

Let us never depart from what saith the word of God.

(1) Let younger brethren always be reminded that they are to be courteous, and to treat elder brethren as fathers.

(2) All churches and moderators should bear in mind that when a church is newly organized and has elected its officers, they become an independent working body.

(3) Be ye also reminded that all preaching brethren should be courteous and kind one to another, and to never, no never, be guilty of telling visiting brethren that you don't need their help. It's an open violation against you to do so.

(4) Let all our churches be reminded that they are not to lord anything over a sister church in regards to the way they take communion. If you do not feel right in taking the communion the way sister churches practice it, please excuse yourself quietly, and don't talk, or make remarks as to their failures, or the way they have been taught. Remember, it is still Gods house and you may be held responsible to God for the remarks that you make concerning them or about them.

Dear brethren, if you meet with brethren who handle loose talk, or tell tales on other brethren, don't join in with them, lest you become as guilty as they. But rather shame them, and kindly ask them not to talk and make remarks about the imperfections of their brethren. If a brother has caught against another let him do as the Bible says: "Go to them, and them alone." If you regard my advice as unselfish, and coming from the heart, you will obey it. I feel that if you will practice these simple rules it will help to bring about a great and unbounding peace to our association.

Humbly, your unworthy moderator—

**MINUTES
OF THE
SIXTEENTH ANNUAL SESSION
OF THE
NORTHERN NEW SALEM
ASSOCIATION
OF
OLD REGULAR BAPTIST
IN SESSION ASSEMBLED
WITH
THE LITTLE ANGEL CHURCH
COLUMBUS, OHIO
AUGUST 3, 4, 5, 1973**

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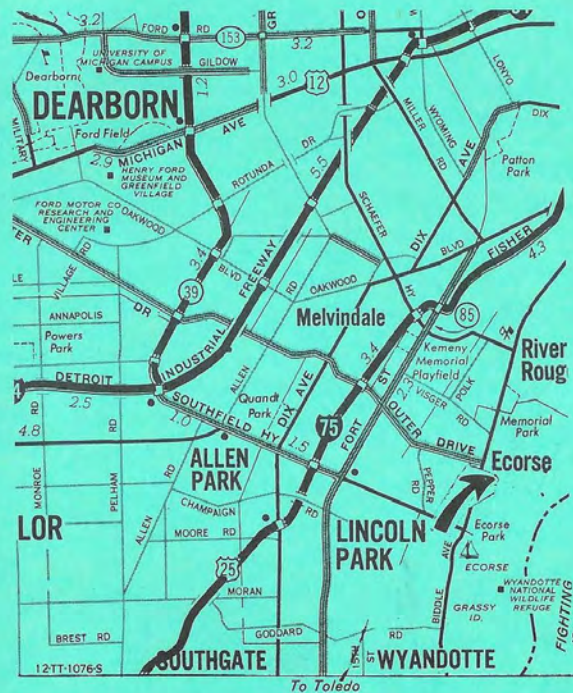
An exhortation to praise GOD cheerfully.

MAKE a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness; come before His presence with singing.

Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are the sheep of His Pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him and bless His name.

For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.



Watch for Association Signs when arriving in Ecorse, Mich.

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PROCEEDINGS
OF THE
SIXTEENTH ANNUAL SESSION
OF THE
NORTHERN NEW SALEM ASSOCIATION
OF
OLD REGULAR BAPTIST
THE CHURCH OF JESUS CHRIST
AUGUST 3, 4, 5, 1973

Friday Session

Persuent to adjournment in 1972, session the Northern New Salem Association agreed to meet with the Little Angel Church Columbus, Ohio on Friday before the First Saturday in August 1973.

As the morning sun began to show forth its beautiful rays of sunshine in the early morning hours, on Aug 3, Brethern and Sisters and friends began to gather in from the several churches and corresponding associations. They were attracted by the beautiful location. Many were heard expressing their thankfulness unto God for his goodness bestowed upon the members of the Little Angel Church, in that he had blessed them with such lovely surroundings portraying all the beauties of the workmanship of Gods hands.

Old acquaintances were renewed by warm handshakes and lovely embraces. This was a reminder that the Spirit of Gods love binds the children of God into one pure bundle of love.

About the hour of 9:00 A.M. the Brethren and Sisters began to sing some of those beautiful old hymns of Zion. The melodious tones swelled the breezes feeding the hungry souls that had braved the dangerous highways for hundreds of miles in order to fellowship with each other.

Our beloved moderator showing the strain brought on him because of his peaceful efforts to serve and lead the membership of the association in the paths of righteousness, came to the stand and extended a welcoming to all that had assembled under the large tent that had been provided by the Little Angel Church. He then invited Elder Covis Tackett to introduce the services and lead in prayer.

In the spirit of humbleness Bro. Tackett spoke briefly on the importance of love. Obedience to the precepts as taught by Jesus Christ and his apostles would manifest a love that would draw men and women to the throne of grace. His prayer was strong and rewarding.

Elder Baxter Osborne our beloved moderator came forward and preached the introductory sermon. He choose for a text Psalms 51:15. "O Lord, open thou my lips; and my mouth shall shewforth thy praise." As he begin to enter into the deep mysteries contained in this scripture, his countenance reveiled the indwelling of the spirit of love. The Spiritual benefits derived from confidence in each other. Gods pleasure in obedience, the blessedness of Gods chosen, and God's majesty in the Church. These are only a small portion of the honey Bro. Osborne brought from the Rock.

Amid the much praising, shouting and singing, the sixteenth annual session of our association declared it was now ready for work.

After a short intermission the delegates and messengers assembled at the church

**CONSTITUTION OF THE
NORTHERN NEW SALEM ASSOCIATION
WHEN ORGANIZED IN 1958**

From a long series of experiences, we the OLD REGULAR BAPTIST CHURCH OF JESUS CHRIST, being baptised upon a profession of faith in Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us and keep the order and rules of an Association according to the following plan of government:

1. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, and upon their producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.
2. In the letters shall be expressed their number in fellowship, those baptised, received by letter, dismissed, excluded, and deceased since our last Association.
3. The members thus chosen and convened shall have no power to Lord anything over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.
4. The Association, when convened, shall be ruled by a regular and proper decorum.
5. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.
6. New churches may be admitted into the Union, who shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received, and every church in the Union shall be entitled to a representative in the Association.
7. Every motion made and seconded shall come under the considation of the Association except when withdrawn by the one who made it.
8. The Association shall endeavor to furnish the churches with Minutes of Association.
9. We think it necessary that we should have an Association fund for defraying expenses of the same. We think it the duty of each church in the Union to contribute such sums as they think proper, and send it by the delegates to the Association, and such sums to be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable for the money paid him by the Association, and paid out according to the Association.
10. There shall be an Association book kept wherein the proceedings of every Association shall be recorded by the Secretary appointed by the Association, who shall receive a compensation for his services.
11. The Minutes of the Association shall be read, and corrected if need be and signed by the Moderator and Clerk before the Association rises unless the same is dispensed with.
12. Amendments to this plan or form of government may be made by the majority of the Union, if deemed necessary.
13. All matters coming before the Association shall be decided by will of a majority of the delegates present, except in receiving and dismissing churches and Associations which shall be by a unanimous vote.
14. The Association shall have the power for the general union of the churches: to preserve inviolable a chain of communion among the churches; to give churches all



HENRY M. AND REBECCA KING

With much weakness and the help of the Lord and Sister Verly Cantrell, I will try to write an obituary of her father and mother, Henry M. and Rebecca King.

Henry M. King was 83 years old and died March 16, 1972. He was born in Johnson County Kentucky. Rebecca King was 81 years old and died March 31, 1973.

Surviving are three children; John King of Sitka, Kentucky, Plooy Conley of Voega, Kentucky, and Verly Cantrell of Sunbury, Ohio. They had 14 grandchildren and 12 great grandchildren. Their children and grandchildren are left to weep over the loss of father and mother.

They are gone, but not forever, the Bible says "Awake and sing ye that dwell in the dust of the earth". I was well acquainted with both of them and I believe they are resting from all their labor. "Blessed are the dead who die in the Lord". Their work will follow on after them.

Sister Cantrell had her mother living with her the last six and half months. At times she would call her to her bedside with tears in her eyes, saying I am pretty soon going to live wity your daddy, where there will be no more tears, because God will wipe all tears from our eyes. I know this was hard and heart breaking for you Sister Verly, because you loved them so much. They both were loved by all who knew them, but God loved them better.

May I say to all their children and grandchildren, pray to God and have your sins blotted out and you can meet them again around the Throne of God.

IN MEMORY OF DAD AND MOM

God knows you had to leave us and you did not go alone, because part of me went with you the day he took you home. It is lonesome here without you and sadness has its way, because life and home are not the same since you both went away. God knows how much I loved you, he counts the tears I shed. Gods voice came to me one lonely night and told me you both were sleeping. You are not dead by some and only the past is forgotten by others, but to us that loved you and lost you, your memory will always last.

**WRITTEN BY:
VERLY CANTRELL, DAUGHTER
AND
ELDER CLAUDE OUSLEY**



CORBA BLACKBURN KINNEY

It is with great sadness and a broken heart that I try to write the obituary of my dear loving wife, Corba. She was born September 18, 1915 and deceased this life Feb. 4, 1973, making her stay her 57 years, 4 months, and seventeen days. She was the daughter of the late Elder A. D. (Dall) Blackburn and Spicy Ann Johnson Blackburn. She was united in marriage with Lacy Kinney, as son of Lee Kinney and Ida Compton Kinney, Sept. 25, 1933. To this union was born four children; two sons, Harold George of Kent, Ohio, and Roger Lee of Akron, Ohio, Two daughters, Mrs. Gail Hare of Cincinnati, Ohio and Connie Kay Kinney of Akron, Ohio; and five grandchildren, two brothers, James Reed and A. D. Jr., four sisters, Mrs. Lesta Tackett of Pikeville, Ky., Mrs. Goldy Napier, Mrs. Marie Herald of Virginia beach and Mrs. Kebie Raush of Akron, Ohio. She joined the Greasy Creek Church in May, 1956. She was baptized by Elder Lawrence Adkins and Elder Noah May. She was sick with heart trouble for many years. She wasn't able to go to church much. She left a light shining in the window for all to see. She prayed for her children. She loved them so much. Now children if you want to see Mother again, you must leave off sin as you Mother did and then Mother's home will be your home where you can meet her again.

Written by her broken hearted
Husband Lacy Kinney and
Her sister Lesta B. Tackett

Please God forgive my many tears.
A secret wish that she was here,
There are others yes I know
But she was mine and I loved her so.

Sadly missed by
Husband Lacy Kinney

necessary advice in matters of difficulty: to inquire into the cause of the churches failing to represent themselves at any time in the Association, to appropriate the money contributed by the churches for the Association fund, to any purpose they may think proper; to appoint any member, by their consent to transact any business which they see necessary, and they shall have the power to withdraw from any church in the Union, which shall violate the rules of the Association, or deviate from the orthodox principles of religion; to admit any orderly minister of our order to a seat with us. The Association shall have the right to adjourn themselves to any future time or place they may think most convenient to the churches.

ARTICLES OF FAITH

1. We believe in only one true and living God, the Father, the Son, and Holy Ghost, and these three are one, equal in power, essence and glory. Isaiah 45:5, 1st Cor. 8:6, 1st John 5:7.

2. We believe the scriptures of the Old and New Testaments are the written words of God, and the only rules of Faith and practices. 2nd Peter 1:21, 1st Timothy 3:16, 2nd Timothy 3:16.

