

**MINUTES
OF THE
THIRTEENTH ANNUAL SESSION
OF THE
'NORTHERN NEW SALEM
ASSOCIATION
OF
OLD REGULAR BAPTIST
IN SESSION ASSEMBLED
WITH THE
LITTLE POLLY CHURCH
Marshall, Michigan**

JULY 31, AUGUST 1, 2, 1970

ELDER BAXTER OSBORNE, Moderator
Rt. 1, Box 464, Ashland, Ky.

ELDER PARIS TACKETT, Assistant Moderator
Rt. No. 1, Beaver Ohio

ELDER ROY B. AKERS, Clerk
819 Pope Lick Rd., Louisville, Ky. 40243

CLAUDE OUSLEY, Assistant Clerk
79 Cary Land, Newark, Ohio 43055

PRINTERS FEE — \$720.00

Dear beloved brethern of the Northern New Salem Association:

In selecting the churches that I hope will furnish ministers to aid the Mt. Ararat Church, Galax, Va., I have tried to exercise the best judgment at my command.

If the churches named to go, can make different arrangements it will be perfectly alright. Brethern, it is needful that we do all that is required of us as ministers of the gospel to do everything that we possibly can to fulfill the request of that little church. They need our help and our strength, that they too may be nourished up in the soundness of the faith. Please answer to the call when your turn comes.

Little Oval	August, 1969
Little Edna	Spetember, 1969
Maggies Home	October, 1969
Rose of Sharon	November, 1969
Little Rebecca	December, 1969
Pleasant View	January, 1970
Roy B. Akers and Glenn Adkins	February, 1970
Lilly Of The Valley	March, 1970
Antioch	April, 1970
Little Angel	May, 1970
Little Family	June, 1970
Little Jewel	July, 1970

PROCEEDINGS
OF THE
THIRTEENTH ANNUAL SESSION
OF THE
NORTHERN NEW SALEM ASSOCIATION
OF
OLD REGULAR BAPTIST
THE CHURCH OF JESUS CHRIST

FRIDAY, JULY 31, 1970

The Northern New Salem Association of Old Regular Baptist assembled with the Little Polly Church, Marshall, Michigan on the last Friday in July 1970.

Many brothers, sisters and friends came to be with us, some had traveled for hundreds of miles. They assembled themselves together at the church house about the hour of 9 A.M. Friday morning and began singing the old time melodious hymns peculiar to the established practices of the Old Regular Baptist. Each one was greeted by a warm handshake as the singing continued. Surely heaven was manifested and the Lord God of our salvation Gloryfied because of the wonderful singing and

troduced the services and offered prayer. He expressed a feeling of great fear because of the seriousness of the occasion. However, the presence of the spirit of God was a testimony to the ability of this dear brother to put to flight that evil spirit that so often surrounds us when we attempt to meet in unity of the spirit of the almighty God. May his council be long remembered among our membership.

Elder Joshua Hicks preached the introductory sermon using for a subject 1st John 4:20, "If a man say, I love God, and hateth his brother, he is a liar: for he that hateth his brother whom he hath seen, how can he love God whom he hath not seen?" Bro. Hicks did a commendable job in counseling the brotherhood how to show their love one for another, and how to preserve their salvation in the bosom of God the keeper of our souls. His choice of words was proof of the power of God to demonstrate through puny man the essence of eternal love. Surely every humble little child of God could witness to the spirit of God hovering over them.

Our beloved Moderator came to the stand very much distressed, and showing the strain that burdens a man who has tried to please God, rather than man. He counceled the delegates that if he was elected Moderator that he would insist strict adhearance to the rules that governs us as an Association. He begged and pleaded with them to recognize their brother delegates as having ob-

tained fellowship with God the same as they themselves possessed. He reminded them that no group of men no matter how holy they be, could do work that would please the Lord while in a divided mind. He said, if you was legally appointed delegates by your respective churches, you should remember that unity of the spirit righteous decisions are made. He begged the delegates that when they went out to cast their vote, to not vote for a man because he was a man, but to consider a man with leadership qualifications. And if you will, you might do well to bear in mind the faithfulness of the man you select. He farther begged the delegates to remember the sacrifices they may be called upon to make in order to achieve harmony and a unity of mind and spirit. That it would be very difficult if not impossible to bring to a successful conclusion our beloved Association if each delegate insisted that his opinions were right and unyielding.

Elder W. P. Deal was invited to open the thirteenth session of the Association by prayer. Brother Deal was wonderfully overshadowed by the spirit of council. He prayed for the peace and prosperity of the Association, and that God would inspire the beloved delegates to work for peace and harmony. He implored them to exercise cautions in their deliberation so as not to wound the feelings of one another. And above all for them to remember that the grace of God properly applied would unite the delegates much quicker than the compliments of man.

1. The Moderator, Elder Baxter Osborne called for the letters from the several Churches of the Northern New Salem Association to the Clerk. The letter from the Little Polly Church was read by the Clerk. All the letters were found to be in order. By move and second the letters were received, the Delegates seated, and Querries and Requests were referred to the committee on Arrangements.

2. The Association was organized by electing Elder Baxter Osborne Moderator, Elder Paris Tackett Ass't. Moderator, Elder Roy B. Akers Clerk and Elder Claude Ousley Ass't Clerk.

3. By move and second the Moderator was authorized to make all temporary appointments.

4. By move and second the Articles of Faith, Rules of Decorum, and the Constitution were omitted.

5. Called for Churches desiring to join our Association and received one by petition and letter by name, Little Bethel. Their letter was in order, and by move and second their delegates were seated in council with us.

6. Called for letters from Sister Associations of our faith and order who was desirous of keeping up a Godly correspondence with us, and received the following.

NEW SALEM — Represented by the following Delegates: Brothers, Paul Hudson, Virgil Hichs,

Marion Pennel, Burlin Williams, Dudley Rowe, Hiram Ousley, Ershel Huff, Noah Williams, and Northern Brown. Letter in the hands of Elder Noah Williams. Their letter was received and the delegates were seated in council with us by the right hand of fellowship.

UNION — Represented by the following Delegates: Brothers, John M. Mullins, Estill Hall, Charles Nitche, Jesse Vires, Daniel Osborne, Lonnie Mounts, Jimmie Waddles, Harless Potter, Raymond L. Mullins, Lloyd Mullins, Dewey Sexton, Thurston Bowman, and Walter Bryant. Letter in the hands of Harless Potter. Their letter was received and their delegates were seated in council with us by the right hand of fellowship.

PHILADELPHIA — Represented by the following Delegates: Brothers, Rush Stanley, and Walter Morrison. Letter in the hands of Rush Stanley. Their letter was received and their delegates were seated in council with us by the right hand of fellowship.

SARDIS — Represented by the following Delegates: Brothers, Marshall Williamson, Clifford Maynard, Mack Smith, and Hobert Graham. Letter in the hands of Marshall Williamson. Their letter was received and their delegates were seated in council with us by the right hand of fellowship.

INDIAN BOTTOM — Represented by the following Delegates: Brothers, Olas Baldrige, and Winford Riddle. Letter in the hands of Olas Bald-

ridge. Their letter was received and their delegates were seated in council with us by the right hand of fellowship.

MUD RIVER — Represented by the following Delegates: Brother Wilbur Toppings who presented the letter. The letter was received and the brother was seated in council with us.

By move and second the above letters were received and read by the clerk. The Delegates were received by the right hand of fellowship and invited to be seated with us, and aid us in council.

7. Apopinted a committee on ministry consisting of the entire delegation from the Little Polly Church; together with one delegate from each Church represented to arrange the ministry for Friday evening and Saturday who reported as follows: For Friday evening Elders Paul Adkins (1) Olas Baldrige (2) Dewey Sexton (3). For Saturday Elders, H. N. Vanderpool (1) Paul Hudson (2) Marshall Williamson (3).

8. Called for transient Ministers and Members of our Faith and Order and received the following: Elders: Roy Caudill, Clark Damron, Albert Hamilton, Marion Sword, and Alex Collier. Bros.: Junior Watts, David Slone, Walter Bryant, Clarence Smith, and Ernest Parrigan.

9. By move and second the Northern New Salem Association agreed to correspond with the following Associations who were found to be of

our Faith and Order. (a) NEW SALEM (b) OLD UNION (c) PHILADELPHIA (d) SARDIS (e) INDIAN BOTTOM (f) MUD RIVER.

10. Appointed a committee on arrangements consisting of one Delegate from each Church, the Moderator and Clerk of the Association and the transient Ministers and Members to draw up a bill of arrangements to work from on Saturday.

11. By move and second the Association agreed to adjourn until 9 A.M. Saturday morning.

SATURDAY, AUGUST 1, 1970

Met pursuant to adjournment. After singing a few familiar hymns peculiar to our Faith Elder Forrest Osborne introduced the services and offered a wonderful prayer. The prayer he prayed gave a sweet assurance that the spirit of God continued to watch over us and direct us in the deliberation of the work that was to come before us for consideration.

Our beloved Mod. came to the stand and after brief council announced

The business of the Association proceeded as follows:

1. Called the roll of Delegates and marked the absentees.

2. Read the bill of arrangements and by move and second the committee was discharged.

3. The circular letter written by Elder Paul Adkins was read by him. By a move and second the letter was received and ordered printed in our minutes. By the same move, Elder Johnnie Bentley is to write a circular letter for approval at the next annual session of the Association 1971.

4. Appointed a committee on finance as follows: Bro's. John M. Mullins, W. P. Deal, and Savel Combs who reported as follows:

Church contributions	\$ 905.00
Donations for pictures	60.00
Balance on hand from last year	635.00
Total money on hand August 2, 1970	\$1,600.00

EXPENSES FOR 1969

Cost of printing (5,000) minutes	\$ 810.00
Recording Secretary's fee	100.00
Delivery of minutes	25.00
Total expenses	935.00
Money carried over from last year	\$ 635.00

6. By move and second the treasurers report was received. By the same move Elder Roy B. Akers was appointed recording secretary and is to have (4,500) copies of these minutes printed. He is to receive \$125.00 for his expenses. He is to distribute the minutes among the several churches and corresponding Associations according to their contributions. Printers fee to appear on the front cover of these minutes.

