvey, Rt. 1, Box 181, Greensprings, Ohio

Elder Oscar Holcomb, 43 E. Charlotte St., Ecorse, Michigan

Elder Buford Brock, R.R. 3, Box 14, Danville, Ind.

Elder Hillard Profitt, 1206 Sharon Ave., Indianapolis, Indiana

Elder Harlin McIntosh, 4 Dale Street, Lattie, Ohio

Elder Charles Keesee, 515 E. Brad St., Elyria, Ohio

Elder Walter Parker, 920 Robert St., Sheffield Lake, Ohio

Elder Alex Collier, 11416 Thrush Ave., Cleveland, Ohio

Elder Wesley Caudill, Letcher, Ky.

Elder Roy Caudill, Rt. 1, 6510 Weidner Rd., Franklin, Ohio

Elder Hiram Adkins, 4000 Ural Drive, Whitehall, O.

Elder Offie Bartley, 2213 Century Drive, Columbus, Ohio

Elder Paul Adkins, 3737 Marvin Ave., Louisville, Ky., 40218

Elder Glenn Adkins, 3909 Lee's Lane, Louisville, Ky.

Elder Roy B. Akers, 819 Pope Lick Rd., Middletown, Ky. 40043

Elder R. B. Adams, 21770 Gudith St., Trenton, Mich.

Elder Ray Hamilton, 18610 Toledo Rd., Wyandotte, Michigan

Elder Johnie Bentley, 3218 22nd St., Wyandotte, Michigan



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## STATISTICAL TABLE

Churches	Rec'd by Baptism	Rec'd by Letter	Recom'dation	Restored	Dismiss'd by Let.	Excluded	Deceased	Total Mem'ship	Meeting Time	Money Cont'b'd
Little Rebecca	6	0	0	0	7	0	1	87	3	\$ 50.00
Little Jewel	0	5	0	0	7	0	3	53	4	50.00
Maggie's Home	2	0	0	0	0	0	1	45	1	30.00
Little Ruth	0	0	0	0	1	2	0	13	1	25.00
Little Polly	1	0	0	0	5	0	0	12	2	15.00
Little Maudie	1	1	0	0	0	1	0	24	1	25.00
Little Flock	5	0	0	0	1	0	0	24	3	30.00
Little Memory	1	0	0	0	0	0	0	33	2	50.00
Little Edna	10	1	0	0	2	7	1	33	4	30.00
Little Ida	10	10	0	1	23	9	1	184	1	50.00
Little Flossie	1	0	0	0	1	1	0	14	3	30.00
Little Zion	2	12	0	0	16	1	2	17	2	25.00
Little Pilgrims Home	1	2	0	0	0	0	0	30	2	25.00
Mt. Olivet	0	3	0	0	0	1	0	18	4	15.00
Little Oval	1	1	0	0	0	0	0	12	1	20.00
Mt. Ararat	0	0	0	0	0	34	0	23	3	25.00
Pleasant View	1	2	0	0	1	0	0	12	1	25.00
Little Family	2	1	0	0	9	1	0	12	1	25.00
Little Angel	4	2	0	0	0	0	0	10	1	25.00
Antioch	1	2	0	0	0	0	0	10	1	25.00
Rose of Sharon	3	2	0	0	0	0	0	21	3	20.00
Lilly of the Valley	0	0	0	0	0	0	0	12	3	25.00
Total money cont'b'd By The Churches										\$645.00
Money rec'd for pictures										
Money cont'b'd by the brethren										72.00
Total money Rec'd										772.00
Grand Total	52	43	0	1	68	57	10	738		\$772.00