3. We believe in the doctrine of election by grace. For by grace are ye saved through Faith. Isa. 42:1, Eph. 2:8.

4. We believe in the doctrine of original sin, and of man's inability to recover himself from the fallen state he is in by nature, therefore a Saviour is needed for redemption. Gen. 2:7, Romans 5:12.

5. We believe that sinners are called to repentance, and believe in the gospel, and regeneration of the soul, and sealed with the Holy Spirit of promise, and none such shall fall away and be lost. Prov. 8:4, Matt. 9:13, Mark 2:17, 2nd Timothy 2:9, 1st Peter 1:23.

6. We believe that sinners are justified in the sight of God, only by the imputed righteousness of JESUS CHRIST. 2nd Timothy 1:9, Luke 18:13-14, Acts 13:39.

7. We believe that baptism is the ordinance of God's church on earth, and the mode is, IMMERSION back foremost so as to cover all over. Matt. 3:14, Luke 1:9-10, John 1:31-32-33, Romans 6:4, Eph. 4:5.

8. We believe that the Lord's Supper is the command of the Saviour, and that by the use of bread and fruit of the vine and feet-washing should be kept up until His second coming, by His believers. Luke 22:2-10, John 13:7-8, 12-17, 1st Timothy 5:9-10.

9. We believe in the resurrection of the dead, both of the just and unjust, and that the joys of the righteous, and the punishment of the wicked shall be eternal. John 5:28-29, 1st Cor. 15:51-52, Luke 24:26.

10. We believe that no minister has a right to administer the ordinances and commands of the gospel, except such as are regular baptised, and that by immersion by a legal administrator of the gospel. And has come under the hands of a regular chosen presbytery of the church and ordained thereby. Acts, 12:2-3. Romans 1:16, Titus 1:6.

11. We believe it is the duty of all church members to contribute for defraying all reasonable expenses of the church, never forgetting the poor according to their several abilities. Acts 11:29, Romans 15:26, 1st Cor. 16:1-2.

12. We believe that every doctrine that goes to encourage, or indulge people in their sins, or cause them to settle down on anything short of saving Faith in CHRIST for salvation, is erroneous, and such doctrine will be rejected by us. Matt. 16:12, Acts 8:16-21, Romans 16:17-18, Eph. 4:14-15, Gal. 18:9-10.

13. We believe that the Church of CHRIST is a congregation of faithful believers in Christ, who have obtained fellowship with the Lord and with one another, and have given themselves to the Lord, and have agreed to keep up a Godly discipline, according to the rules of the gospel. John 11:8-11, Act 2:42, 1st John 1:3.

15. None of the above articles shall be considered as to hold with particular election and reprobation, so as to make God partial directly, or indirectly, or to injure any of the children of men; nor shall any of these articles be altered without legal notice, and free consent. John 3:16, Heb. 2:9.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. The Association shall have a moderator, an assistant moderator, clerk, and assistant clerk chosen by the members present.
3. Only one member shall speak at a time, who shall arise from his seat and obtain consent from the Moderator when he is about to make his speech.
4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is through.
5. He shall strictly adhere to the subject and in no wise reflect on the person who has spoken so as to make remarks on his slips of imperfections, but shall fairly state the cause as nearly as he can so as to convey his ideas.
6. No person shall abruptly absent himself from the Association without leave of the Association.
7. No person shall speak more than three times on any subject without leave of the Association.
8. No person shall have the liberty of laughing during the sitting of the same nor whisper in time of public speech.
9. No member of the Association shall address another in any other term or appellation than that of "Brother."
10. The Moderator shall not interrupt or prohibit any member from speaking until he gives his light on any subject unless he violates the rules of the decorum.
11. The names of the members of the Association shall be enrolled by the Clerk and called as often as the Association requires.
12. The Moderator shall have the same right of speech as any other member provided the chair be filled. And he shall have no right to vote unless the Association be equally divided, then he may give the deciding vote.
13. Any member who shall willingly and knowingly violate any of the decorum shall be reproved by the Association as they think proper.

UNION MEETINGS & COMMUNION TIME

ELDERS CALLED

APRIL

PLEASANT VIEW — Fourth Sat. & Sun. Charlie Johnson, Covis Tackett, Karrel Addington, Buddy Carty and Ivory Sowards. Communion time First Sat. & Sun. in May.

ROSE OF SHARON — Second Sat. & Sun. of May. Anthony Hamilton, Ira Adkins, David Slone, Grover Adkins, Roy Hamilton, Rich Griffith, Roy Caudill, Junior Mosley. Communion time Second Sunday in May.



THE OPEN DOOR

For many years I've thought of Jesus,
wanting to live a Christian life.
Knowing in my mind the door was open
I do not know why I stayed outside.

I was sick when I took that travel,
and I prayed both day and night.
Now I feel the Lord has forgiven me,
and now I feel I'm alright.

Now I have some little children
that I would like to raise and teach them right.
Teach them that door to Heaven
is open both day and night.

Now I'm glad I can tell my Brother
I believe that I am alright.
I have learned the door to Heaven
is open both day and night.

Now I have a good companion,
and she is always by my side.
I pray some time she will take a travel,
and come on over to the other side.

Now my friends if you are Praying,
and feel that you are alright.
Then you come along home to Glory
the door is every open wide.

HOWARD TERRY

I will by the help of the Lord try to write the obituary of my precious loving brother, Howard Terry. Born March 16, 1916 at Mallie, Kentucky to Billie and Nancy Reynolds Terry. departed this life July 26, 1973, making his life on earth 57 years, 4 months and 10 days. He joined the Little Rebecca Church, Plymouth, Ohio at the third session of the Northern New Salem association August 7, 1960. He was a humble and faithful member. He loved the church so good and was loved by all who knew him.

He was married to Ollie Slone June 8, 1946. To this union was born 3 children: Mrs. Philip (Betty) Keysor of Willard, Charles and Dorothy at home. He also leaves one sweet little granddaughter, a loving wife, one brother, Sam Terry of Wellington. Two sisters; Mrs. Tip (Lizzie) Collins, La Grange and Mrs. Dave (Freda) Gibson, Raven, Kentucky, and a host of friends.

Howard surely let his light shine on his job. His fellow workers at Timms Springs Co. who came to view the body would shake my hand and tell me that he was the most wonderful man that they ever knew.

I could write a book on the goodness of him but all that knew him knows his life was an open book. I rolled in my bed until 2:00 A.M. and slipped out to write this, I feel that God guided by hand. I believe with all my heart that God placed it upon me to write this obituary.

Written by his broken hearted sister, Lizzie Collins.



JEFF L. AKERS

By request of the family I will try to write an Obituary of Jeff L. Akers. He was born at Dana, Kentucky March 4, 1910 and died in Wellington, Ohio March 4, 1973. He was the son of Floyd and Christeen Jarrell Akers.

He was married to Syntha Kidd July 30, 1931 and into this union was born six children: Hazel Cole, Ronald Akers, Lila Thompson and Walter Akers all of Wellington, Ohio. Emolou Clark and Betsy Layne of Kentucky; Christeen Kidd of Harold, Kentucky, eighteen grandchildren and four great grandchildren. He also leaves four sisters: Minnie Moles, Beaver, Ohio; Ada Akers of Dana, Kentucky; Anna Blevins of New London, Ohio and Mae Adams of Springport, Michigan.

Jeff didn't belong to any church but he always loved the Regular Baptist. When he realized he had to die he told his children the Lord had sent for him and called for a preacher. I myself called Brother Charles Keesee and he went the same night to talk to him. Brother Bob Hunter and others went also. He talked to his little brother who died in August of 1923 and would point his hand up and say, "Oh, I see mother who died April 22, 1946" I stayed with Jeff all I could while he was sick, and prayed so hard that the Lord would let him live to tell me his sins had been forgiven. On Saturday before he died I went to see him and as soon as I walked in he turned his head and reached out his hand and said, "Anna, I am alright, I am alright". Then he tried to sing two songs. One was "Lord I am coming home", no one knew what the other song was. He was so humble. I was standing by his bedside with his oldest daughter and he just went to sleep. Children remember that daddy loved you all so much and you that have not made peace with God, please do so before it too late. Syntha, I know you miss him, just remember he said that he was alright so let us all try to meet him in a better world.

Brother Bob Hunter and others went to see him many times and Jeff would try so hard to talk to them. Brother Bob said he would reach his hand to him. Once he put his hand on Brother Bob's head and pointed up and would try to clap his hands.

Children, if daddy could call one word back to his family it would be;
You have only one life to live,
it will soon be past.
Only what's done for God will last.

Memories are treasures that no one can steal,
Death is a heart ache that no one can heal;
Tears may dry and fade away,
But in our hearts you will always stay.

Written by his sister in hopes of meeting
my brother in a better world.
Anna Blevins

LITTLE OVAL — Fourth Sat. & Sun. W. P. Deal, Paul Hudson, Roy Caudill, Lloyd Smith, Bill Dunbar, Ellis Amburgy, Chuck Keesee, Ivan Amburgy and Melvin Watts. Communion Fourth Sunday in May.

LITTLE JEWEL — Fourth Sat. & Sun. Mitchell Chaffins, Lloyd Smith, Hiram Adkins, Buddy Carty, Chuck Keesee, and H. N. Vanderpool. Communion Time Fourth Sunday in June.

MAY

LITTLE FLOSSIE — First Sat. — Sun. Joshua Hicks, Russel Hicks, Roy Caudill, Hendricks Hampton, H. N. Vanderpool, Buddy Carty. Communion time First Sunday in June.

MAGGIE HOME — 1st Sat. & Sun. Hiram Adkins, Russel Hicks, Buddy Carty, Bill Collins, Savel Combs, Chuck Keesee, and Delbert Saunders. Communion time First Sunday in July.

ANTIOCK — 1st Sat. & Sun. David Slone, Sollie Kiser, Eddie Tackett, Baxter Osborne, Buddy Carty, Hiram Adkins, and Ivan Amburgy. Communion time First Sunday in October.

LITTLE IDA — 1st Sat. & Sun. Hiram Adkins, Chuck Keesee, Forest Osborne, Ivan Amburgy, Baxter Osborne, W. P. Deal and Anthony Hamilton. Communion time First Sunday in June.

LITTLE RUTH — 2nd Sat. & Sun. Ross Hopkins, Carl Ray Turtle, Joshua Hicks, Earl Lawson, Amos Williams, Marvin Bryant, and Clifford Colly. Communion time Second Sunday in June.

LITTLE MEMORY — 2nd Sat. & Sun. Melvin Watts, Olan Baldrige, Lloyd Smith, Roy Caudill, and Moderator. Communion time Second Sunday in June.

LITTLE ZION — 3rd Sat. & Sun. Walter Parker, Lloyd Smith, Karrel Addington, Hershel Huff, Covis Tackett, Clifford Maynard, Alex Collier, Felix Sexton. Communion time Second Sunday in June.

LILLY OF THE VALLEY — 2nd Sat. & Sun. Arthur Hamilton, Kermit Newsome, Allard Newsome, Andy Hamilton, Hershel Huff, Bill Tackett, Buddy Carty, Zee Holbrook, and Woodrow Pack. Communion time Second Sunday in June.

MT. ARARAT — 3rd Sat. & Sun. Ellis Amburgy, Irvin Hicks, Delmar Williams, Whippel Reynolds, Roy Hamilton, Ray Hamilton, and Moderator. Communion time Third Sunday in August.

GETHESEMANE — 3rd Sat. & Sun. Baxter Osborne, Clyde Hall, Ellis Holbrook, Charlie Johnson, Karrel Addington, Earl Lawson, Jesse Pack, Moderator & Asst. Moderator. Communion time Third Sunday in June.