7. By move and second obituaries of deceased members and friends are to be printed in the minutes. Obituaries are to be type written and double spaced. Pictures can be had by the one desiring them.

8. Called on brethern who agreed to attend Union Meetings and corresponding Associations last year. The faithful were commended, and the failures were excused.

9. Appointed the same committee as acted on Friday to arrange the Ministry for Saturday evening and Sunday who reported as follows: Saturday Evening, Elders: Hobert Graham (1) Roy Caudill (2) Hillard Newsome (3). For Sunday Elders: Hendricks Hampton (1) Jimmie Hall (2) Paul Adkins (3) and Baxter Osborne our beloved Moderator to preach and close.

10. Called for volunteers who would agree to attend our corresponding Associations in 1970 and the following responded.

NEW SALEM — When convened with the Caney Creek Church, Rt. 2, Pikeville, Ky. beginning on Friday before the Fourth Saturday in September 1970 and continuing the two following days. Roy B. Akers, Roy Hamilton, Irvin Hicks, Claude Ousley, Joshua Hicks, Ray Hoover, Johnny Bentley, Hillard Profitt, Hershel Sturgill, Bob Hunter, Ellis Hopkins, Chuck Keese, Fred Kid, Gillis Hamilton, W. P. Deal, Walter Mullins, Ewel Ratliff, H. N. Vanderpool, Paris Tackett, John Mul-

lins, Shade Meeks, Baxter Osborne, Roy Hudson, Marion Sword, Ira Kendricks, Ballard Brown, Hiram Adkins, and Albert Hamilton. Letter in the hands of Elder Baxter Osborne.

OLD UNION — When convened with Ypsilanti Church, Ypsilanti, Wayne Co., Michigan beginning on Friday before the Third Saturday in September 1970, and continuing the two following days. Brethern to attend. Roy Hudson, Baxter Osborne, Claude Ousley, Paris Tackett, Ray Hoover, Ivan Amburgey, Roy Hamilton, Hillard Profitt, Lloyd Smith, Walter Mullins, Gillis Hamilton, Maynard Ratliff, Buddy Wayne Carty, Covis Tackett, Marion Sword, Savel Combs, Bill Collins, Elmer Adams, David Pullum, R. B. Akers, Okie Kent, Walter Parker, H. N. Vanderpool, Ray Hamilton, Ralph Caudill, Bob Hunter, Glenn Maddox, Johnny Bentley, Forest Osborne, Otto Newsome, Ermin Smiley, Gene Robinette, Bertchel Mosley, Ellis Hopkins, Roy Caudill, Jackson Holbrook, Arthur Mitchell, Andy Elliott, Hillard Castle, Bill Dunbar, John Adkins, Hiram Adkins, Jesse Bryant, Gary Saunders and Anthony Hamilton. Letter in the hands of Paris C. Tackett.

PHILADELPHIA — When convened with the Rosa Church Lloyd Greenup Co., Ky. beginning on Friday before the Second Saturday in August 1970, and continuing the two following days. Brethern to attend. Claude Ousley, Baxter Osborne, Joshua Hicks, Roy Hamilton, Parris Tackett, Ray Hamilton, Roy Caudill, Bill Collins, David Pullum,

Savel Combs, H. N. Vanderpool, Buddy Wayne Carty, Elmar Adams, Ralph Caudill, Bill Dunbar, Marion Sword, Hiram Adkins, Irvin Hicks, Anthony Hamilton, Tip Daniels, Shade Meeks, John Mullins, Wilbur L. Hamilton, and Bill Hamilton. Letter in the hands of Elder Paris Tackett.

SARDIS — When convened with the Leannah Church, Pilgrim, Martin Co., Ky. beginning on Friday before the Second Saturday in September 1970, and continuing the two following days. Brethern to attend: Joshua Hicks, Roy B. Akers, Baxter Osborne, Marion Sword, Lloyd Smith, Paris Tackett, Chuck Keese, Covis Tackett, Walter Mullins, Gillis Hamilton, Bill Dunbar, and Hiram Adkins. Letter in the hands of Elder Roy B. Akers.

INDIAN BOTTOM — When convened with the Cedar Grove Church, Hallie Letcher Co., Ky. beginning on Friday before the First Saturday in September 1970, and continuing the two following days. Brethern to attend: Joshua Hicks, Charles Keese, Paris Tackett, Hillard Profitt, Hershel Sturgill, Irvin Hicks, Virgil Short, Lawrence Day, Cleon Combs, Covis Tackett, Baxter Osborne, Claude Ousley, Lewis Rogers, and Forest Osborne. Letter in the hands of Cleon Combs.

MUD RIVER — When convened with the Mt. Zion Church, Pecks Mill, Logan Co., W. Va., beginning on Friday before the Fourth Saturday in August 1970, and continuing the two following days.

Brethern to attend: Jesse Bryant, Baxter Osborne, Paris Tackett, Joshua Hicks, Roy B. Akers, Tom Blackburn, Anthony Hamilton, and Roy Hamilton. Letter in the hands of Jesse Bryant.

11. By move and second the Association agreed to continue giving ministerial support to the Mt. Ararat Church, Galax, Va. (See schedule on inside front of the minutes. May God help the churches herein listed to strive to fulfill their obligation.)

12. Recognized the request from the Union Association which read as follows: "We the Union Association hereby request our sister the Northern New Salem Association to investigate the doctrine of the Mud River Association. If she is still found to be preaching, (1) Eternal Children, (2) Light is Life, (3) There is no scriptures to sinners". To take such disciplinary action as you deem necessary. Her request was granted, by move and second. By the same move the delegates to the Mud River Association was appointed to investigate the above points of doctrine.

13. It was moved and second to grant the Little Polly and the Little Flossie churches permission to change their meeting time on Saturday from 10 A.M. to 6 P.M. Sunday Services will remain at 10 A.M.

14. Request from the Little Family Church to change item 14 in our constitution to read as does the Sardis Association. By move and second their request was denied.

15. Request from the Little Jewel Church asking the Association not to consider any request coming from any Church unless their request was based upon Bible evidence giving book, chapter, and verse etc.; By move their request was denied.

16. By move and second the request from the Mt. Zion church to change their meeting time to the Fourth Saturday and Sunday was granted.

17. The request from the Little Ruth Church "Asking for advice on how should a minister who has been excluded for preaching with sects and orders contrary to Regular Baptists principals can be received back into the fellowship of a regular Baptist church". We as an advisory council say to all our churches that you may restore such one upon strict examination, BUT not to return to them their credentials until they have been re-examined by a legal presbytery. The third question they ask received the same answer as that given to the Little Jewel Church in item No. 15 of these minutes.

18. In answer to the request of the Little Rebecca Church with reference to the Thornton Union Association. As an advisory council we say to all of our churches that the Northern New Salem Association will follow in the foot steps of our mother, the New Salem Association. "We have no further communication or fellowship with Thornton Union Association. However, we invite any member or church in said Association that is

not satisfied with the loose order of the Thornton Union that they may find a home in the Northern New Salem Association by RESTORATION. To the second part of the quarry, it was moved and second that we abide by the 15th item recorded in our 1964 minutes which reads as follows:

"It is the duty of every Moderator of every church to exercise strict disciplinary action toward the violation of established practices. To insist on strict compliance with what sayeth the scriptures concerning a woman of righteousness. To mark them that would creep into the assembly just to destroy the peace and salvation of the Church.

19. By a move and second the Association agreed to continue support for the Mt. Ararat Church for another year.

20. In answer to the request from the Little Edna Church by move and second The Association gave the same advice that was given to the Little Ruth, and Little Rebecca Churches in item 17 and 18 of these minutes.

21. In answer to the request from the Little Edna Church concerning the controversy between the Little Edna Church and the Little Pilgrims Home Church over loose talk that brother Albert Hamilton was reported to have made, it was decided by a move and a second to return the request back to the Little Edna Church. The reason for giving this advice is as follows: After a lengthy

debate on this query, there were many disputations made by the delegates from both the churches, and it appeared that they were prompted by an evil spirit and that they should make a farther effort to bring about a reconciliation in this matter by laboring with one another in the spirit of spiritual understanding. Brother Wilbur Lee Hamilton continued to make accusations against the Little Pilgrims Home Church, and objected to the move and second to return their request back to them. A vote was called for and 58 delegates voted "yea" and 5 delegates voted "nay". At this point Brother Wilbur Lee Hamilton said "we are breaking fellowship with the Northern New Salem Association, and we will appeal to the other Associations for help." He also said many other hurtful things as he abruptly walked out of the assembly.

The Moderator advised the Delegates not to take any further action on this query at this time. He said he felt that it was in the best interest of the Association to give the brethren time to reconsider their actions and perhaps they would try again to employ the spirit of reason and find the answer to their differences.

22. At the 1969 session of the Association a committee was appointed to investigate the legality of the "Koscot Interplanetary Inc." manufacturers of "Cosmetics". And if our brothers and sisters were setting good examples by becoming involved in the sale and use of this product. The

committee reported their findings and their report was received by a move and second, and the committee was discharged. Following is their report: We the committee appointed in 1969 advise that it is in violation of the established customs of the Old Regular Baptist Church for any brother or sister to engage in the sale or use of cosmetics of any kind, (toiletries excepted) and to deal with those that violates according to Church Order.

22. B. The undersigned, an appointed committee of the 1969 meeting of the Northern New Salem Association, made certain findings and recommendations to the Association concerning the sale of Koscot Interplanetary Corporation products or distributorships. Our investigation and recommendation was solely as to the propriety of such sales under proper Church doctrine and practice. The legality of such sales under Municipal, State or Federal law was not considered by us, was not included in our findings and recommendations and should not be read into our correspondence to the Churches composing the Association with particular reference to our letter of date of November 1, 1969.

23. In answer to the requests from the Little Rebecca, Little Memory, Pleasant View, and the Lilly of the Valley Churches to host the 1971 session of the Northern New Salem Association the delegates agreed to grant the request of the Little Memory Church located at or near Sunman In-

dians. Directions will be found among the pages of these minutes.