LITTLE CHILDRENS HOME — 3rd Sat. & Sun. Lloyd Smith, Bill Dunbar, Ivan Amburgy, W. P. Deal, Jimmie D. Saunders, Woodrow Pack, Laurence Day, Hendricks Hampton, and Jr. Mosley. Communion time Third Sunday in July.

MORNING STAR — 3rd Sat. & Sun. Frank O'Quinn, James O'Quinn, Ivan Amburgy, Alex Collier, Forest Osborne, and Earl Lawson. Communion time Third Sunday in June.

LITTLE EDNA — 4th Sat. & Sun. Covis Tackett, J. C. Tackett, Glynn Maddox, squire Hamilton, and Clifford Colly. Communion time Fourth Sunday in June.

MT. ZION — First Sat. & Sun. in June. H. N. Vanderpool, Frank Slone, Lloyd Ray, Earl Lawson, Raphael Griffith, Delmar Williams. Communion time First Sunday in July.

LITTLE BETHEL — First Sat. & Sun. in June. Bill Collins, Johnie Bentley, Milford Adams, Chuck Keesee, W. P. Deal, and Carl Tuttle. Communion time First Sunday in July.

LITTLE FAMILY — Second Sat. & Sun. in June. Deb. Saunders, W. P. Deal, Roy Hamilton, Lloyd Smith, Buford Brock, Johnie Bentley, Hiram Adkins, and Paul Adkins. Communion time Second Sunday in July.

LITTLE PILGRIMS HOME — Second Sat. in June. Clifford Williams, Woodrow Pack, Virgil Fields, Lloyd Mullins, Charles Ramey, Walter Akers, Anthony Hamilton, and Moderator. Communion time Second Sunday in July.

LITTLE POLLY — 2nd Sat. & Sun. in June. Earl Lawson, Anthony Hamilton, Joshua Hicks, Claude Ousley, H. N. Vanderpool, and Buddy Carty. Communion time Second Sunday in July.

LITTLE REBECCA — 3rd Sat. & Sun. in June. Earl Lawson, Paris Tackett, Woodrow Pack, Clifford Williams, Hiram Adkins, Rayful Griffith, and Roy Caudil. Communion time 3rd Sunday in July.

MT. OLIVET — 4th Sat. & Sun. in June. Claude Ousley, John Ousley, Paul Adkins, Hillard Newsome, Able Johnson, Paul McClanahan, and Cleon Beverly. Communion time 4th Sunday in July.

JULY

LITTLE FLOCK — 3rd Sat. & Sun. in July. Rich Griffith, Lloyd Smith, Odel Bryant, Lloyd Ray, Roy Hamilton, Hillard Newsome, James Branham, Ellis Amburgey, and Paul Adkins. Communion time 3rd Sunday in August.

LITTLE ANGEL — 4th Sat. & Sun. in July. Woodroe Dye, Ivory sowards, Covis Tackett, Lloyd Smith, Baxter Osborne, and Elias Cotton. Communion time 4th Sunday in August.

MEMORIAL MEETINGS

LITTLE IDA — Memorial of all the deceased members on the first Sat. & Sun. in July. Elders: Johnie Bentley, Ivory Sowards, Covis Tackett, Roy Hudson, and Clifford Colley.

LITTLE CHILDRENS HOME — 3rd Sat. & Sun. in September. Memorial of all deceased members. All regular Baptist ministers invited.

MT. OLIVE — Fourth Sat. & Sun. in August. Memorial of all the deceased, all regular Baptist ministers invited.

LITTLE MEMORY — 2nd Sat. & Sun. in August. Memorial of all deceased members. All regular Baptist ministers invited.

MAGGIE HOME — Memorial of all deceased members. 1st Sat. & Sun. in June. All regular Baptist ministers invited.

LITTLE ANGEL — Fourth Sat. & Sun. in May. Memorial of all deceased members. All regular Baptist ministers welcome.

MORNING STAR — Third Sat. & Sun. in July. Memorial of all deceased members. Elders called: Roy B. Akers, Paul Adkins, and Ivory Sowards.

ANTIOCH — First Sat. & Sun. in June. Memorial of all deceased members. All regular Baptist ministers invited.

LITTLE JEWEL — Memorial of all deceased members. Ministers called: Ivory Sowards, Covis Tackett, Elias Cotton, Chuck Keesee, Ivan Amburgey, and R. B. Akers.

Marcum Memorial to be conducted at cemetery near Wilksville, Ohio on the 4th Sat. & Sun. in July. All regular Baptist Ministers invited.



SAMUEL MILLER

It is with much sorrow and a broken heart that I try to write an obituary of Brother Samuel Miller. He was born May 5, 1893 and departed this life April 7, 1973. Making his stay here on earth 79 years, 11 months and 2 days. He was born in Raleigh County, West Virginia.

Leaving to mourn his loss is his lonely widow, Sister Marthisa Miller, a daughter, Oma Carol Vanhoose, and two sons, Samuel Miller Jr. of Palhatten, Ohio and Erskins Miller of Arkansas. He also leaves 16 grandchildren and 19 great-grandchildren.

Brother Sam had been in bad health for the past four years. He joined the Old Regular Baptist Church in November, 1970. The Lord made a way for Brother Sam to be able to get out of bed and walk into the water and he came out without any help. The Lord was so good to him that day. He never was able to attend meetings at the church house but we would meet in his home and sing some old time songs and hold prayer. He would say, "Brother Bobby, that sure sounded pretty." Even when his sight was bad he could hear me come across the porch. He would say, "That's Brother Bobby coming to see me". He knew me by my footsteps.

His wife, Sister Marthisa, was faithful till the end about waiting on him and taking care of him. She was there at all times, even at the hour of midnight, even though she had a bad heart herself.

Sister Marthisa, you have lost a companion and children you have lost a dear father, but I believe with all my heart Brother Sam is at peace and the last three years of his life were good ones.

Brother John Mullins was also faithful to go see him. When I would go see him he would say, "Brother John has been down to see me", or "Do you think Brother John will be down tomorrow?" Our visits meant a lot to Brother Sam.

So I say to his children, if you haven't made peace with sweet Jesus, and you want to see Daddy again, you will have to be born again and live for God.

I believe Jesus walked beside Brother Sam when he crossed that chilly tide of death. So I say, sleep on Brother Sam, it won't be long until we will join you. I hope it will be in that land of plenty where troubles will be no more.

Written by a brother and sister-in-hope.
Elder Bobby Baker
Sister Lenoris Baker

there will be no sad farewells, no sickness, no more complaining, no more hunger, where there will be no funerals, where the family circle will not be broken no more by death in a land that flows with milk and honey. So if you want to see Grandma again, do what the Lord tells you to do. As she would say, "farewell for a little while".

Written by her daughter, Lizzie Stone.

Assisted by Elder Virgil Fields and Brother Elmer Adams.



BRENDA KAYE FIELDS

Brenda Kaye Fields, daughter of Mr. & Mrs. Russell Fields of 14755 Richmond, Southgate, Michigan, deceased this life on June 4, 1973 at 1:30 P.M. at the University Hospital in Ann Arbor. She was born November 21, 1958. She had five brothers and sisters including a twin sister. Their names are James, Tommy, Faye (the twin), and Patty, all at home, and Lois Hamilton, Wyandotte, Michigan.

I believe with all my heart that she has gone home to be with God. She told Mother and Brother Covis Tackett that Jesus was waiting for her. Brother Clarence Tackett had a dream that she was a little angel and she was waiting for God to come and get her. So I say with love to my Mother, Pat, brothers and sisters if you want to see Kaye again you must get ready to meet with the one that loves us so well he gave his only begotten son. I believe I'll see you again someday Kaye, but for now sleep in peace in Jesus' arms and I'll meet you again someday in heaven.

Written by her sister,
Lois Hamilton

God gave us a beautiful flower
To shine here on earth for awhile.
She bloomed in all our hearts until God called for her to part.

God picked this flower
in its youth to leave
this world of trouble.
So Mother remember and thank God for the
beautiful flower he loaned you for a short time.

Lois Hamilton

CHURCH ADDRESSES

LITTLE REBECCA	Plymouth, Ohio
LITTLE JEWEL 207 Wheatley Road	Ashland, Kentucky
MAGGIE HOME	Dondas, Ohio
LITTLE POLLY 19545 Homer Road	Marshall, Michigan
MT. ZION	McGuffey, Ohio
LITTLE FLOCK Rt. 1	Ray, Ohio
LITTLE RUTH R. R. #3	Marengo, Ohio
LITTLE MEMORY	Sunman, Indiana
LITTLE EDNA	Lorain, Ohio
LITTLE IDA 4060 Drennen Street	Ecorse, Michigan
LITTLE FLOSSIE	Lisbon, Indiana
LITTLE ZION 53181 Romeo Plank Road	Romeo, Michigan
LITTLE PILGRAMS HOME Highway #224	Rugles, Ohio
MT. OLIVET Rt. 1	Stockbridge, Michigan
LITTLE OVAL R. R. #3, Box 97A	Danville, Indiana
MT. ARARAT	Galax, Virginia
PLEASANT VIEW Beat Road	Litchfield, Ohio
LITTLE FAMILY	Jacksonburg, Ohio
LITTLE ANGEL 5733 Saltzgaber Road	Columbus, Ohio
ANTIOCH 1017 Barracks Road	Louisville, Kentucky
ROSE OF SHARON 3744 Carlton Rockwood Road	Monroe, Michigan
LILLY OF THE VALEY	Geneva, Ohio
LITTLE CHILDRENS HOME R. R. #1	Laurel, Indiana
MORNING STAR 44441 Clay Road	Belleville, Michigan
LITTLE BETHEL	Greensprings, Ohio
GETHSEMANE Junction-Highway 10 & 20	Oberlin, Ohio

CHURCH CLERKS AND THEIR ADDRESSES

LITTLE REBECCA Bill Collins, Rt. 3 Shelby, Ohio 44375	Ph. 347-1848
LITTLE JEWEL Alonzo Tackett, 160 McKnight Street Ashland, Ken.	Ph. 324-4577
MAGGIE HOME John Mullins, Rt. #1 Box 159 Hamden, Ohio	
LITTLE POLLY Hillard Castle, Rt. 1, Stockbridge, Michigan 49285	Ph. 851-8609
MT. ZION Estill Thornsberry, St. Marys, Ohio 45885	Ph. 394-3767
LITTLE FLOCK Ray Hamilton Rt. #2, Wellston, Ohio 45692	Ph. 286-1607
LITTLE RUTH Ellis Hopkins 1882 Brimfield Road, Columbus Ohio 43229	Ph. 885-1067
LITTLE MEMORY Bill Isom Rt. #2, Harrison, Ohio 45030	Ph. 656-8402
LITTLE EDNA Kurby Perrigan 2083 Taft Avenue, Lorain, Ohio 44055	Ph. 277-4037
LITTLE IDA Ralph Caudill 1594 Wilson St. Lincoln Park, Mi. 48146	Ph. 381-3710
LITTLE FLOSSIE Carlie Tuttle, Rt. #3 Kindaville, Indiana 46755	Ph. 347-0361
LITTLE ZION Otto Newsome 7411 25 Mile Road Washington, Mi. 48094	Ph. 781-3292
LITTLE PILGRAMS HOME Robert Wallen, Route #3 Box 229 Wellington, Ohio 44090	Ph. 647-4052
MT. OLIVIT Elmer Adams 6696 Pine Street Taylor, Michigan 48180	Ph. 291-4715
LITTLE OVAL Donald Waggoner, R. R. 1, Box 131 Pittsboro, Ind. 46167	Ph. 745-5039
MT. ARARAT D. D. Lowe, Route #2 Galax, Virginia 24333	Ph. 286-3157
PLEASANT VIEW Charles D. Craft, 4570 Niessen Ct. Cleveland, Ohio 44109	Ph. 631-8395
LITTLE FAMILY Colman Fields 4992 Manchester Rd. Franklin, Ohio 45005	Ph. 746-8829
LITTLE ANGEL Forest Osborne, 3425 Kitzmiller Road, New Albany, Ohio 43054	Ph. 855-7955
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ROSE OF SHARON Johnie Bentley, 3218 22nd Wyandotte, Mi. 48192	Ph. 283-2963

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 LITTLE BETHEL James Branham, 4157 Lámrick, Road
 Clyde, Ohio 43410 Ph. 547-4802
 GETHSEMANE Nelson Slone, 42009 Adelbert St. Elyria, Ohio 44035 Ph. 324-5907

DELEGATES TO THE NORTHERN NEW SALEM ASSOCIATION 1973

LITTLE REBECCA Delmar Williams, Amos Williams, H. N. Vanderpool
 LITTLE JEWEL Jesse Bryant, Tom Blackburn, Alonzo Tackett
 MAGGIE HOME John Mullins, Ira Kendrick, Bobby Baker
 LITTLE POLLY Rayful Griffith, Richard Griffith, James Pole
 MT. ZION Raleigh Ousley, Herbert Robinson
 LITTLE FLOCK Roy Hamilton, Joshua Hicks, Liberty Coffee
 LITTLE RUTH Ellis Hopkins, Ferrel Ratliff, James Curry
 LITTLE MEMORY Bill Ison, Sam Lewis, Clarence Jenkins
 LITTLE EDNA Bart Potter, Bufford Edwards, Walter Parker
 LITTLE IDA Lloyd Smith, Jackson Holbrook, Ralph Caudill
 LITTLE FLOSSIE Virgil Wicker, Carlie Tuttle, Birtchel Mosley Jr.
 LITTLE ZION Archer Akers, Eugene Robinette, Glynn Maddox
 LITTLE PILGRIMS HOME Bob Hunter, Henry King, Albert Hamilton
 MT. OLIVET Virgil Fields, Elmer Adams, Oscar Holcomb
 LITTLE OVAL Robert Fliming, Bufford Brock, Donald Waggoner
 MT. ARARAT R. A. Shaw Jr, D. D. Lowe, Bert Edwards
 PLEASANT VIEW Mack Adkins, Leonard Robinson, David Slone
 LITTLE FAMILY Hendricks Hampton, Colman Fields, Roy Caudill
 LITTLE ANGEL Hiram Adkins, Forest Osborne, Ballard Brown
 ANTIOCH Hillard Newsome, Paul Adkins, Monroe Breeding
 ROSE OF SHARON Ray Hamilton, Sam Franks, Johnnie Bentley
 LILLY OF THE VALLEY Ivan Amburgey, Chester Newsome, Squire Hamilton
 LITTLE CHILDRENS HOME Cecil Ratliff, Birtchell Short, Zee Holbrook
 MORNING STAR W. C. Rose, J. L. Frazier, Covis Tackett
 LITTLE BETHEL Wryle Tuttle, Lester Hall, Kelly Dales
 GETHSEMANE Charles Keesee, Ray Hoover, Nelson Slone

ORDAINED MINISTERS — — — THEIR ADDRESSES

Elder H. N. Vanderpool, 142 Sandusky St. Plymouth, Ohio 44865 Ph. 687-5061
 Elder John Ousley, Rt. 1, Plymouth, Ohio 44865 Ph. 687-4477
 Elder Delmar Williams, #7 Grant Street, Newark, Ohio 44305 Ph. 344-8314
 Elder Claude Ousley, 22 Maple Street Drive, Shelby, Ohio 44875 Ph. 347-1217
 Elder Clennon Beverly, 55 Plymouth Street, Plymouth, Ohio 44865
 Elder Amos Williams, 152 Union Street, Newark, Ohio 44305 Ph. 344-1073
 Elder Buddy Carty, Rt. #1, Shiloh, Ohio 44878 Ph. 896-3844
 Elder David Pullum, Rt. #3, Shelby, Ohio 44875 Ph. 347-6242
 Elder Faris Tuttle, Rt. #2, Shiloh, Ohio 44878 Ph. 896-3569
 Elder Savel Combs, Rt. #3, Shelby, Ohio 44878 Ph. 347-5428
 Elder Bill Collins, Rt. #3, Shelby, Ohio 44875 Ph. 347-1848
 Elder Baxter Osborne, Rt. #5, Box 698, Ash., Ken. 41101 Bus. 928-9513 Ph. 836-1686
 Elder Steve Osborne, Rt. #1 Box 430, Portsmouth, Ohio Ph. 858-2141
 Elder Carlos Little, 539 Burlington Road, Huntington, W. Va. Ph. 429-1112
 Elder Walter Bryant, 608 Elm Street, Greenup, Kentucky Ph. 473-9860
 Elder Paris Tackett, Rt. #1, Beaver, Ohio 45613 Ph. 226-4493



SISTER BYRD (GIBSON) SHEPHERD

With a sad and aching heart I will attempt to write an obituary of my loving Mother, Mrs. Byrd (Gibson) Shepherd. She was born on August 21, 1880 and deceased this life on January 18, 1973.

She married George Shepherd in 1900 and unto this union were born 11 children. Her husband and 4 children preceded her in death, leaving 7 children to mourn her loss, to wit: Virgie Salyers, Marshall, Michigan; Johnie Shepherd, Stockbridge, Michigan; Lizzie Slone, Marshal, Michigan; Martha Moore, Ashland, Kentucky, Willie Shepher, Marshall, Michigan; Alex Shepherd, Warsaw, Indiana; and Sally Nelson, of Cliff, Kentucky. She lived to see her fifth (5th) generation.

She joined the Old Regular Baptist Church in 1900 and we thank God that she lived a good Christian life and loved to go the Church when she was able. She has 4 children that have professed a hope in Christ. I have heard her say, "If only the other three children would change their ways I would be so glad". Thank God I saw her slap her poor old weak hands and praise the Lord just about a week before he called her home.

She was a member of the Mount Olive Church in Stockbridge, Michigan and was a loving and faithful member until death. She sat on the front seat that is still vacant. We miss her very much and believe that our loss was Heaven's gain. She was always kind and loved everyone. We all looked to her for advice and she treated all of us as she did her own children. She told Elder Virgil Fields before she died that she had spent 72 years in the Old Regular Baptist Church and weathered many storms and had enjoyed many seasons of joy, and if she had another 72 years to live she would spend them in this old Church. So children, friends, and neighbors you see by her experience there is reality in the family of God, and if you want to see Grandma as she was called, get right with God and live sober in this present life, and then we can get on that cloud to go live with her in that land where there will be no more dying.

No doubt in my mind if she could talk to us she would not say I will come back to live with you, but I believe it would be to come over here, it is better on this side of the river.

That little place where we planted her body near Marshall, Michigan is where she will sleep until that morning when the Lord comes after his children. As the bible says, "When I come down in your graves and get your bodies and put my spirit in them and they shall live again then they will know that I am the Lord God and have performed this".

So we see we shall live again, so get ready to meet the Lord in a country where

spell preaching. He said, "Honey, I know now I am soon going Home. I just have to preach is goodness". I closed the door and said, "Try to keep your voice down, they will give you a shot". He said, "Oh how I hate to leave you alone and the church house not finished. Try to save on my funeral and give to the church for completion of the house". He was so kind and humble even when the medication would die in him. He realized he was confused. He would say, "I hope I didn't speak ill to anyone. Lord knows I don't want to be mean".

Now children, if we can trust in God and not be selfish and want him with us, think how happy he is with those millions of little children he would talk too and mom. The last two nights I stood over him were so pitiful. The first one he wouldn't sleep until I lay down. Then sometimes he would call, "Mom, get my bottle". He couldn't see well enough to tell if I were up or down. Again children, don't worry, Dad is gone home.

His wife and sister in hope
Dallie Musick



SHADE MEEK

Brother Shade Meek was born August 5, 1901 in Johnson County Kentucky. He was the son of the late Clint and Lyda Meek. He was married to Laura Mollett in December 1921 and to this union was born eleven children, two of which preceeded him in death. The surviving children are six sons: Bobby Joe, Bill, Chester, Dempsey, Clyde, and Shade Jr. The daughters are Helen Ward, Lydia McDowell, and Juanita Fetter. He is also survived by 16 grandchildren and 4 great grandchildren and a host of friends.

Brother Shade was a help in establishing many churches in our area. He showed a great untiring devotion to the cause of Christ by helping to establish many Regular Baptist churches and served as a Deacon in our churches when it appeared that many obstacles were too great to overcome. He also worked so hard for the churches and the Northern New Salem Association. I don't think there will be a single meeting at the Maggie's Home Church that he will not be missed. His favorite seat is empty but the works of a good man are not soon forgotten. From his birth until June 12, 1973 when God called him to his rest was a period of 71 years, 10 months, and 7 days is by our knowledge a long life but his life that he found in Christ Jesus our Lord is eternal. May God bless us all to walk closer, live more humble, and to live for Christ and each other.