24. By a move and second it was agreed that Elder Charles "Chuck" Keesee preach the introductory sermon and that Elder Robert "Bob" Hunter be his alternate.

25. By move and second the delegates agreed to extend our humble thanks to the Little Polly church and their friends for the kind and loving hospitality and untiring efforts they made to make this one of the loveliest Associations within the memory of the delegates.

26. By move and second it was agreed to omit the reading of the minutes. At the request of brother Ray Hamilton the answers to all the requests and queries were read by the clerk.

27. By move and second it was agreed to adjourn this session of the Northern New Salem Association until the time and place mentioned in item 23.

Done and signed by order of the Association

Elder Baxter Osborne, Moderator
Elder Paris C. Tackett, Assistant Moderator
Elder Roy B. Akers, Clerk
Elder Claude Ousley, Assistant Clerk

"In the glorious morning of the resurrection, God will not judge men by badges of honor and pats on the back they have received from the

hands of men, but rather shall you be judged from the scars on the heart for the cause of Christ."

SABBATH MORNING, AUGUST 2, 1970

The benefits derived from sweet communion and fellowship among the faithful servants of Christ our Lord is best explained by the prophet David in Psalms 133, "Behold how good and how pleasant it is for brethern to dwell together in unity." It is very difficult to put in words the love and humility that was found among the few delegates and members that choose to remain for the closing of the 13th annual session of the Association. It is the firm belief of your humble clerk that every church has a right to expect that their messengers remain until the association is closed on the sabbath day. I doubt if the delegates can render a full and complete report to the church unless they attend all three days of the association.

As the morning sun began to rise over the western horizon ushering in a most beautiful day it gave evidence that God works out of sight of man in that His lovely spirit was still moving in the hearts of His people. Many brethern and sisters and friends met at the Little Polly Church house at about the hour of 9 o'clock A.M. greeting each other with a warm handshake. Several songs were sung that touched the hearts of the humble and brought sweet praises unto the Lord our King.

Elder Hindricks Hampton introduced the services and offered prayer. He was wonderfully blessed both in his remarks and in prayer. Elder Jimmie Hall was next on the stand. His preaching was done in the full demonstration of the power of God. His subject embraced love and peace. Elder Paul Adkins was third on the stand. His preaching too was done in the power and demonstration of the spirit of understanding. He was gifted to bring a clear understanding of life and salvation, and how to obtain it through repentance.

Our beloved Moderator then came to the stand. He was wonderfully blessed to preach on "obedience and the sacrifices that the children of promise had to make in order to maintain complete fellowship with God".

By his countenance he showed disappointment at the way some of the brethern had conducted themselves on the day before. However he did not let this deprive him of the joy and everlasting love that he had for every member of our Association. Amid much shouting and praising the Lord, and the singing of that old time hymn "Jerusalem My Happy Home" the 13th annual session of our beloved Association closed to await the comencing of the 14th session in 1971.

Humbly your Clerk.

To the brothers and sisters and friends, it would be next to impossible for any one to find words that would adequately express the thankfulness and appreciation for your hospitality in providing the good food and comfortable places to stay while we were with you. We realize that many toilsome hours spent in the preparation of the good food, and most of it around a hot cook stove must have been very tiresome. But we believe that all you did was in the spirit of love, and that your work did not escape the notice of the all seeing eye of the Lord our redeemer. And we hope that you have already received a witness that your work was not in vain. Again we thank you from the depths of our hearts.

Roy B. Akers, Clerk

CIRCULAR LETTER

Dear Brethren of The Northern New Salem Association,

I was chosen at our last session to write a circular letter for your inspection, to be printed in the minutes. After much praying, and many prayers that my Brothers and Sisters have sent up on my behalf, I hope Jesus will bless me to write a circular letter that will be pleasing with him. I felt someday I would be called upon to do this. I was worried and afraid that I was not qualified.

If Jesus will bless me I can, and if he don't

bless, I can't. Now I am going to be honest with you, myself and the good Lord. I feel my gift is small and very small. I don't want any honor and glory, if I am blessed to write. I want Jesus to have all the honor and glory.

This scripture is pressing on my mind. Paul said, "I determined not to know anything among you, save Jesus Christ and him crucified." Now we know that Jesus was crucified for you, for me, and the whole world. Now just because Jesus was crucified, that doesn't mean the whole world is going to Heaven. But it does mean the whole world can go to Heaven if they will open the door of their heart and let him come in.

Let me say to those, "that have never opened the door." "If you never open, Jesus will never come in. If you will quit your sinful ways, and start calling upon God to have mercy upon you a sinner and ask him to forgive you of everything that you have done against him and when Jesus is satisfied, he will come in, and when he comes in, he comes in, to stay." We are made a new creature. Old things are done away with, and behold all things, become to be new. We are no more our own keeper, but we are kept by the power of God.

We understand that they didn't take his life, but he gave his life for all. Jesus said, "I have power to lay it down and I have power to take it. This commandment have I received of my Father." Jesus laid his life down, and he taketh it again when he got up the third and appointed morning.

Now Brothers, Jesus said this, "Greater love hath no man than this, that a man would lay down his life for his friends. You are a city, set on a hill, a light that cannot be hid. Let your light so shine before this world, that men might see your good works and glorify the father which is in heaven.

After God forgives us and adds us to the Church, everyone of us has a duty to do. I am afraid all of us lay down on our duties. Every child of God knows his duty, is to pray for one another and to help bear one another's burdens.

Many times we fail to do what the scripture says for us to do, and that is this. "Moreover if thy brother trespass against thee, go tell him his fault between thee and him alone." I am afraid we obey the wrong spirit, instead of God. We go and tell everybody else and don't say a thing to the one that has trespassed against us. When we do this, we start a very small fire. You know and I know the more wood that is put on the fire, the bigger it will get, and the harder it will be to put out. Let us go back just a little bit and see what would have happened, if we would have gone to the one that had offended us. I am going to say, "If both were the children of God, peace would be made right there. There wouldn't be no fire, because there wouldn't be any wood to put on the fire."

Now the Bible says, "That it's not every one that says, Lord, Lord, that shall enter into the

kingdom of Heaven; but he that doeth the will of my Father which is in Heaven." A tree is known by the fruit that it bears. Jesus said, "A good tree bringeth forth good fruit, and a corrupt tree bringeth forth evil fruit. A good tree can't bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Neither can a fountain yield both salt water and fresh."

Brothers, I believe that we are either in or out. The life we live will prove what we are.

Let us always be willing to change for the right thing, but never for the wrong thing. Let us go on in the good old way, putting everything that is not of God behind us, and putting Jesus in front.

If Jesus tells us to speak, let us speak, and if he don't bid us to speak, let us keep silent.

As Jesus said, "Let Brotherly love continue. If you have love one for another, all men will know that you are my disciple." So as I close, Jesus said, "Fear not little flock, for it is my father's good pleasure to give unto you the kingdom." Brothers, we will get home after awhile. When we get there Heaven will be worth it all, because we all will be satisfied.

Your Unworthy Brother,
Elder Paul Adkins

**CONSTITUTION OF THE
NORTHERN NEW SALEM ASSOCIATION
WHEN ORGANIZED IN 1958**

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptised upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and comunion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

2. In the letters shall be expressed their number in fellowship, those baptised, received by letter, dismissed, excluded, and deceased since our last Association.

3. The members thus chosen and convened shall have no power to Lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

4. The Association, when convened, shall be ruled by a regular and proper decorum.

5. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.

8. Every motion made and seconded shall come under the consideration of the Association except when withdrawn by the one who made it.

9. The Association shall endeavor to furnish the churches with Minutes of Association.

10. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by their delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.

11. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.

12. The Minutes of the Association shall be read, and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.

13. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.

14. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.

15. The Association shall have the power for the general union of the churches; to preserve inviolable a chain of communion among the churches; to give churches all necessary advice in matters of difficulty; to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah 45:5, 1st Cor. 8:6, 1st John 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices. 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16.

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18:13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMER-

SION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of the vine and feet-washing should be kept up until His second coming, by His believers. Luke 22:10-2, John 13:7-8, 12-17, 1st Timothy 5:9-10.

9. We believe in the resurrection of the dead, both of the just and unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:46.

10. We believe that no minister has the right to administer the ordinances and commands of the gospel except such as are regularly ordained and baptized, and that by immersion, by a legal administrator of the gospel, and has come under the hands of a regular presbytery of the church. Acts 13:2-3, Romans 1:6, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving

Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16-21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord, and with one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-11, Acts 2:42, 1st John 1:3.

14. We believe that JESUS CHRIST is the head of the church, and the government thereof is upon His shoulders. Isaiah 9:6-7, 22:21-22, Luke 1:33.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, nor to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.

3. Only one member shall speak at a time,

who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.

5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips or imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.

6. No person shall abruptly absent himself from the Association without leave of the Association.

7. No person shall speak more than three times on any subject without leave of the Association.

8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.

9. No member of the Association shall address another in any other term or appellation than that of "Brother."

10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.

11. The names of the members of the Associa-

tion shall be enrolled by the Clerk and called as often as the Association requires.

12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.

13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

Obituaries



ELIZABETH HOWARD

With a sad, lonely, and aching heart, by the help of God, I will try to write an obituary of my dearly beloved wife, Elizabeth Howard, who deceased this life July 24, 1969. She was born January 13, 1892, making her stay here 77 years, 6 months and 11 days. She was the daughter of Henry Bradley and Eda Wireman Bradley. Early in her life she met and married Russell Howard. They lived a happy life together almost 60 years. To this union was born 16 children, 10 boys and 6

girls. Five preceded her in death. 3 of these were infants, girls, which makes us believe that we have a little family started up in that glory land. I believe with my whole heart that she is resting now with those little angels, where there will be no more of those horrible pains and suffering, but will be loving peace and joy through all eternity. Her children living at her death, Hamlet, Eda, Ishmael, Woodrow, Madge, Sage, Troy, Mary, Andy, Franklin, Hager. (Woodrow and Madge) have since followed her in death. Some 40 years ago she was baptised into the fellowship of the Old Philadelphia Church of Regular Baptist at Hippo, Ky. Her father and mother who are deceased also were members of the Philadelphia Church. All of her married life she was an humble and obedient wife, and strived very hard to care for her children, and trying to train them up in the right way. She was truly one of those humble and obedient wives that are hard to find.