Written By A Brother In Christ
Elder Paris C. Tackett

Elder Archie Burton, Welston, Ohio 45692	Ph. 384-4758
Elder Johnie Newsome, Cordington, Ohio 44215	Ph. 864-3513
Elder Bobby Baker, Rt. #1, Hamden, Ohio 45625	Ph. 596-4450
Elder Rayful Griffith, Box 534, Cromwell, Indiana 46732	Ph. 856-2624
Elder Anthony Hamilton, R. R. 2, Vinton, Ohio 45686	Ph. 388-2624
Elder Joshua Hicks, Rt. #6, Rayalton Road, Lancaster, Ohio 43130	Ph. 969-2968
Elder Roy Hamilton, R. R. 2, Wellston, Ohio 45692	Ph. 286-1607
Elder W. P. Deal, 6638 N. Campbell Avenue, Chicago, Ill. 60645	Ph. 282-6619
Elder Maynard Ratliff, Box 14, Fulton, Ohio 43338	Ph. 864-2241
Elder Manford Kidd, 300 Vernon Street, Sunbury, Ohio 43074	Ph. 965-1718
Elder James Curry, 120 E. Walnut Street, Cordington, Ohio 43315	Ph. 864-6612
Elder Laurence Day, Okeana, Ohio 45053	Ph. 776-4216
Elder Perry Slone, Rt. #1, Batesville, Indiana 47006	Ph. 934-2355
Elder Walter Parker, 920 Roberts Street, Sheffield Lake, Ohio	
Elder Bart Potter, 9066 Spieth Road, Litchfield, Ohio	Ph. 722-6298
Elder Lloyd Smith, 3023 Baily Street, Lincoln Park, Michigan 48146	Ph. 386-1916
Elder Walter Mullins, 13528 Fordline, Southgate, Michigan 48195	Ph. 284-0573
Elder Birtus Dunbar, 23714 Arsenal Street, Flatrock, Michigan 48134	Ph. 782-2748
Elder Jack Casebolt, 1300 Airport Bl'vd., Melborn, Florida 32901	
Elder Howard Story, 431 Forest Street, Wyandotte, Michigan 48192	Ph. 285-4021
Elder Okie Kent, 4061 High Street, Ecorse, Michigan 48229	Ph. 928-0347
Elder M. V. Burke, Hartley, Kentucky	
Elder Birtchel Mosley Jr., R. R. 2, Kendallville, Indiana 46755	Ph. 347-2220
Elder Virgil Wicker, 208 N. Park Avenue, Kendallville, Indiana 46755	
Elder Roy Hudson, 7507-25 Mile Road, Washington, Michigan 48094	Ph. 781-4013
Elder Glenn Maddox, 21413 Cyman Street, Warren, Michigan 48091	Ph. 754-6986
Elder Clarence Owens, 26707 Syracuse Street, Warren, Michigan 48091	Ph. 751-5896
Elder Garfield Hobson, 557 Mont Calm Street, Pontiac, Michigan 48053	Ph. 335-7694
Elder R. B. Adams, 21600 Gudith Road, Trenton, Michigan 48183	Ph. 676-5653
Elder Gordon Akers, 3146 Bullock Road, Brown city, Michigan 48415	Ph. 346-3110
Elder Robert Wallen, R. D. 3 Box 229, Wellington, Ohio 44090	Ph. 647-4052
Elder Albert Hamilton, R. D. 3 Box 252, Wellington, Ohio 44090	Ph. 647-3124
Elder Bob Hunter, 3 North Roolwood Street, Greenwich, Ohio 44837	Ph. 752-2883
Elder Henry King, Plymouth, Ohio 44865	Ph. 687-4801
Elder Virgil Fields, 3798 High Street, Encorse, Michigan 48229	Ph. 928-3621
Elder Oscar Holcomb, 42 E. Charlotte Street, Encorse, Michigan 48229	Ph. 381-9058
Elder Harlen McIntosh, R. R. 3, Payne, Ohio	
Elder Hillard Profit, 1206 Sharon Avenue, Indianapolis, Indiana 46222	Ph. 638-7262
Elder Robert Fliming, 46 S. Addison Street, Indianapolis, Indiana 46222	Ph. 638-0151
Elder Buford Brock, Rt. Box 14, Danville, Indiana 46122	Ph. 745-5228
Elder Alex Collier, 11416 Trush Avenue, Cleveland, Ohio 44111	Ph. 251-8357
Elder David Slone, 5128 Orchard Avenue, Lorain, Ohio 44055	Ph. 233-5580
Elder Roy Caudill, 6143 Paulin Drive, Middletown, Ohio 45042	Ph. 423-2381
Elder Hendricks Hampton, 40 Deardoff Road, Franklin, Ohio 45005	Ph. 746-7533
Elder Wesley Caudill, 4992 Manchester Road, Franklin, Ohio 45005	Ph. 746-8829
Elder Hiram Adkins, 4000 Ural Avenue, Columbus, Ohio 43213	Ph. 235-6957
Elder Forest Osborne, 3425 Kitzmiller Road, New Albany, Ohio 43054	Ph. 555-7955
Elder Bill Tackett, McDowell, Kentucky	
Elder Roy B. Akers, 819 Pope Lick Road, Middletown, Kentucky 40243	Ph. 245-4436
Elder Paul Adkins, 2920 Gleeson Ln., Jeffersontown, Kentucky 40299	Ph. 491-4823
Elder Hillard Newsome, 3520 Fincastle Road, Louisville, Kentucky 40213	Ph. 452-1197
Elder Howard Caudill, Star Rt. #3, Waynesburg, Kentucky, 40489	
Elder B. C. Riffe, Lanesville, Indiana	
Elder Ray Hamilton, 18610 Toledo Road, Wyandotte, Michigan 48192	Ph. 282-2343

Elder Whipple Reynolds, 9651 Vivian, Taylor, Michigan 48180	Ph. 291-1947
Elder Sam Franks, 20727 Newman, Trenton, Michigan 48183	Ph. 676-1546
Elder Johnie Bentley, 3218 22nd, Wyandotte, Michigan 48192	Ph. 283-2983
Elder Ivan Amburgey, 16053 Robindale Road, Strongsville, Ohio 44136	Ph. 238-3061
Elder Chester Newsome, 911 West 58th Street, Ashtabula, Ohio	Ph. 993-5737
Elder Squire Hamilton, 5408 Stark Avenue, Ashtabula, Ohio 44004	Ph. 998-0137
Elder Jesse Pack, 12620 Grimsby Avenue, Cleveland, Ohio 44135	Ph. 251-1825
Elder Zee Holbrook, Rt. #1 Box 49, Laurel, Indiana 47024	Ph. 698-2583
Elder Covis Tackett, 4309 11th Street, Ecorse, Michigan 48229	Ph. 382-7628
Elder J. C. Tackett, 26076 Colgate Street, Inkster, Michigan 48141	Ph. 274-4599
Elder Conley Calhoun, 628 Detroit Street, Lincoln Park, Michigan 48146	Ph. 382-0381
Elder Jay Johnson, 5846 Berry Street, Westland, Michigan 48185	Ph. 326-2315
Elder Frank Harvey, Greensprings, Ohio	Ph. 639-2557
Elder Wryle Tuttle, Willard, Ohio 44890	Ph. 935-0872
Elder Buck Tuttle, rt. #4, Willard, Ohio 44890	Ph. 935-8137
Elder James Branham, 4157 Limerick Road, Clyde, Ohio 43410	Ph. 547-4802
Elder Lester Hall, Co. Rd. 306, Vickery, Ohio 43464	Ph. 684-5916
Elder Charles Keese, 515 East Broad Street, Elyria, Ohio 44035	Ph. 322-8203
Elder Ray Hoover, 150 Railroad Street, Lagrange, Ohio 44050	Ph. 458-4805



JUBLE MUSICK

It is with much sadness that by God's help I will try to write an obituary of my beloved husband Juble Musick. He was born to Henry Musick and Julia Logan Musick on September 18, 1892 and died September 18, 1972 making him 80 years old. Juble was married to Ida Osborne Musick on April 4, 1914. To this union were born five children. Mrs. Otis Cecil of Wyandotte, Michigan, Mrs. Mary Edgerton of River Rough, Michigan, and Mrs. Lula Caldwell. Another girl and one boy preceded him in death.

Sister Ida passed away March 7, 1964. According to their neighbors and sister Ida's sister and brother, Juble was a kind and devoted hard working husband.

He worked in the coal mines in Pike County Kentucky for many years. But he retired as a pipe fitter for Detroit Steel. He joined the Old Regular baptist Church at Little Mary about 1945 and went off in an arm to help organize Little Ida Church which was named for sister Ida in Detroit.

Soon after he was ordained a deacon there they layed their letter in at Little Jewel. Juble as a deacon helped so much to the upbuilding of Little Jewel as many say he helped in upbuilding Little Ida.

On October 14, 1968 he was married to Dallis Spears Musick, 2380 Boone Street, Ashland, Kentucky, also a member of Little Jewel and close friend to his wife. In all my caring for sick while I ran the nursing home and visiting the sick I have never seen a more humble or kind person then Juble. I can say I've had two husbands to shout and sing praises to God. Juble had the dreaded diseases of Emphasema and black lung. He later got cancer on his arms and body. The slow kind, The doctors assured me the black lung would kill him first.

They used inhalers, also oxygen but the time came when the doctors and I had to stand aside. God sent his angels after him.

He leaves his wife, children, three sisters, Mrs. Verna Kagley, Malenaton, Kentucky; Mrs. Laura Felty, Portsmouth, Ohio; and Mrs. Nancy Markhan, Portsmouth, Ohio, twelve grandchildren and twenty eight great grandchildren.

Now children and grandchildren pop and grandpop is gone. I wish you could have heard those pitiful prayers for you right up until two days before he died. Begging God to stir you up and lead you to repentence. He preached, prayed, and shouted and thanked the Lord for blessing me to care for him.

He spoke of our nearly four years of happiness. Four days before he died he took a

He leaves to mourn his loss, his wife Rosie of the home place, Mrs. Joshua (Sylvia) Hicks of Lancaster, Ford of Mansfield, Edison of Jackson, and June and Judy Bolen at home. But we feel that our loss is his gain.

I know the family will never forget the respect of friends and the love of the brothers and sisters. He loved Brother Anthony Hamilton, Brother Paris Tackett, and Brother Ivory Sowards so much. They showed us a great kindness. These Brothers were privileged to go with us all the way to the grave. For this we give both of them and God our deepest thanks.

Written by his son-in-law, and I believe a brother in the Lord, Elder Joshua Hicks



ALAMANDER CAUDILL

With a sad heart I will try by the help of God, to write a short obituary of my brother, Alamander Caudill. He was born December 27, 1913 and died December 31, 1972, making his stay on earth 59 years and 4 days.

He was the son of Elder Wesley Caudill and Millie Caudill. In early life he met and married Annie Adams. To this union was born 8 children, 5 boys and 3 girls. One son died in infancy leaving 7 children to mourn his passing. The boys are Darrel, Yon, Mose, and Lee. The girls are Carol, Millie Ann, and Betty Jane. He also leave 15 grandchildren, a loving father, 6 brothers and 4 sisters, and a host of brothers and sisters in the church to mourn his passing.

Brother Alamander joined the Little Family Church of Old Regular Baptis 12 years ago and was baptised by elder Roy Caudill and Elder Jim T. Caudill. He later moved to Kentucky and took his letter to the Kingdom Come Church and later moved it the the Happy Home Church. He was a faithful member.

He had been in failing health for several years but bless God he is in a country now where no strokes or heart attacks can come. I want to say to sister Annie, don't worry about your husband for it won't be long till you can meet him in a city where sorrow never comes. Now I want to say to his children, if you ever want to see daddy again you will have to make peace with God in this life, fall out of sin, fall in with the offered mercies of God before it is too late, so may God bless you all his children to meet him in a better home than this.

A precious one from us is gone
A voice we loved is stilled.
A place is empty in our hearts
that never can be filled.

Written By Elder Roy Caudill

Obituaries



ISAAC CREECH

It is with a very sad heart that I will try to write the obituary of a dear brother in the Lord. To wit: Isaac Creech.

Isaac Creech, the son of Isaiah and Tylitha Combs Creech, was born April 14, 1886 and deceased this life on June 25, 1973, making his stay here in this life 87 years, 2 months and 11 days.

Early in life he met and married Sarah Helen Collins and to this union were born 14 children.

Four of them preceded him in death. To wit: Florida and Raymond died as infants. Then Leonard and Arvel preceded Brother Ike by a few years.

Those who are left to mourn his passing are: his wife Sarah, Nora Roberts and Ellie Richie of Middletown, Ohio, Ethel Richie and Carlos Creech of North Judson, Indiana, Norman Creech of Kindellville, Indiana, Evert and Phillip Creech of Portage, Indiana, Ollie Patrick of Germantown, Ohio, Eli Creech of Springfield, Ohio, Mollie Richie of Hicksville, Ohio and 55 grandchildren, 47 great grandchildren, 5 great great grandchildren and a host of relatives and friends and brothers and sisters in the Lord.

Many years ago Brother Ike saw and felt the need for the Saviour in his life here in this low ground of sorrow. Brother Ike called on the Lord for deliverance from his burden of sins. The Good Lord heard his cries and answered with great mercy and deliverance.

Brother Ike joined the Old Regular Baptist Church many years ago.

Brother Ike lived to see four of his children walk in his footsteps and join the old church to worship together with Dad and Mother. To wit: Bros. Eli, Leonard; Sisters Ollie and Ellie.

To you children who never made peace with the Lord; if you ever expect to meet Dad again, you will have to get ready in this life.

Brother Ike loved to go to church. I can still see the big smile on his face when the brothers and sisters would go to his home to have church services for him and sister Sarah.

house for the purpose of conducting the business of the sixteenth annual session of the Northern New Salem Association.

Our beloved moderator welcomed all delegates by a brief talk in which he urged every member to employ a spirit of love, one toward the other. He invited Elder Fon Bowling of the Union Association to make remarks and lead us in prayer. His prayer seemed to lift us above the troubles of this land.

Prayer and supplication and the giving of thanks being made, the moderator proceeded to conduct the business of the association in the following manner.