Though we were very poor most of our lives, she never wanted anyone to leave her home hungry. A stranger never was turned from our door without something to eat. If anyone called for something to eat she always gave them the best that she could, though we had a very hard struggle and went through many hardships. In most of our life she bore it with much patience. Several years of life she was in bad health, and lost her sight, but she bore it very patiently and was very humble. For several days before she passed away, she would beg Jesus to come and take her home,

and this I do believe that Jesus did. Besides her husband and children, she leaves to mourn her loss, 42 grandchildren, 24 great grandchildren, 3 brothers, 3 sisters, and a host of relatives and friends. She was loved by all who learned to know her. My advice to her children, those that haven't made peace with their Saviour, Jesus, it is high time that you get busy and close in with the loving mercies of your Lord and Saviour, Jesus.

Many waters cannot quench love. Neither can the floods drown it.

Gone is the face we loved so dear,

Silent is the voice we loved to hear;

Too far away for sight or speech,

But not too far for thoughts to reach.

The Heavenly gates had opened,

And a lovely voice said, "come",

And with farewells unspoken,

She gently entered home.

No one knows the silent heartaches,

Only those who have lost can tell;

Of the grief that's borne in silence,

For the one we loved so well.

Since you have gone first, and I remain,

One thing I would have you do;

Walk slowly down that lonely path,

For soon I will follow you.

I'll want to know each step you take,

So that I may walk the same;

For some day down that lonely road,

You will hear me call your name.

Written by her lonely husband, Russell Howard



HUBERT McDOWELL

I will try in much sadness, to write an obituary of my husband, who I married in 1960. When I look back it seems like such a short time. I guess I took things for granted. I never thought I would be the one left behind to mourn.

He was always so good to take me places and to church. He loved to go to the Old Regular Baptist Church. He and I both joined the Old Regular Baptist Church, May of 1967.

He was born Sept. 9, 1894 and died the twenty third of January 1970, which made him 76 years, 4 months and 13 days old.

He was baptised by Elders Baxter Osborne and Clifford Colley in May of 1967.

He had twelve children. Ten of them preceeded in death and he has two living. A son, Herbert McDowell of New Port News, Va., and a daughter, Leola Kersey of Ashland, Ky. And he left a wife,

Loea McDowel land 9 step-children, 4 stepdaughters and 5 stepsons to mourn his death.

A precious one from us is gone,
A voice we loved is still,
A seat is vacant in our home
That never can be filled.

Written by his wife, Lora McDowell



WILLIAM ALGER THACKER

This is written with much sadness in heart, but I will try by the help of God. I will try in my weakness to write an obituary of my dear beloved son, William Alger Thacker. William was born April 22, 1941, at Lackey, Kentucky. He was the son of Charlie and Nora S. Thacker. He was one of the family of ten children. He is survived by his wife, Vivian, and two children, Nora and Ginny; father, Charlie Thacker, four brothers, Charles M., Ordice D., Alfred E., and Kendall D.; three sisters, Martha M., Miidred N., and Esther B.; grand-

mother, Maw Slone; two uncles, Orville Slone, Aurther Slone, and many other relatives and friends.

William was a member of The Little Angel Church of the Old Regular Baptist Church of Jesus Christ, and he was baptized on January 26, 1969. I have a hope, and by faith, believe that our loss here on earth will, and is, Heaven's gain. So son, you've gone first, and I remain. There is one thing I'd like for you to do. Please walk slowly along that long, long path, for I will soon follow you.

Written by, Loving Wife and Father



VANBUREN HALL

In answer to a request of sister Hall and her children, I will try to write an obituary of Bro. VanBuren Hall. Bro. Hall was known as (Buddy) by his friends and neighbors. He was the son of the late Geo. Washington and Rhoda Johnson Hall.

He was born January 12, 1889 and deceased this life Oct. 25, 1969, making his stay here on earth 80 years, 9 months and 13 days.

At an early age he met and married Roxie Osborne, August 8, 1910. To this union was born seven children, five girls and two boys. Girls: Mrs. Nora Combs, Mrs. Hester Gutzwiller, Mrs. Oakla Wilson, Mrs. Barbara Lewis, and Mrs. Marie Meyer. Boys: Edmond Dolphus and Carlos Hall. All living except Carlos who preceeded Bro. Van a few years ago.

Bro. Van was a retired farmer whom the Lord had prospered in the substances of this earth. He truly earned his living by the "sweat of his face" and was a true provider for his family.

In 1953 he professed a hope in Christ Jesus, and was baptized into the faith of the Old Regular Baptist and lived a devoted and concentrated life until death. In 1956 he built the Little Memory Church house and donated it and the parcel of ground, about an acre or more, to the Northern New Salem Association of Regular Baptist. This meeting house stands as living monument to the untiring efforts of brother Hall to provide a shelter and a rest station for the children of God as they journey toward that promised mansion, not made by mortal hands. He seemed to derive much joy for his labors here in this earthly kingdom. In addition to duties as a prosperous farmer, he accepted the duties of a deacon in the church, and

performed such duties without constraint or murmuring. He was very active in all matters concerning the church, being interested in the prosperity and welfare of the church, he never found time to neglect or shirk that which he deemed needful for the preservation of the faith.

Brother Van, and sister Roxie lived together 59 quiet and peaceable years. They shared each others heartaches, and rejoiced in the blessings bestowed upon them by a kind and merciful God. During the six weeks of his illness he was never heard to grumble or question the reasons for the affliction that had overtaken him by those that ministered to his comfort and needs. He bore his affliction like the true soldier of the cross that he was.

His good wife has lost a true and devoted husband. His children and grandchildren have lost a kind and understanding father and grandfather. The community has lost an ere-replaceable neighbor. The nation has lost an honest and upright citizen. And the Little Memory Church has lost a devoted and dedicated member and deacon. And Heaven has gained another jewel.

To you children and grandchildren that have never known God in a free pardon and remission of your sin, you would do well to take heed to the light (his life) he left with you, and to the examples that he set before you, and above all you should never forget the good council and advice

that he gave you. If you want to meet him again you will have to become as meek and humble as he was, and this can only be done by surrendering your life into the care and keeping of our Lord and Savicur Jesus Christ. **YOU MUST BE BORN AGAIN.**

May the grace and mercy of our Lord Jesus Christ abound in the hearts of those that he loved and hoped to meet again where parting comes no more.

Written by one that loved brother Hall in this life and will always cherrish his memory.

Humbly yours, Roy B. Akers



TALTON WATTS

Bro. Talton was born July 11, 1906 and died March 11, 1970. He was married to sister Rita Pigman Watts. To this union were born two sons,

Oakley Watts and Charles Ray Watts and two daughters, Anna Lee Reynolds and Inez Wheeler.

He also left thirteen (13) grandchildren to mourn his loss. They are Patricia Lee Deboe, Jimmy Watts, Danny Watts, Gary Watts, John Watts, Jerry Lee Reynolds, Terry Le Reynolds, Rita Gayle Reynolds, Merle Reynolds, David Ray Watts, Sharon Kay Watts, Regina Fay Watts, Kimberly Ann Wheeler. One grandson, Merle Reynolds made his home with his grandparents. He also left one (1) great grandchild.

He left three (3) brothers, Ova Watts, Elmine Watts and Henry Watts and eight (8) sisters, Ellen Johnson, Lizzie Pigman, Dixie Johnson, Lovella Johnson, Violet Carson, Cordella Combs, Darcus Reynolds, and Nannie Thacker.

Bro. Talton joined the Old Regular Baptist Church on May 24, 1969 and was baptized on May 25, 1969. Bro. Watts was an outstanding member until death. He was one of the first persons to want an Old Regular Baptist Church in Col. Ohio and was always willing to help work for the right things.

Sister Rita has lost a wonderful husband as well as a Bro. in Christ. He will always be missed in the Little Angel Church. The Church has given up a wonderful Bro. and friend. His seat will never be filled in this world. I hope all of his children will want to come and sit down beside him in

Heaven so they can all go home together, for there is a home just over yonder.

Jesus came to the Watts family to get a plant that has grown into a beautiful flower, and now this flower will never fade again. It will bloom forever in Heaven.

So may we all strive to enter that home with him and the Lord on that great rising day.

Bro. Hiram Adkins



ALBERT A. LINDSAY

At the request of the family, I will try by the help of the Lord to write an obituary of my dear friend, Albert A. Lindsay, born May 23, 1923. The son of Lawrence Lindsay and Retha Allison of Star, Ohio. Deceased his life March 19, 1970, making his stay here on earth forty six years.

In the year of 1942, he met and married Elizabeth Bailey. To this union was born four sons, Albert Jr. of Munith, Michigan, Roger Lee of Jack-

son, Michigan, Larry E. and Bruce M. at home, both of Munith, Michigan. He left his wife and boys here behind to mourn his loss.

Albert had many friends and was loved by all who knew him. He was not a member of the church but he loved to go to church and enjoyed the services.

Albert died in the hospital, he told his loving wife a few hours before to go home and get some rest and that the Lord wanted him to rest from the life he lived before this.

With his love and respect he showed to everybody and the church has caused me to believe that rest came by an angel from God and carried his soul to a better land than this, where there will be no troubles or sorrows that can enter.

So children and loved ones, prepare to meet God and when the Lord comes, we can all go home to live forever where the family circle will never be broken to his loving wife. Don't worry about Albert, but worry about yourself and your children.

I believe he has just beat us home but by the help of God, we will meet on the clouds of glory where the shouts of the saints will never end.

If daddy was here and could talk to you, I believe he would tell you to be good to mom and one another. I know our loss is great but I believe it

is heavens doing, so farewell and God bless you all, until we meet again.

Written by your unworthy servant:
Elder Virgil Fields



GEHAZIE CAUDILL

With much sorrow, I will try to answer a request of the deceased, Gehazie Caudill, and his family to write an obituary for Brother G. H. Caudill. He was born in 1901, the son of Hardin Caudill and Mary Slone Caudill and departed this life January 17, 1970, making his stay here on earth about sixty eight years.

Brother Gehazie left to mourn his parting, his loving wife, Bertha Moore Caudill, whom he married August 7, 1924. To this union were born two

sons, Iveria of Ecorse, their eldest, and Bradie of Southgate, six grandchildren, and one great granddaughter, Sherry, whom he loved so dearly. Gehazie had three sisters, Dealy Taylor of Mallie, Ky.; Dorothy Slone of Garner, Ky.; and Vertie Huff of Hindman, Ky.; one brother, Bennie Caudill of Lackie, Ky.

Early in life Brother Caudill realized he was a sinner, in need of that redeeming blood that flowed down Calvary's hill, though a feeling of sincere repentance. He cast his eyes toward heaven and poured out his heart to our heavenly Father. Feeling God had accepted his pleas, forgiven his sins, and made him one of his servants, Gehazie gave his hand to the Old Steel Creek Church on the third Saturday in April, 1936. He was baptized by Elder M. C. Wright and E. H. Howard and lived a faithful servant until death. Many years before death he felt the call to the ministry which he accepted like a bold soldier. This writer has traveled many miles with him. He loved this old church and fought to keep a clean church. As he traveled along this highway, he would pray so many prayers for his children. So children, even though your Daddy has gone and his voice stilled, may his works live on.

During his sickness, we all know how he suffered in this world. Many times he could hardly breathe and would groan to God. On one occasion Sister Bertha, his loving wife, asked him not to groan so loud because he needed his strength. His

answer was, "God will listen to the groans of his children only so long before he will send help." On another occasion when I visited Gehazie, he said, "I need help." Children and friends I believe that help came on January 17, 1970 when the Lord said your suffering has now come to an end. I believe that living principle was called away, given a long white robe, and commanded to rest under the altar of God till that day when Jesus comes back. Then I believe that both soul and body will unite and they both will go shouting away on that cloud.

So children if you want to live with your Daddy, accept Jesus as your personal savior. Then on that great and noble day you can live with Brother Caudill in a land where trouble cannot come, where the family circle cannot be broken. Children, we loved Brother Caudill but the Lord loved him more. So loved ones, one more though, Brother Caudill fell like a soldier, he fell at his post. Don't weep for him but weep for yourselves. Then on that homecoming day of the Lord, we can sing "I've Been Redeemed." So children, Sister Bertha, and friends there is a better land awaiting for the saints. Put your trust in God, lean upon him so he may bless and save you all.

Written by your unworthy servant,
Elder Virgil Fields



BUNA COLLINS

With a sad heart and much weakness, I will try to write an obituary to wit our Dear Sister, Buna Collins.

She was the daughter of Brother John and Lizzie Vanderpool.

She was born Sept. 22, 1901, making her stay on earth 68 years. In her early life she married Banner Collins. They didn't have any children, but they raised and cared for her brothers and sisters.

On March 21st, 1948, she joined the Little Rebecca Church of Old Regular Baptist faith and order. She lived a good and faithful life until that Death Angel came on the 8th of March, 1970, and took her away.

Never anyone could say hard things about her

life. She wasn't ashamed to tell anybody that she was an Old Regular Baptist. She was always ready to defend the Church and what she believed.

I heard her say many times, "I'm not perfect but God knows my heart, I don't try to fool nobody."

I've heard her shout the praises of God and say, "I feel the Love of God in my soul." I've heard her shout over miles of the highway. When we would be traveling she proved that she loved her natural brothers and sisters and asked God to have mercy on them.

Oh! How The Little Rebecca Church will miss her, her seat is empty, a vacancy is left in her home that no one can ever fill. We will miss her. But Brother Banner will miss her more than all. I heard him say, "she was so good to me."

She leaves four brothers: Add of Willard, Ohio; Hiram of Hueysville, Ky.; Edd of Plymouth, Ohio; and Clarence of Milan, Ohio, and four sisters: Mrs. Jane Baisden, Kermet, W. Va.; Mrs. Lillion Shields, Elyria, Ohio; Mrs. Gwendora Caudill, Alamosa Colorado; Mrs. Francis Caudill, Willard, Ohio; her step-mother, Susie Vanderpool, and a great number of brothers and sisters to mourn her loss.

We feel while her seat in the church and her home is vacant, there is one filled in Heaven. I want to say to her Brothers and Sisters, if you want to live with Sister Buna again, get right with

God, and don't weep over her. She is at rest. Sister Buna's life has preached her funeral far better than anyone could ever preach. Paper won't permit me to tell all of the many wonderful things about her. I pray God will hold Brother Banner up and help him bear his heartaches. So what else can I say, but sleep on, dear sister, and take your rest. We will join you soon. By the Grace of God, we will meet you where there will be no more heartaches or sad hours, but where there will be joy and peace and love forever.

So my precious brothers and sisters, just press on to the mark of the High Calling which is in Christ Jesus our Lord.

It won't be long till we will join her. I've heard her say so many times. "I'm not afraid to die. I just dread getting down to the River. The crossing will be easy."

So I feel the Good Lord has directed my mind and guided my hand to write this obituary. I have written what I feel in my heart. She's not dead, but only fell asleep in the arms of Jesus. There to rest till Jesus should call her from the deep sleep that she is in and take her home to rein with him forever. So long, Sister Buna. I feel we will meet again soon.

Written by her unworthy Brother in hope,
Elder H. N. Vanderpool

The Memorial of Sister Buna Collins will be

preached at the Little Rebecca Church the last Saturday in October and the First Sunday in November, 1970.



ERNEST GARFIELD CAMPBELL

By the request of his wife, I will try to write the obituary of Ernest Garfield Campbell.

Ernest was born on August 14, 1902, and deceased this life November 18, 1969. Making his stay here on earth 67 years, 3 months and 14 days.

He was the son of George and Mary Jane Campbell. His dad preceded him in death. On May 5th, 1970 death angel called his mother away.

In his early years of his life, he married Ella Wells. To this union was no children. On Novem-

ber 14, 1953 he married Pearl Moore. To this union no children.

Beside his wife he left to mourn his loss 1 brother, Russell of Erenghler, Kentucky, 2 sisters, Violet Sulldin and Sadie Lee Delord both of Ashland, Kentucky. Also a mother and father-in-law, brother and sister John Moore of Sunbury, Ohio. There were brothers, they also preceded him in death. They are Harry, Jack, and George.

Although he wasn't a member of The Old Regular Baptist, he told Brother Patrick Deel that he was ready to die and wanted him to preach his funeral.

For I would like to say something to Pearl and the rest of his family. If you believe and trust in God for there is a better home above the sky. For this is what he said that he was ready to go. I hope and pray that the rest of his family would say, what he said, "I am ready to go". If Jesus would come today or even tomorrow would you be ready?

Written by Kilby Deel, with help
from his wife, Pearl

Ernest Memorial will be preached fifth Saturday and Sunday in August, 1970. Elders called, Brother Patrick Deel, Brother Maynard Ratliff, Brother Clifford Colley, and Brother Ira Adkins.



ELDER CRAIG HUNTER

Elder Craig Hunter was born April 1, 1899. He was united in Holy Matrimony to Mary Jane Marshel, May 26, 1919. Unto this union were born three boys and six girls. Marvin Hunter, Columbus Ohio; Chester Hunter, Centerburg, Ohio; Bishop Hunter in California; Myrtle Gallher, Sunbury, Ohio; Pearlie Carroll, Sunbury, Ohio; Gervie Mature, Ypsilanti, Mich.; Verlie Roesse, Columbus, Ohio; Virginia Shultz in California; Barbara Sue Kidd, Columbus, Ohio; 45 grandchildren, 25 great grandchildren and companion to mourn his departure, which took place in his home Oct. 19, 1969 at the age of 70 years, 6 months, 19 days old.

Not often in the course of life are we called upon to chronicle the life of a minister of the gospel

whose devotion to the moral and spiritual uplift of the people, was truly great as was his. He served the Little Dove Church as a Deacon and a Minister for about 40 years. Although being paralyzed and blind for the last 22 years as far as nature was in total darkness, but we believe he had two Spiritual Eyes and could see even things that sometimes hid from us who were more fortunate to see the light of this world, we would meet at his home and have service for him. His heart would be aflame with love and zeal for the cause of righteousness. He couldn't hold back sitting in the old wheel chair preaching the gospel of Jesus Christ. 3 days before passing on, he told me, his wife, I am going home. Brother Hager Ousley and Brother Malcolm Wright come after me. I hate to leave my children and I hate to leave you by yourself, but I am going home. He was dearly loved by all who knew him. He is greatly missed by all of us. His body went to sleep in the night, but his spirit hearing the invitation, Come ye Blessed of My Father Inherit the Kingdom prepared for you from the foundation of the world took its flight into eternal light with shouts of palms of victory and crowns of glory we shall wear. Sleep on dear brother, sleep on, the night will soon pass, then eternal day will dawn. May I say Sister Mary Jane, I know you miss him and stood by him for 22 years and did all you could and also the children, but let us look

at the bright side. Blessed are the dead who die in the Lord, they do rest from all their labor, his work will follow on.

Written by his Brother in Christ and Lovely Wife,
Elder Claude Ousley, Mary J. Hunter



PRENTIABLE HALL

It is with much sadness and loneliness that I will try to write an obituary of a beloved Father whom I love and miss very much. Dad has been gone two years, seven months, and six days. Sometimes it seems only yesterday that he was here with us.

Dad joined the Old Regular Baptist in the year of 1948 and was baptized by R. C. Holbrook on the

second Sunday in August in 1948. Dad lived a true and faithful life until death took him away.

Dad was born Feb. 2, 1901, to Jeff and Rosaline Hall and departed this life Nov. 23, 1967, making his stay on earth 66 years, 11 months and 21 days. Dad was married to Jane Fouts on Oct. 18, 1921, and unto this union was born 11 children. One daughter has professed a hope in Christ, Millie Hall of Marion, Ohio. One son, Russell Hall, preceded him in death, Louise Collins of Manchester, Ohio; Lear Hall of South Charleston, Ohio; Lily Mae Johnson of Bevensville, Ky.; Marie Dutton of Marion, Ohio; Alka Mae Myers, Alberta Issac, Cordia Slone, and Garland Hall, all of Cedarville, Ohio; and Ersell Hall of Jamestown, Ohio. He also leaves 44 grandchildren.