1. Called for the letters of the several churches to be handed to the clerk. By a move and second the letter from the Little Angel Church was read and found in order. By the same move all the letters were received and their delegates were seated. All queries and requests were referred to the committee on arrangements.

2. The Northern New Salem Association was legally organized by electing Elder Baxter Osborne, Moderator; Elder Paris C. Tackett, Ass't. Moderator; Elder Roy B. Akers, Clerk; Elder Chuck Keesee, Ass't. Clerk.

3. By move and second the moderator was authorized to make all temporary appointments.

4. By move and second the rules of Decorum was read. The Constitution and Articles of Faith were omitted.

5. Called for churches of our faith and order desiring to join our association and none responded.

6. Called for letters from associations desiring to continue a Godly correspondence with us, and the following responded.

NEW SALEM — Represented by the following delegates: Leonard Martin, Jinks Ray, Windell Hamilton, Sollie Miller, Jr., Offie Bartley, Ernest Ward, Clifford Williams, Perry Tackett, Alonzo Allen, Paul Hudson, Glenn Pack, John Pack, Grover Adkins, Walter Akeers, Woodrow Pack, J. Hopkins, Jimmie Sowards, Ivory Sowards, Willie Addington, Geo. Mathews, Joe Brown, Willie Miller, Don Little, Melvin Watts, Ellis Amburgy, Carl Caudill, Troy Beverly, Astor Everidge and Paul Reynolds.

UNION — Represented by the following delegates: John M. Mullins, Thurston Bowman, David Lester, Herber Burke, Jesse Vires, Jimmy D. Saunders, Delbert Saunders, Fon Bolling, Charlie Johnson, and Frank Newsome.

PHILADELPHIA — Represented by the following delegates: Eales Cotten, L. W. Woods, Ira Adkins, Rush Stanley, M. Rose, C. Messer, Paul Morrison, and Walter Morrison.

SARDIS — Represented by the following delegates: Clifford Maynard, Steve Robinson, Berlin Thornsbery, J. L. Nichols, James Gannon, Hobert Graham, Alson Thornsbery, Cashier Blackburn, Russel Thacker, Cody Stanley, Julis Cochran, Bill Cochran, Chester Dials, W. H. Hale, Stewart Brown, Mike Shepherd, Delbert Kazee, Marshall Williamson, Prosper Maynard, Earl Belcher, and Clyde Brown.

INDIAN BOTTOM — Represented by the following delegates: Irvin Hicks, Olas Baldrige, Willie Eldridge, McKinley McIntosh, Henry Eldridge, Nelson Seals, and Berchel Mosley.

MUD RIVER — Represented by the following delegates: Bros. Luther Ball and Deaver Stone.

By move and second all the above letters were read by the clerk and found in order. Our beloved moderator received the delegates by the right hand of fellowship and invited them to be seated with us in council, and aid us in all Godly deliberations.

Brother Ike and Sister Sarah had come to the age where their health had failed them, until they could no longer go out to the house of worship. Oh! I've heard him say so many times at his home, "Boys we had the best meeting ever was! He would be so happy."

Children be good to Mother. She is going to need all your loving care now that Dad is gone. I'm sure you are all going to miss Dad. Just try and live the life Dad would want you children to live, so the family circle can be complete in a land where parting will never be anymore.

May the Good Lord bless and keep you all. He will, if you will do his will.

Written by a Brother in the hope of Eternal Life.
I trust,
Elder Hendricks Hampton



BROTHER BUD I. MUNCY

Bud I. Muncy was born August 9, 1891, and died July 24, 1973, making his life on earth 82 years, 11 months and 15 days. He was married to Wilda Robinette, and to this union were born 11 children of which one preceeded him in death. He is survived by his wife, 10 children, 48 grandchildren, and 56 great-grandchildren. The children are: Ethel Dawson, Gladys Chapman, Ida Miller, Bob Muncy, Silas Muncy, and Lloyd Muncy all of Ohio; Joe Muncy of Norfolk, Virginia; and Gertrude Dorton and Florence Sartin of Kentucky. Brother Bud was preceeded in death by one son, Paul. Brother Bud joined the Old Regular Baptist Church in 1951 at the Pilgrim's Home Church where he remained a faithful member until death. We feel that our loss is Heaven's gain.

We did all we could for Dad while he was here with us. Dad went to church every place as long as he was able to go. He loved so much to go to church. I know all of the children will miss him very much. I believe with all my heart that Dad is in heaven. Dan can't come back to us, but we can all go to him if we want to. But Mom is the one that misses him most of all, for she has a lonely life now. We do all we can for Mom, but we can't take the place of Dad. I will say to all the children if we ever see Dad again, we will have to repent of our sins and be born again to meet him in heaven.

A precious one from us is gone,
A voice we loved is still.
A seat is vacant in our home
That never can be filled.

Written by Daughters and Son



NATHANIEL BOLEN

I hope the Lord will give me a mind to write the obituary of my beloved father-in-law, To-wit Nathaniel Bolen.

He was born to the late Noah and Margaret Bolen on February 9, 1882; deceased: May 24, 1961, living here on earth 79 years, 3 months and 15 days.

He was a merchant in Knott County at Bolyn, Kentucky for thirty some years. I hear many people speak about how good he was to them when they came to his store as children. It seems the Lord gave him a special gift to make people feel welcome around him. Poor or rich, anyone was welcome at Nathaniel Bolen's table.

He moved to a farm, just out of Jackson in Jackson County Ohio, in the spring of 1948 and remained there until his death.

This was the time when the churches were first being established in that part of the country, and he did all he could to support them. He was more regular on both Saturday and Sunday than many members, although he was not a book member, I believe he was a member in the book of the Lord. He left a good profession. By his actions he loved the Lord. He loved the brethren and especially the Regular Baptist Church. I have heard him pray many times. I have seen him slap his hands and give God glory. During his illness, his faith was in the Lord. Anytime the brethren or me came to see him, he wanted us to sing a song and hold prayer before we left.

Now his body is hid away in the grave in the mountains of eastern Kentucky. But when Jesus comes back in that cloud of glory in the same like manner he went away, I believe Daddy's soul will be with him. And he will speak to that body and it will get up out of that grave, freed from the bonds of corruption and Jesus will fashion it like unto his most glorious body to follow him in reality whether so ever he goeth in the eternal heaven.

His companion (Rosie) joined the Maggie's Home Church shortly after it was organized. I know you have been afflicted and seen many lonely hours Mom. I hope you can stay patient. It won't be long, by the grace of God we can go to him.

He had a great love for his children and his grandchildren who called him "Big Daddy".

The same Jesus that led Daddy to repentance, will also lead you, if you'll do what that low, still voice bids you. Jesus has his arms stretched out to you bidding you to come. Remember Daddy's counsel, "You will have to stand before God and give an account for yourself, for every bad thing you do. And if you don't do it in this life, you will in the end of time".

7. Appointed a committee on ministry consisting of the three delegates from the Little Angel Church together with one delegate from each church in our union to arrange the ministry as follows: Friday evening: Elders Steve Robinson, Sardis; Delbert Saunders, Union; Ira Adkins, Philadelphia. For Saturday: Elders Clifford Maynard, Sardis; Fon Bowling, Union; Elias Cotton, Philadelphia; Olan Boldridge, Indian Bottom; Grover Adkins, New Salem.

8. Called for transient ministers and members and received the following: Elders Roy Caudill, Walter Mullius, W. P. Deal, Bill Dunbar, Buddy Carty, Bro's. Raymond Gilliam, Paul Morrison, James Branham, Clyde Brown, David Gilliam, Tennyson Slurgill, Okie Kent, Sherman Potter, Bill Thackett, Pete Hensley, John Mitchall, Dow Johnson, Chester Davis, and J. Mitchall.

9. By move and second the Northern New Salem Association agreed to correspond with the following Associations which were found to be of our faith and order. (a) New Salem. (b) Union. (c) Philadelphia. (d) Sardis. (e) Indian Bottom and (f) Mud River.

10. Appointed a committee on arrangements as follows: One delegate from each church and the moderator, Ass't. Moderator, Clerk and Ass't. Clerk of the Northern New Salem Association and transient members—together with the delegates from our corresponding Associations to draw up a bill or arrangements to guide us in our work Saturday.

11. By move and second the committee on arrangements to meet at 3:00 P.M. Friday evening.

12. By move and second the association agreed to adjourn until Sat. morn. 9:00 A.M.

Fridays work was closed by prayer led by Elder H. N. Vanderpool.

SATURDAY AUGUST 4, 1973

Met pursuant to adjournment after singing an old hymn of Zion. Elder Ivory Sowards made remarks and led in a soul inspiring prayer. Surely God was glorified with our coming together.

Prayer and thanksgiving being made our beloved moderator gave a brief talk explaining the importance of this session of our Association. He counseled the delegates to invoke the spirit of meekness and humbleness when about to speak. If they would obey the spirit of wisdom, we would be able to solve every problem that might come before us.

1. Called the roll, and note the absentees.

2. Read the bill of arrangements, and discharged the committee.

3. By move and second the committee was relieved.

4. The circular letter written by Elder Junior Mosley was read by him. By move and second the letter was received with much enthusiasm. By the same move Elder Buddy Wayne Carty is to write a circular letter subject to approval at the 1974 session of the Association.

5. Appointed the following brethren on a finance committee: Bro. J. M. Mullins, Hiram Adkins, and W. P. Deal who reported the sum of \$1,389.00 contributed by the several churches. Also \$108.00 for pictures.

Several brethren, sisters, and friends contributed \$226.00 for which we are thankful.

6. Called for treasurers report who reported as follows:

Church contributions — 1972 \$1,030.00

Money for pictures — 1972	120.00
Donation by two brothers	30.00
Total money received — 1972	\$1,162.00
Carried over from 1971	604.00
Total money on hand Aug. 1972	\$1,766.00

EXPENSES FOR 1972

Printers Fee	\$1,352.00
Secretary's Fee	125.00
Traveling Expenses	30.00
Postage and Insurance	28.66
Total Expenses	\$1,535.66
Bal. in Bank, Aug. 1973	\$ 230.34

7. By move and second the treasurers report was received. By the same move Elder Roy B. Akers was appointed recording secretary. He is to have (5,000) copies of these minutes printed and distributed among the churches according to their contributions. (350) copies are to be reserved for our corresponding associations. Printers fee to appear on the front cover of these minutes. The recording secretary is to receive \$125.00 for his services.

8. By move and second obituaries of deceased members are to appear in these minutes. Obituaries to be typed and double spaced. Pictures can be had for \$6.00 each. By move and to also print obituaries of deceased friends of families of our association.

9. The committee on ministry arranged ministers as follows: For Saturday evening Elders: Frank Newsome, Union; Walter Akers, New Salem; Deb. Saunders, Union. For Sunday Elders: Nelson Seales, Ivory Sowards, Anthony Hamilton, and Baxter Osborne.

10. Called for volunteers to attend our corresponding associations. Resolved that their reports be omitted in order to conserve time.

NEW SALEM — When convened with the Stone Coal Church Garrett, Floyd Co. Ky. Beginning on Friday before the fourth Saturday in September 1973 and continuing the two following days. Delegates to attend: H. N. Vanderpool, Joshua Hicks, Delmar Williams, Henry King, Bob Hunter, Roy Hamilton, Amos Williams, Ira Kindricks, Harrison Runyons, Okie Kent, Forest Osborne, Hiram Adkins, Roy B. Akers, Ray Hoover, Squire Hamilton, Virgil Wicker, Sam Lewis, Buddy Carty, Chuck Keesee, Albert Hamilton, Rayful Griffith, and Ellis Hopkins.