We all did everything we could do for Dad while he was here with us. Dad went to church every place as long as he was able to go. When Dad couldn't go, Mom would stay home with him. He loved so much to go to church. One of Dad's songs that he loved most was Jesus Left His Home in Glory. Dad told us so many times that he was going home to Heaven and us all to meet him there. I believe with all my heart that Dad is in Heaven. Dad can't come back to us, but we can all go to him if we want to. I know all us children miss Daddy very much, but Mom is the one that misses him most for she has a lonely life now. We do all we can for Mom, but we can't take the

place of Dad. So I will say to all the children if we ever see Daddy again, we will have to repent of our sins and be born again and meet him in Heaven.

Written by a lonely broken-hearted daughter,
Alberta Issac



BERTIE MULLINS

With a heavy heart and lonesome feeling, I will try by the will of God to write an obituary of my sweet darling companion.

She was born November 5, 1916 at Dorton, Kentucky and died June 30, 1970, making her stay here on earth 53 years, 6 months, and 25 days. She was the daughter of Henry and Eura Wright Stewart. Her mother and one infant son, preceded her in death.

She leaves a sad and broken hearted husband and four children. They are Mrs. Lenoris Baker of Dundas, Ohio; Mrs. Betty Barnett of Hamden, Ohio; Donald Mullins of McArthur, Ohio, and Robert Mullins of Hamden, Ohio, who is still at home with me. She also leaves eight grandchildren and one brother, Bobby Stewart, Detroit, Mich., and two sisters, Della Hamilton of Jenkins, Ky. and Lillie Morris of McArthur, Ohio.

She joined the Old Regular Baptist Church in May 1949 at Bethel at Jenkins, Ky., and later we both moved our letters to The Maggie Home Church at Dundas, Ohio in August, 1954. She lived a true and faithful life for Christ and carried her cross well. She was the sweetest, most precious mother and companion anyone could ever have. We all loved her very dearly, but God loved her more.

The Angel of Mercy called her to heaven, where her heart will never have another pain and she'll never have to take another heart pill. I believe when the time came for her to go, Jesus was there to pillow her head and she fell asleep in his arms.

I want to say to the children, Mom left a light hanging in the window. If you ever hope to see Mom again, make peace with God. So you can be a flower for her here on earth. Most of her advice to you was for you to be good to one another and

not do anything wrong. She laid a pattern for all of you to follow. I feel I will surely see her again.

The last few years of her life, she suffered very much, but she bore her affliction with patience till the end. When the Death Angel called her home, our hearts were broken, knowing her happy smiles and loving voice would never greet us in this world any more.

In a silent lonely grave yard,
Just a few hundred yards away,
Lies the form of my dear sweet companion,
Who lies sleeping beneath the clay.
No one knows how I miss her,
No one knows the bitter pain.
I have lost you darling in this life forever,
But I hope to meet you again.
Since you have gone first and I remain,
One thing I'll have you do,
Walk slowly down that lonely path,
For soon I'll follow you.
I'll want to know each step you take,
So I may walk the same,
For some day down that lonely road,
You'll hear me call your name.

Written by her broken-hearted husband,
John J. Mullins

WILLARD BAILEY

By request of the family I will try to write an obituary of Willard Bailey.

Willard was born December 1, 1909 at Hippo, Kentucky. He deceased this life February 1, 1970 and thus making his life on earth 60 years. He was the son of Leck Bailey and Rosann Howard Bailey. He was first married to Rebecca Patton and to this union was born four children, Willard Jr., Christine, Geraldine, and Roger. Geraldine and Rebecca preceded him in death. He then married Alice Scott. He leaves four step sons: Alford, Virgel, Leo, and Jerry, his blessed old Daddy, four sisters: Amanda Hicks, Alice Patrick, Fannie Stephens, Cressie Esque. Also there are six brothers: Dillard, Lacy, Ellis, Frank, Amos, and George, nine grandchildren and a host of relatives and friends.

Willard was always a quite and humble man in the later years of his life. He had cancer and knew looked back on his life and saw he was lost and was without hope and if he died in that condition he would never go where Jesus was. No doubt he began to pray for mercy and I believe the Good Lord heard his cries and saved his soul. He came to the Mount Zion Church and told the Brethern the Lord had forgiven him of his sin and wanted to be baptised. He was baptised into the fellowship that his time was short here on earth. No doubt he

of the Old Regular Baptist Church the first Sunday in September 1969. He had his fellowship at the Mount Zion Church of McGuffy, Ohio.

I would like to say to his children, brothers, sisters, and friends that know not the Lord in a pardon and remission of their sins to repent while life and opportunity permits you to do so, for tomorrow may be too late. Jesus said, MY TIME IS NOT YET COME BUT YOUR TIME IS ALWAYS READY.

Written by John Ousley

UNION MEETINGS & COMMUNION TIME

APRIL

ANTIOCH — 1st Saturday & Sunday in April 1971. Elders called: Baxter Osborne, Hiram Adkins, Eddie Tackett, Ivan J. Amburgey, Buddy Wayne Carty. Communion time the first Sunday in October 1971.

PLEASANT VIEW — 1st Saturday & Sunday in April 1971. Elders called: Covie Tackett, Bob Hunter, Walter Mullins, Henry King, Buddy W. Carty, Paul Adkins and Moderator. Communion time first Sunday in May 1971.

ROSE OF SHARON — 3rd Saturday & Sunday in April 1971. Elders called: Roy Hamilton, John M. Justice, Ira Adkins, Anthony Hamilton, Joshua Hicks, Hendricks Hampton, and Ivory Sowards. Communion time third Sunday in May 1971.

LITTLE JEWEL — 4th Saturday & Sunday in April 1971. Elders called: Ershel Huff, Roy B. Akers, Patrick Deal, Johnnie Hall, Ivan Amburgey, and Covis Tackett and Paul Adkins. Communion time 4th Sunday in June 1971.

LITTLE OVAL — 4th Saturday & Sunday in April 1971. Elders called: Paul Adkins, Hillard Newsome, Melvin Watts, Roy B. Akers, Paul Hudson, Roy Caudill, W. P. Deal, and Alex Collier. Communion time fourth Sunday in May 1971.

MAY

LITTLE IDA — First Saturday & Sunday in May 1971. Elders called: Charles Keesee, Hiram Adkins, Eddie Tackett, James Tackett, Baxter Osborne and James Gannon. Communion time first Sunday in June 1971.

MAGGIES HOME — First Saturday & Sunday in May. Elders called: Hiram Adkins, Covis Tackett, Russel Hicks, Ruben Baker, Savel Combs, Bill Collins, Charles Keesee, and David Pullum. Communion time first Sunday in July 1971.

LITTLE FLOSSIE — First Saturday & Sunday in May 1971. Elders called: Joshua Hicks, H. N. Vanderpool, Earl Lawson, Claude Ousley, Delmar Williams, and Roy Caudill. Communion time first Sunday in June 1971.

LITTLE ZION — 2nd Saturday & Sunday in May 1971. Elders called: Baxter Osborne, Walter Parker, Junior Damron, J. C. Tackett, Virgil Fields, Bart Potter, and Paul Hudson. Communion time 2nd Sunday in June 1971.

LITTLE MEMORY — 2nd Saturday & Sunday in May 1971. Elders called: Ermel Ison, Charles Keesee, Ivan Amburgey, Ershell Huff, and Mod. Communion time 2nd Sunday in May 1971.

LITTLE RUN — 2nd Saturday & Sunday in May 1971. Elders called: Bertchel Mosley, Irvin Hicks, Baxter Osborne, and Forrest Osborne. Communion time 2nd Sunday in May 1971.

LITTLE CHILDRENS HOME—3rd Saturday & Sunday in May 1971. Elders called: Ivan Amburgey, Charles Keesee, Bob Hunter, Alex Collier, Paul Adkins, Hillard Newsome, Bill Dunbar and Lloyd Smith. Communion time 3rd Sunday in May 1971.

MORNING STAR — 3rd Saturday & Sunday in May 1971. Elders called: Alex Collier, Baxter Osborne, Roy B. Akers, Anthony Hamilton, Hiram Adkins, and Monroe Jones. Communion time 3rd Sunday in June 1971.

MT. ARARAT — 3rd Saturday & Sunday in May 1971. Elders called: Anthony Hamilton, Carlos Little, Hillard Newsome, Paul Adkins, Clifford Maynard, Hendricks Hampton, Hiram Adkins and Moderator. Communion time 3rd Sunday in August 1971.

LILLY OF THE VALLEY — 4th Saturday & Sunday in May 1971. Elders called: Baxter Osborne, Buddy W. Carty, Alex Collier, Hershell Sturgill, Zee Holbrook, Moderator and Assistant Moderator. Communion time 4th Sunday in July 1971.

MT. OLIVE — 4th Saturday & Sunday in May 1971. Elders called: Roy Caudill, Hendricks Hampton, Bill Collins, Savel Combs, Walk Sturgill and Frank Harvey. Communion time 4th Sunday in June 1971.

LITTLE EDNA — 4th Saturday & Sunday in

May 1971. Elders called: Johnie Bentley, Offie Bartley, Savel Combs, Dan Gibson, Frank Harvey, Anthony Hamilton and Moderator. Communion time 4th Sunday in June 1971.

JUNE

LITTLE BETHEL — First Saturday & Sunday in June 1971. Elders called: Hiram Adkins, Anthony Hamilton, Johnie Bentley, Bill Collins, and Oscar Holcomb. Communion time first Sunday in July 1971.

LITTLE FAMILY — 2nd Saturday & Sunday in June 1971. Elders called: Anthony Hamilton, Delbert Saunders, Paul Adkins, Hillard Newsome, Buddy W. Carty, Sollie Kiser, and Bill Tackett. Communion time 2nd Sunday in July 1971.

LITTLE POLLY — 2nd Saturday & Sunday in June 1971. Elders called: H. N. Vanderpool, Anthony Hamilton and Johnie Bentley. Communion time 2nd Sunday in July 1971.