OLD UNION — When convened with the Little Jocie Church, Breaks, Buchanan Co., Virginia. Beginning on Friday before the third Saturday in September 1973 and continuing the two following days. Delegates to attend: John Mullins, Ira Kindrick, Walter Bryant, Paris Tackett, Joshua Hicks, Roy Hamilton, Bart Potter, Covis Tackett, Albert Hamilton, David Slone, W. C. Rose, Roy Caudil, Gary Saunders, Walter Parker, Virgil Fields, Roy Hamilton, Sam Franks, Ferrel Ratliff, Chuck Keesee, Virgil Wicker, Johnie Bentley and Roy B. Akers.

PHILADELPHIA — When convened with South Fork Church Melrose, Ky. on Friday before the second Saturday in August 1973 and continuing the two following days. Delegates to attend: Joshua Hicks, Virgil Fields, Forest Osborne, Paris Tackett, Ira Kindricks, Alonzo Tackett, Okie Triplett, John Mullins, Roy Hamilton, Lloyd Smith, Baxter Osborne, Chuck Keesee, Henry King, Bob Hunter, Ballard Brown, David Slone, Harrison Runyon.

SARDIS — When convened with the Rebecca Church Belo, W. Va. on Friday before the second Saturday in September 1973 and continuing the two following days.

	Received by baptism	Received by letter	Recommendation	Restored	Dismissed by letter	Excluded	Deceased	Total membership	Meeting time	Contributions
LITTLE REBECCA	0	0	0	0	2	3	1	86	3	\$ 75.00
LITTLE JEWEL	7	2	0	0	0	0	0	60	4	75.00
MAGGIE HOME	3	0	0	0	1	1	3	53	1	75.00
LITTLE POLLY	0	0	0	0	0	0	0	15	2	25.00
MT. ZION	1	0	0	0	0	1	0	21	1	25.00
LITTLE FLOCK	2	1	0	0	4	0	0	16	3	50.00
LITTLE RUTH	0	0	1	0	0	0	0	25	2	50.00
LITTLE MEMORY	1	2	0	0	0	0	2	29	2	55.00
LITTLE EDNA	0	0	0	1	2	0	0	19	4	40.00
LITTLE IDA	12	3	0	1	7	8	0	142	1	200.00
LITTLE FLOSSIE	0	0	0	0	0	0	0	11	1	30.00
LITTLE ZION	0	0	0	1	0	0	0	46	2	60.00
LITTLE PILGRIMS HOME	2	2	0	0	1	3	0	34	2	37.00
MT. OLIVET	0	2	0	0	3	0	1	13	4	25.00
LITTLE OVAL	0	0	0	0	2	1	0	15	4	37.00
MT. ARARAT	0	0	0	0	1	1	2	15	3	25.00
PLEASANT VIEW	4	1	0	0	2	3	0	47	1	75.00
LITTLE FAMILY	0	0	0	0	0	0	0	24	2	45.00
LITTLE ANGEL	9	0	0	0	3	1	2	51	4	75.00
ANTIOCH	3	3	2	0	0	1	1	35	1	55.00
ROSE OF SHARON	0	1	0	0	5	2	0	16	2	35.00
LILLY OF THE VALLEY	1	5	0	0	0	2	0	30	2	30.00
LITTLE CHILDRENS HOME	0	2	1	0	1	1	0	13	3	25.00
MORNING STAR	10	7	0	0	0	0	0	54	3	75.00
LITTLE BETHEL	1	1	0	0	0	0	0	15	1	30.00
GETHSEMANE	0	0	0	0	0	0	0	13	3	50.00
CHURCH CONTRIBUTIONS										\$1,389.00
PICTURES AND PERSONAL CONTRIBUTIONS										334.00
GRAND TOTAL	56	32	2	4	34	28	12	897		\$1,723.00



HENRY ROARK

With God's help, I will try to write an obituary of my dear husband, Henry Roark. He was the son of Joe and Susan Fields Roark. He was born July 14, 1908; deceased June 30, 1973 at 9:30 P.M. making his stay on earth 64 years, 11 months and 17 days. He married Gemela Caudill June 3, 1939. To this union was born 5 children: Mary Sue Hicks, Charles E. Roark, Erma Lou McGowan, and Rosalie Frazee. One infant son preceded him in death in 1956. He also leave to mourn his loss one daughter in law, Erma Roark, three sons in law, Marvin Hicks, Jack McGowan, and G. Eugene Frazee; two grandchildren, Jason Eugen Frazee and tavia Renee Hicks; two sisters and two brothers, Bertha Miller, Callie Halcomb, Lue Roark and Jonah Roark. He joined the Old Regular Baptist Church in 1963. He took his membership with The Little Memory Church at Sunman, Indiana.

In 1964 he felt his calling to the ministry, and was ordained as an Elder October 12, 1968. He lived a good christian life and felt so close to the Lord. He went to church every time he was able to go. For the past three years he was sick. In August, 1972, he got real sick and was a bed patient most of the time. He bore his sickness with patience, and always said he wanted the Lord's will to be done, and would say "Lord, when I have suffered enough give me ease". On Saturday night at 9:30 he got that blessed ease. He said he wanted to go on across the creek. The last word we understood was "I love you".

He loved us all so much and hated so bad to leave us. I feel his suffering is over now. He smiled so pretty just before he was gone. I believe he saw Jesus. Children, the ones that haven't made peace with the Lord, prepare to meet daddy again. I have the precious hope that I will be with him again when the good Lord calls me home. Honey, sleep on, I will soon be with you.

Written by Gemela, his wife and sister in hope,
and our children

Delegates to attend: Joshua Hicks, Paris Tackett, Chuck Keesee, Roy Hamilton, Rayful Griffith, James Cury, Baxter Osborne, alonzo Tackett, Roy B. Akers, N. V. Slone, Buddy Carty, Covis Tackett, Walter Mullins and Harrison Runyon.

INDIAN BOTTOM — When convened with the Little Dove Church Sassafras, Ky. beginning on Friday before the first Saturday in September 1973 and continuing the two following days. Delegates to attend: W. C. Rose, Joshua Hicks, Clarence Jenkins, Burchel Short, Elmer Adams, Chuck Keesee, Ray Hoover, N. V. Slone, and Sam Lewis.

MUD RIVER — When convened with the Little Laurel Church Myra, W. Va. Beginning on Friday before the fourth Saturday 1973 and continuing the two following days. Delegates to attend: Joshua Hicks, Baxter Osborne, Roy Hamilton, Harrison Runyon, W. B. Bryant.

11. By move and second the letter of the Philadelphia association was received in love.

12. Agreed to continue help to Mt. Ararat Church on a volunteer basis. Request returned to the church.

13. By move and second memorial meeting are to be continued.

14. By move and second the Northern New Salem Association agreed to answer the Mt. Olive Church as follows: The association is authorized to encourage our ministers to attend the Bethlehem Association and observe their order.

15. By move and second the request from the Rose of Sharon church to change their meeting time was granted.

16. By move and second the request from the Little Flock Church concerning the incorporation of the association. By move and second the association appointed a committee to work with the New Salem Association in respect to the incorporation if necessary. Committee appointed: Elders Paris Tackett, Hiram Adkins, Joshua Hicks, Roy Caudill and Ivan Amburgy.

17. In answer to the query from the Little Flock Church as follows: The association by move and second agreed to return the request back to the above named church.

18. The following churches requested an opportunity to host the 17th annual session of the association as follows: Little Rebecca, Pleasant View, and Little Ida. A move and second was met by and objection. A vote was taken. Little Ida Church is to host the association in 1974.

19. By move and second the committee appointed on credentials made their report, and was discharged, by move and second.

20. By move and second the association agreed to leave the tent committee stand for another year.

21. By regular vote the delegates choose Elder Junior Mosley to preach the introductory sermon and Elder Ivan Amburgey be his alternate in 1974.

22. By move and second the delegates received the current minutes as read.

23. By move and second the association agreed to adjourn to the time and place mentioned above.

Saturdays session of the sixteenth annual session was brought to a close amidst much shouting and praising the Lord. Elder Roy B. Akers led in prayer. May the God of our Salvation receive the glory for the blessing the writer received while in prayer. Amen.

Done and signed by order of the association. All things were done in decency and good order.

Elder Baxter Osborne, Moderator
Elder Paris Tackett, Asst. Moderator
Elder Roy B. Akers, clerk
Elder Chuck Keese, Asst. Clerk

SABBATH MORNING AUGUST 5, 1973

Friday and Saturdays work being completed, the day of fellowship and worship the God of our salvation was at hand. The day dawned by the rising of the beautiful rays of sunshine, signifying the pleasure of God for the way the association was conducted. A large congregation began to assemble in and around the place where services were to be conducted. Evidence of their gladness to see each other was manifested by warm handshakes and lovely embraces. Loud praises and thankfulness was heard coming from the mouths of many because of the three beautiful days that God had blessed us to enjoy.

Only two ministers that had been chosen by the committee were present when time for services was to begin. Elder Budy Wayne Carty introduced the services. His remarks were brief, being flavored with grace mixed with a full measure of faith. His council was sweet and to the point. He explained the sweetness of salvation, or deliverance from sin when obtained by an experience from a travail from nature to grace.

Elder Joshua Hicks led in prayer. The power of his prayer was a witness that God hears the fervent prayers of the righteous. Every child of God could feel the love of God penetrate their souls as a result of Bro. Hick's prayer.

Elder Anthony followed Bro. Hicks. Bro. Hamilton did not take a specific subject to preach from. He was blessed to cover the whole plan of redemption and salvation which comes by the sovereign grace of God. His sermon was uplifting to the children of God, and deeply convincing to those who did not know God in a free pardon and remission of their sins. There is no doubt but what he sowed the seeds of truth, and that the hearer was left with no excuse for remaining in sin.

Elder Roy B. Akers followed with a brief exhortation of the positive foundation upon which christian men and women base their faith and their hopes. He left no room to dispute that men and women who have been born again is an everlasting foundation. Supported by an unmoveable rock. He declared that rock was, and is, Jesus Christ.

Our beloved moderator Elder Baxter Osborne came to the pulpit and began to address the large and orderly congregation in a spirit of love. He choose for a text Joshua 7:20 "When I saw among the spoils of a goodly Babylonish garment, and two hundred shekels of silver, and wedge of gold of fifty shekels weight, then I coveted them, and took them" etc. He spoke of the dangers of covetousness. How, because of this sin many of the children of Israel were led astray. Covetousness leads to a desire for excessive greed, for that that belongs to another. He spoke of how much more fruitful it is to shun this abominable sin, than to continue therein. How sweet it is to hear the gospel truths when it comes by divine revelation instead of from a mind that preaches from imagination, or from a man that depends on education. Amidst the glad tidings of heavenly news, the sixteenth annual session of our association came to a close. The singing of a favorite song of Zion brought shouts of joy and praises from all the blood washed pilgrims that were on the highway of holiness.

The delegates to the association requested the writer to include in this record their sincere thanks to the sisters and friends for the wonderful job they did in the preparation of the wholesome and delicious food that was served. It would be almost



DOLLY MOORE

It is with much sadness and great love, I will try by the help of God, to write an obituary of a dear departed Sister, Dolly Moore. (We called her Aunt Dolly). Aunt Dolly was born February 7, 1879 to Wesley and Amy Baldrige Shepherd.

She was married to Madison Moore for 59 years. He passed away in 1952. Aunt Dolly belonged to The Old Regular Baptist Church some 59 years. Aunt Dolly never had any children, but she raised two stepdaughters, Anthy Moore and Mallie Patrick as her very own.

I believe the Scriptures says, by our obedience we can prolong our life. I believe Aunt Dolly was obedient to our Lord. She was able to fill her seat until one week before our Lord called her home, which was March 25, 1973, making her stay here 94 years.

Her seat can never be filled at The Little Rebecca Church. Our loss is heaven's gain. We all miss her, sometimes it seems I can almost see her and her shouting praises to our Lord.

She was always so good to the young brothers and sisters, always had a kind word for them.

I believe she was ready and wanted to go home. Sometimes in her shouting and praising of the Lord she would ask the Lord to take her home.

I would like to say to the daughters and grandchildren. Aunt Dolly can't come back to you, but you can go to her if you want. You will have to go to God the same way that she did and ask forgiveness. If she could speak to you, she would say, don't weep for me, weep for yourself. Get ready to meet me in the morning when Jesus comes back to take his children home.

So sleep on Sister Dolly, I feel it won't be long until we will all be together. Where there won't be any strokes, all will be peace and joy forever.

Her memorial will be preached the 4th Saturday and Sunday in August, 1974. Elders called are: Bill Collins, David Pullman, Buddy Carty, Donald Gibson, and James Brannah.

Written by a Sister in the Lord
Dolores Collins



OLA L. NEWSOM

By the help of God, I will try and write an obituary of Ola L. Newsom, who deceased this life May 27, 1972. He was born April 17, 1909, the son of the late Monroe Newsom and Pricy Newsom. Ola was married in the year of 1936 to Topsy Newsom, who is left to mourn his passing. He also leaves six brothers and seven sisters.

Ola never joined the Church but he was a strong believer in the Old Regular Baptist. All through his sickness he was praying to God, and I know that God will never turn one away that is calling from the heart. Ola loved to see the brothers and sisters come and visit and have meetings for him. He was loved by all that knew him, although he was afflicted in the body the last few years of his life. He bore his sickness with much patience. Sister Topsy has related to me the many of times as she stood by him how that Ola would cry unto the Lord for his help. As Job said "A man that is born of woman is of few days and full of trouble". I believe that Ola's troubles are over now that his soul is resting in Paradise with God just waiting for the Redemption of his body.

Sister Topsy, I know without a doubt that you will have a many of lonesome hours to spend here on earth, but look on the bright side, think about how wonderful it will be when the Lord comes riding that cloud of glory calling his children home. I believe Ola will hear his name called and then you will always be together shouting and singing that new song "I Have Been Redeemed". I could go on writing the good things about Ola, but space won't permit.

Written by Elder Carl Tuttle

impossible to calculate the number of people that were fed the three days while we were in session.

I asked sister Ethel Osborne how she was able to feed so many with such precision. Her answer was, "not one or two or three persons could have done it, it took the combined efforts of all the sisters and our friends — and I am thankful for all of them". So all I can say in behalf of the association, "Thank you dear daughters of Zion, and everyone that helped in any way for your hours of labor around a hot cook stove, to make this session of our association one that will linger long in our memory". We also want to extend our many thanks to the several campers on the church grounds. You did a wonderful job in helping to keep the area free of litter, and for your efforts to keep the house clean. Again we thank you, and pray God will reward you according to his will.

Humbly, Your Clerk

IN MEMORY OF BROTHER SHADE MEEKS

It was resolved by the delegates that the clerk make it known that the brethren desired that this session of the association be dedicated to the memory of Bro. Shade Meeks. Bro. Meeks attended the first fifteen sessions of the association, being faithful in all of his duties. He was a member of Maggie Home Church. He was the oldest deacon in our association. In addition to serving his home church, he also served Little Flock, Little Pearl, and Little Angel churches as a borrowed deacon. Bro. Meeks was well nourished up in the doctrine of our Lord Jesus Christ, and in the order and discipline of Old Regular Baptist. His understanding of the Bible teachings and his faithfulness in the performance of his duties was a testimony to his qualifications as a deacon.

We missed his smiling face during this session, however we rejoice in the knowledge that he died in full triumph of the faith. We believe his soul is at rest.

Roy B. Akers, Clerk

CIRCULAR LETTER

Dear Brethren of the Northern New Salem Association. Being chosen at our 1972 session to write a circular letter for your inspection for the 1973 session, of our beloved association, I will endeavor to write and trust that the God of the Fathers will guide my weak hand.

Brethren I have pondered and worried oftentimes since the day I was chosen for this job. I searched my mind for a subject that would be an upbuild to this old Kingdom. About three months ago I believe God gave me that answer. Then I began to try to get away from it because I felt in my natural mind that it might offend some. But now it is less than a week before our Association convenes and I cannot write unless I submit myself to the Power of God and write as he has instructed me.

Brethren the subject that is on my mind is the relationship of the church and our children. I could not keep from noticing that in these times that many of our children seem to be drawn away from our way to the material things of this world and that there seems to be a barrier that we could not get far removed. I began to watch this relationship with great interest and I found what I felt was the answer. Brethren, I found too often that we the Children of God have separated ourselves in such a way that we seemed to be selfish to the point that we shut ourselves out from their interest, their needs and their wants and made ourselves in a sense, untouchable to them. Brethren, this is not the example Jesus left. He understood their problems, he listened to their troubles, and he ate with publicans and sinners. He died between two thieves and saved one of their souls when he called on him with sincerity in his dying moments.

Brethren in my desire to further understand these things I endeavored to get in

touch with young people. I took them to Church with me if they would go. I played with them if the opportunity afforded. After a while they trusted me and seemed to understand that we had common interest and I was not there to criticize and condemn them. Then as the years past when they would get ready to get married they came to me to join them. When they had troubles they asked me for advice. Now some of them are flocked around this Old Church and I thank God.

Brethern, be careful. Those handshakes you give very small children are not wasted. They will long be cherished in their young hearts and they will think of them when they seek the lonesome groves. There surely is no danger of a sinner's life rubbing off on you but on the other hand your life may be a burning light to him and draw him to the old way by your love and kindness.

Now Brethern to get down to the real thing directly among us that has caused so much concern and I believe has hindered our growth. This problem, Brethern, lies right in the Flock and primarily the shepard of that flock to wit, our moderators. I have seen many times when a moderator would fill the stand for long periods of time and virtually wear out a congregation for their own glory. I have watched young people with much patience try to hear out one of these long unprofitable sermons so that they might get to hear something from the next preacher to satisfy his hungry soul. Even times when I myself would be at a loss to hear it out. Brethern, this ought no to be. Those of you whom God has chosen as pastors of his flock ought to know what is good for the sheep and for those who look on the old church as a refuge in these troubled times. Brethern, we do not have time to waste. Every minute counts now. I think it is time we removed the personal feelings such as being afraid of hurting a preacher's feelings and worry about the growth and prosperity of our churches and the welfare of our children's souls. I have made this statement and I stand by it. I had much rather hurt one man's feelings who is guilty of these things than to cause a whole host of people in our congregation to drop their heads in disgust and possibly not come back.

I know I have heard men say they didn't care about the crowd but I do. Multitudes followed Jesus because he had something to say that satisfied their souls, that healed their wounds and promised them a better future. Brethern, I know this old Church is old time, but not out of date. I know she is sincere in her beliefs but she is not built on tradition of men. Brethern let us not be guilty of looking backward. If Grandpa made a mistake he would surely not be happy for us to make the same mistake. Let us not paint a picture to our children that leads them to believe that to be a child of God we have to live in the past. God has given us wisdom to have better things to make our lives more comfortable. Let us not lead our children to believe that in order to belong to this old Church they must give up all the natural comforts of their lives and move back into the past. The old landmark, my Brethern is not to be mistaken for horse drawn carriages, dirt floors, and board roofs, but rather the Old foundation established by the apostles and the prophets. Jesus laid that foundation and sealed it with his own blood and also gave us a comforter that makes it unnecessary for us to have a book of rules and orders to go to heaven by. That comforter, my brethern, will guide our children and keep them from walking in darkness if they will listen to that low still voice and give them that assurance that when they cease from sin and are born again that they are the children of God. These things are not established on natural do's and don'ts but we in grace have a better promise, a guide and a leader that does not depend on tradition but teaches all men wisdom that chose to walk in the light of God.

So brethern I must close this letter. I trust it meets with your approval but I respect your right to reject it as much as you respect me enough to entrust this letter



MITCHELL HALL

It is with much sadness in our hearts that we will try to write the obituary of our husband and father, Mitchell Hall. He was born April 8, 1906 in Dickenson County Virginia. Mitchell departed from this life August 15, 1972. He was a retired miner and deacon of the Little Angel Church Of Regular Baptist, Columbus, Ohio. He was baptized at the old New Walem Church at Harold, Kentucky in July of 1949. He was the son of Joseph Hall and Dora Hall Fuller.

He was married to Edna Hall and to this union was born two children, a son, Edward M. Hall and a daughter, Betty Lou Stanley, both of Columbus, Ohio. He leaves seven grandchildren, two great-grandchildren, two sisters, Gracie Camp, Pikeville, Kentucky; and Bertha Bryant, Obetz, Ohio; One half-sister, Leanza Mullins of Jenkins Kentucky; One half-brother, Eszu Hall of Missouri, and a host of friends to mourn his loss.

Daddy was good and kind to everyone and loved to have brothers and sisters, relatives and friends visit him in his home. He would ask them to sing the old songs. He loved to read his Bible and loved to hear about the good church meetings. Everytime someone would go they would let him know. Daddy was sick a lot of the last year of his life and not able to travel to the church like he wanted to. When he was able I would take him; even when he couldn't go I know his thought were there.

We believe with all our hearts that Daddy is gone to rest but our lives will never be the same because we miss him so much. But our loss is Heaven's gain. Our dad is gone but we will always remember the love and happiness he gave us forever in the years to come. We all hope to see him in Heaven someday.

Written by his Wife, Edna Hall and children,
Edward M. Hall and Betty Lou Stanley.



MRS. REBECCA FRASURE

It is with tear filled eyes and a broken heart that I try to write an obituary of my dear wife, Rebecca Frasure.

She was born in Floyd County, Kentucky on February 14, 1903. She was the daughter of George and Alice Adkins. She departed this life on May 28, 1973 making her stay here on earth 70 years, 3 months and 14 days. She lived in Jefferson County Kentucky when God called her away.

She is survived by her husband; Kirk Frasure, 2 children; Timouthy Frasure and Alva Jean Harrison, 3 grandchildren, Timouthy Ray Frasure, Kenneth Earl Frasure, and Alvina Joy Harrison, and 2 great-grandchildren; Julia ann Frasure, and Kenneth Shawn Frasure. She is also survived by 4 brothers; Sam Adkins, Morton Adkins, Dee Adkins, and Johnie Adkins, and 1 sister; Gracie Ousley, to mourn the loss of her.

She joined the Old Regular Baptist Church on August 3, 1930, her fellowship was at Philadelphia Church in the New Salem Association until June, 1966 when she moved her letter into Jefferson County Kentucky to Antioch Church on 1017 Barrack Road in the Northern New Salem Association. She lived a faithful life and filled her seat as long as she was able.

Oh, how I mis her here at home and have to look at the empty seats here. I feel sure god loved her better than I did for I feel for sure she has a better home now than I had for her. She talked about the white robe and crown that God had laid up for his children in heaven so many times to me.

She was an old fashion mother in Israel, ever setting an example for younger sister to pattern after. The ways of the world and the pride of life never worried sister Rebecca.

Now in my closing remarks to my children please let us all walk in that straight and narrow path that leads everyone to that heavenland. Mother can't come to us but we surely can go to her if we live the life that Mother did.

Written by: Her loving husband, Kirk Frasure and her loving children, Timouthy Frasure and Alva Jean Harrison

in my hands. I have tried to let God lead and direct it. So Brethern, farewell. Let us join hand in hand and march in this army for Jesus doubting nothing and being assured he will lead us to peace.

Humbly Your Brother in The Lord
Elder Birtchel Mosley, Jr.