LITTLE PILGRIMS HOME — 2nd Saturday & Sunday in June 1971. Elders called: Lloyd Mullins, Parris Tackett, Baxter Osborne, Chuck Kee-see, Covis Tackett, Paul Adkins, and Roy B. Akers. Communion time 2nd Sunday in July 1971.

LITTLE REBECCA — 3rd Saturday & Sunday in June 1971. Elders called: Parris Tackett, Irvin Hicks, Paul Adkins, Earl Lawson and Hiram Adkins. Communion time 3rd Sunday in July 1971.

MT. ZION — 4th Saturday & Sunday in June 1971. Elders called: Delmar Williams, Claude Ousley, Melvin Watts, Moderator and Assistant Moderator. Communion time 4th Sunday in July 1971.

JULY

LITTLE ROCK — 3rd Saturday & Sunday in July 1971. Elders called: Jessrow Hampton, Johnie Bentley, Junior Mosley, Roy Hamilton, Arie Adkins, Ivory Sowards, Roy Caudill, and Hendricks Hampton. Communion time 3rd Sunday in August 1971.

LITTLE ANGEL — 4th Saturday & Sunday in July 1971. Elders called: Hershel Huff, Buddy W. Carty, Russel Hicks, Covis Tackett, Melvin Watts, Grover Adkins, and Olas Baldrige. Communion time 4th Sunday in August 1971.

CHURCH ADDRESSES

LITTLE REBECCA Plymouth, Ohio
LITTLE JEWEL 209 Wheatly Rd., Ashland, Ky.
MAGGIE HOME Dundas, Ohio
LITTLE RUTH R.R. No. 3, Marengo, Ohio
LITTLE POLLY Rt. No. 1, Marshall, Mich.
MT. ZION McGuffy, Ohio
LITTLE FLOCK Rt. No. 1, Ray, Ohio
LITTLE MEMORY Sunman, Ind.
LITTLE EDNA Lorain, Ohio
LITTLE IDA 4060 Drennen St., Ecorse, Mich.

LITTLE FLOSSIE Lisbon, Ind.
LITTLE ZION

53181 Romeo Plank Rd., Romeo, Mich.
Hwy. 224, Ruggles, Ohio

MT. OLIVET Rt. 1, Stockbridge, Mich.

MT. ARARAT Galax, Va.

LITTLE OVAL

5646 E. Washington St., Indianapolis, Ind.

PLEASANT VIEW Medina, Ohio

LITTLE FAMILY Jacksonsburg, Ohio

LITTLE ANGEL ... 5230 Taylor Rd., Gahanna, Ohio

ANTIOCH 1017 Barracks Rd., Louisville, Ky.

ROSE OF SHARON

3744 Carlton Rockwood Rd., Monroe, Mich.

LILLY OF THE VALLEY Geneva, Ohio

LITTLE CHILDRENS HOME ... R.R.1., Laurel, Ind.

MORNING STAR Milan Township, Mich.

LITTLE BETHEL Green Springs, Ohio

CHURCH CLERKS AND THEIR ADDRESSES

Little Rebecca — Bill Collins, R.F.D. 3, Shelby,
Ohio 44875 Ph. 347-1848

Little Jewel — Alonzo Tackett, 160 McKnight St.,
Ashland, Ky. 41101 Ph. 324-4577

Maggie Home—John Mullins, Rt. 1, Hamden, Ohio

Little Ruth — Edis Hopkins, 4676 Faith Ave.,
Whitehall, O. 43213 Ph. 886-0502

Little Polly — Hillard Castle, Stockbridge, Mich.
49285

M. Zion — Estill Thornsberry, St. Marys, Ohio
45885 Ph. 394-3767

Little Flock — Roy Hamilton, Rt. 2, Webster, Ohio
45692 Ph. 285-1607

Little Memory — Bill Ison, Rt. 2, Harrison, Ohio
45030 Ph. 638-7271

Little Edna — Woodroe Thacker, 5268 Vincent
Ave., Elyria, Ohio 44036 Ph. 277-9684

Little Ida — Arvid Blevins, 4639 Sixth St., Ecorse,
Mich. Ph. 388-2082

Little Flossie — Carlie Tuttle, R.R. 3, Kindallville,
Ind. 46755 Ph. 347-0361

Little Zion — Otto Newsome, 7411 25 Mi. Rd.,
Washington, Mich. 48094 Ph. 781-3292

Little Pilgrims Home — Robert. Wallen, Box 229,
Rt. 3, Wellington, Ohio 44090 Ph. 647-4052

Mt. Olivet — Elmer Adams, 6696 Pine St., Taylor,
Mich. 48180 Ph. 291-4715

Little Oval — Donald Wagner, R.R. 1, Box 131,
Pittsboro, Ind. 46167 Ph. 745-5039

Mt. Ararat — D. D. Lowe, Box 359, Rt. 2, Galax,
Virginia 24333 Ph. 236-3157

Pleasant View — Charles D. Craft, 4570 Nieseen
Ct., Cleveland, Ohio 44109 Ph. 631-8395

Little Family — Colman Fields, 5182 Manchester
Rd., Franklin, Ohio 45005 Ph. 746-8829

Little Angel — Forrest Osborne, 3425 Kitzmiller
Rd., New Albany, Ohio 43054 Ph. 855-7955

Antioch — Hillard Newsome, 3520 Fincastle Rd.,
Louisville, Ky. 40213 Ph. 452-1197

Rose of Sharon — Johnie Bentley, 3218 22nd St.,
Wyandotte, Mich. 48192 Ph. 293-2983

Lilly of the Valley — Rt. 1, Box 114, Jefferson,
Ohio 44047 Ph. 997-1764

Little Childrens Home — Zee Holbrook, 725 Woodland Dr., Connersville, Ind. 47331 Ph. 825-9372
 Little Bethel — James Branham, 4157 Limerick Rd., Clyde, Ohio 43410 Ph. 547-4802
 Morning Star — Williba Hall, 6 E. Rockwood Ecorse, Mich. 48229 Ph. VI3-5341

DELEGATES TO THE NORTHERN NEW SALEM ASSOCIATION 1970

Little Rebecca — Savel Combs, Bill Collins, John Ousley
 Little Jewel — Jesse Bryant, Tom Blackburn, Carlos Little
 Maggie Home — John Mullins, Joshua Hicks, Shade Meeks
 Little Ruth — W. P. Deal, Maynard Ratliff, Ellis Hopkins
 Little Polly — Hillard Castle, Jimmie Goodman, Richard Griffe
 Mt. Zion — Herb Robinson, Raleigh Ousley, Estill Thornsberry
 Little Flock — Anthony Hamilton, Roy Hamilton, Okie Kent
 Little Memory — Bill Ison, Laurence Day, Cleon Combs
 Little Edna — Woodroe Thacker, James B. Rowe, Wilbur Lee Hamilton
 Little Ida — Ralph Caudill, Grover Holbrook, Lloyd Smith

Little Flossie — Carlie Tuttle, Shelton Bolen, Birtchel Mosley Jr.
 Little Zion — Roy Hudson, Glynn Maddox, Otto Newsome
 Little Pilgrims Home -- Bob Hunter, Ray Hoover, Robert Wallen
 Mt. Olivet — Oscar Holcomb, Elmer Adams, Reese Sturgill
 Little Oval — E. Ratliff, Bill Dunbar, Hillard Proffitt
 Mt. Ararat — Irvin Hicks, Parris Tackett
 Pleasant View — Charles Keesee, Conley Daniels, Charles Craft
 Little Family — Hendricks Hampton, Gary Saunders, Alton Rogers
 Little Angel — Forrest Osborne, Ballard Brown, Irvin Hicks
 Antioch — Paul Adkins, Hillard Newsome, Kirk Frazier
 Rose of Sharon — Sam Franks, Ray Hamilton, Johnie Bentley
 Lilly of the Valley — Ivan Amburgey, Arthur Mitchell, Jackson Holbrook
 Little Childrens Home — Hershell Sturgill, Burchel Short, Steve Blair.
 Morning Star — Walter Mullins, Covis Tackett, Gillis Hamilton
 Little Bethel — Frank Harvey, James Branham, Wriile Tuttle

ORDAINED MINISTERS — THEIR ADDRESSES

- Elder John Ousley, Rt. 1, Plymouth, Ohio 44865
Ph. 687-4477
- ✓ Elder H. N. Vanderpool, Rt. 1, Plymouth, Ohio
44865 Ph. 933-7937
- ✓ Elder Delmar Williams, 255 S. Williams St., New-
ark, Ohio 43055 Ph. 344-4069
- ✓ Elder Claude Ousley, 79 Cary Ln. Newark, Ohio
43055 Ph. 344-8901
- Elder Clennon Beverly, 55 Plymouth St., Ply-
mouth, Ohio 44865 Ph. 687-5855
- Elder Amos Williams, 152 Union St., Newark, Ohio
43055 Ph. 344-1073
- ⊙ Elder Buddy W. Carty, R.F.D. No. 1, Shilo, Ohio
44878 Ph. 896-3844
- ✓ Elder Savel Combs, R.F.D. No. 1, Crestline, Ohio
44875 Ph. 347-5428
- ⊙ Elder David Pullum, R.F.D. No. 3, Shelby, Ohio
44875 Ph. 347-6242
- ✓ Elder Bill Collins, R.F.D. No. 3, Shelby, Ohio 44875
Ph. 347-1848
- ✓ Elder Baxter Osborne, Rt. No. 1, Box 464, Ashland,
Ky. 41101 Ph. 928-9513
- ✓ Elder Steve Osborne, Rt. No. 1, Box 430, Ports-
mouth, Ohio Ph. 858-2141
- ✓ Elder Carlos Little, 539 Burlington Rd., Hunting-
ton, W. Va. Ph. 429-1112
- Elder Paris Tackett, Rt. No. 1, Beaver, Ohio
Ph. 226-4493
- ✓ Elder Joshua Hicks, Rt. No. 6, Royalton Rd., Lan-
caster, Ohio

- Elder Archie Burton, Rt. No. 2, Welston, Ohio
Ph. 384-4758
- Elder Johnie Newsome, Cordington, Ohio
Ph. 864-3513
- Elder W. P. Deal, 1833 W. Forest Ave., Chicago,
Ill. 60640 Deleware, O. Ph. 369-1594
Chicago Telephone No. 271-2104
- ✓ Elder Maynard Ratliff, Box 14, Fulton, Ohio
Ph. 864-2241
- ✓ Elder Anthony Hamilton, Rt. No. 2, Vinton, Ohio
45686 Ph. 388-8765
- ✓ Elder Roy Hamilton, Rt. No. 2, Welston, Ohio
45692 Ph. 286-1607
- ✓ Elder Okie Kent, 4061 High St., Michigan
- ✓ Elder George Hamilton, 1879 Dunbar St., Colum-
bus, Ohio 43224
- Elder Laurence Day, Okeana, Ohio 45053
Ph. 776-4216
- Elder Perry Slope, Rt. No. 1, Batesville, Ind. 47006
Ph. 934-2355
- Elder Henry Roark, Rt. No. 3, Osgood, Ind. 47037
Ph. 852-4316
- ✓ Elder Wilbur L. Hamilton, 2048 Garfield St.,
Elyria, Ohio 44035 Ph. 277-8939
- Elder Drew Parker, 4246 Laurel Rd., Lorain, Ohio
44055
- Elder James Whitaker, 2865 O'Henry Ct., Inkster,
Mich. Ph. 722-7891
- Elder H. B. Ray, 300 East Grand Blvd., Detroit,
Mich. Ph. 567-6248
- Elder Marion Hall, Box 461, Pikeville, Ky.
Ph. 437-7558

- Elder Howard Story, 521 Plum St., Wyandotte,
Mich. 48192 Ph. 285-4021
- Elder William J. Casebolt, 16645 Barbary St.,
Scu.hgate, Mich. 48192 Ph. 284-0470
- ✓ Elder Virgil Wicker, 208 N. Park Ave., Kindall-
ville, Ind. 46755
- ✓ Elder Birichel Mosley, Jr., Rt. 2, Whitford Rd.,
Kindallville, Ind. 46755 Ph. 347-2220
- ✓ Elder Roy Hudson, 7507 25 Mi. Rd., Washington,
Mich. 48094 Ph. 781-4013
- Elder Glynn Maddox, 21413 Cyman St., Warren,
Mich. Ph. 754-6986
- Elder R. B. Adams, 21600 Gudith Rd., Trenton,
Mich. Ph. 676-5653
- Elder Clarence Owens, 26707 Syracuse St., War-
ren, Mich. Ph. 751-5896
- Elder Garfield Hobson, 557 Mountcalm St., Pontiac,
Mich. Ph. 335-7694
- ✓ Elder Bob Hunter, 57 Market St., Greenwich, Ohio
44837 Ph. 752-2883
- Elder Ray Hover, 150 Rail Road St., Lagrange,
Ohio 44050 Ph. 458-4805
- ✓ Elder Marion Sword, 4708 Bridge Ave., Clevel-
land, Ohio Ph. 281-2831
- ✓ Elder Albert Hamilton, Sullivan, Ohio 44880
Ph. 736-2235
- ✓ Elder Virgil Fields, 6972 Janet St., Taylor, Mich.
48180 Ph. 292-7666
- Elder Oscar Holcomb, 42 E. Charlotte St., Ecorse,
Mich. 48229 Ph. 381-9058
- ✓ Elder Buford Brock, Rt. No. 3, Box 14, Danville,
Ind. 46122 Ph. 745-5228

- ✓ Elder Hillard Profitt, 1206 Sharon Ave., Indianap-
olis, Ind. 46222 Ph. 638-7262
- Elder Robert Fliming, 46 Soddon St. Ph. 638-0151
- ✓ Elder Birtus Dunbar, 23714 Arsenal Rd., Flat Rock,
Mich. Ph. 782-2748
- Elder Harlen McIntosh, Latty, Ohio
- ✓ Elder Alex Collier, 11416 Thrush Ave., Cleveland,
Ohio 44111 Ph. 251-8357
- ✓ Elder Chuck Keese, 515 E. Broad St., Elyria, Ohio
Ph. 322-8203
- Elder Bart Potter, 9066 Spieth Rd., Litchfield, Ohio
Ph. 722-6298
- Elder Walter Parker, 920 Robert St., Sheffield,
Lake, Ohio Ph. AT8-5151
- Elder Jesse Pack, 12620 Grimsby St., Cleveland,
Ohio 44135 Ph. 251-1825
- Elder Wesley Caudill, 5182 Manchester Rd., Frank-
lin, Ohio 45005 Ph. 746-8829
- ✓ Elder Roy Caudill, 6143 Paullin Dr., Middletown,
Ohio 45042 Ph. 423-2381
- ✓ Elder Hendricks Hampton, 40 Deardoff Rd., Frank-
lin, Ohio 45005 Ph. 746-7533
- ✓ Elder Hiram Adkins, 4000 Ural Ave., Columbus
Ohio 43213 Ph. 235-6957
- ✓ Elder Irvin Hicks, 464 Rumsey Rd., Columbus,
Ohio 43207 Ph. 491-7253
- Elder Bill Tackett, McDowel, Ky.
- ✓ Elder Forest Osborne, 3425 Kitzmiller Rd., Colum-
bus, Ohio 43054 Ph. 855-7955
- ✓ Elder Roy B. Akers, 819 Pope Lick Rd., Louisville,
Ky. 40243 Ph. 245-4436

- ✓ Elder Paul Adkins, 2920 Gleeson Ln., Jefferson-
town, Ky. 40299 Ph. 267-1523
- ✓ Elder Hillard Newsome, 3520 Fincastle Rd., Louis-
ville, Ky. 40213 Ph. 452-1197
- Elder Glenn Adkins, 3909 Lees Ln., Louisville, Ky.
40216 Ph. 447-6025
- Elder Howard Caudill, Star Rt. No. 3, Waynesburg,
Ky. 40489
- Elder B. C. Riffe, Laynesville, Ind.
- ✓ Elder Ray Hamilton, 18610 Toledo Rd., Wyandotte,
Mich. 48192 Ph. 282-2343
- ✓ Elder Sam Franks, 20727 Newman St., Trenton,
Mich. 48183 Ph. 676-1546
- Elder Whipple Reynolds, 9651 Vivian St., Taylor,
Mich. 48180 Ph. 291-1947
- ✓ Elder Johnie Bentley, 3218 22nd St., Wyandotte,
Mich. 48192 Ph. 283-2983
- ✓ Elder Lloyd Smith, 3023 Bailey St., Lincoln Park,
Mich. 48146 Ph. 386-1916
- ✓ Elder Ivan J. Amburgey, 2197 W. 103rd St., Cleve-
land, Ohio 44102 Ph. 281-8149
- Elder Harold Tackett, 1321 Prospect Rd., Ashta-
bula, Ohio 44004 Ph. 998-5785
- ✓ Elder Chester Newsome, 111 E. Union St., Geneva,
Ohio 44041 Ph. 466-1652
- ✓ Elder Hershel Sturgill, Rt. No. 7, Rushville, Ind.
46173 Ph. 825-2075
- ✓ Elder Covis Tackett, 4309 11th St., Ecorse, Mich.
48229 Ph. DU2-7628
- ✓ Elder Walter Mullins, 13528 Fordline, Southgate,
Mich. 48192 Ph. 284-0573
- Elder Junior Damron, Robinson Cr., Ky.

- Elder Conley Calhoon, 628 Detroit St., Lincoln
Park, Mich. 48146 DU2-0381
- Elder J. C. Tackett, 412 North Wash. St., Ypsilanta,
Mich. 48197 Ph. 483-7986
- Elder John P. Hamilton, Coldwater Rt., Inez, Ky.
Ph. 298-3825
- Elder Frank Harvey, Greensprings, Ohio 44836
Ph. 639-2669
- Elder Wriile Tuttle, Rt. No. 2, Willard, Ohio 44807
Ph. 935-1140

STATISTICAL TABLE

CHURCHES	Received by Baptism	Received by Letter	Recommendation	Restored	Dismissed by Letter	Excluded	Deceased	Total Membership	Meeting Time	Money Contributed
Little Rebecca	2	4	0	0	4	1	2	96	3	\$ 50.00
Little Jewel	0	2	0	0	2	0	1	51	4	50.00
Maggie Home	1	0	0	0	0	0	2	47	1	25.00
Little Polly	1	1	0	0	0	1	1	10	2	30.00
Mt. Zion	3	0	0	0	1	2	2	20	4	25.00
Little Flock	0	0	0	0	0	0	0	20	3	20.00
Little Ruth	4	1	0	0	1	0	0	20	2	25.00
Little Memory	5	0	0	0	1	0	1	33	2	50.00
Little Edna	3	2	0	0	2	2	1	35	4	35.00
Little Ida	2	0	0	2	17	6	3	141	1	100.00
Little Flossie	0	4	0	0	0	0	0	14	1	30.00
Little Zion	4	1	0	0	0	0	0	41	2	35.00
Little Pilgrim Home	9	2	0	0	9	0	1	38	2	25.00
Mt. Olivet	1	0	0	0	2	1	0	13	4	25.00
Little Oval	1	2	0	2	0	1	0	17	4	20.00
Mt. Ararat	0	0	0	1	0	0	1	19	3	25.00
Pleasant View	14	7	0	2	2	0	0	33	1	40.00
Little Family	0	2	0	0	0	2	0	26	2	30.00
Little Angel	2	0	0	0	1	0	1	46	4	50.00
Antioch	4	4	0	0	0	0	1	34	1	50.00
Rose of Sharon	0	3	0	0	4	0	0	19	3	50.00
Lilly of the Valley	6	1	0	0	4	1	1	26	4	35.00
Little Childrens Home	0	0	0	0	0	0	0	9	3	25.00
Morning Star	9	8	0	0	3	1	0	36	3	25.00
Little Bethel	0	1	0	0	1	0	0	8	1	20.00
Church Contributions										905.00
Donations for pictures										60.00
Grand Total	71	55	0	7	54	16	18	752		\$965.00

Pilgrim Home

Rebecca



Watch for Association Signs when arriving in Sunman, Ind.